# THE FEMINIZATION OF AMERICAN CULTURE



## ANN DOUGLAS

How the Victorian alliance between women and the clergy, and the popular literature to which that alliance gave birth, fostered a sentimental society and the beginnings of modern mass culture

### **The Feminization Of American Culture**

Meredith L. McGill

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The Feminization of American Culture Ann Douglas, 1998-09-30 The Feminization of American Culture seeks to explain the values prevalent in today s mass culture by tracing them back to their roots in the Victorian era American Material Culture Edith Mayo, 1984 The use of objects as source materials for scholarship has been increasingly legitimized by the growth of American Studies programs which are now in the forefront in their work with objects The use of the museum as a primary resource is currently being given a position of increasing importance in American Studies scholarship and American Culture David G. Hackett, 2003 First Published in 2003 Routledge is an imprint of Taylor Francis an informa The History of Men Michael S. Kimmel, 2005-03-10 A collection of historical articles and essays by a pioneer in the field of masculinity studies A Companion to American Literature and Culture Paul Lauter, 2020-09-21 This expansive Companion offers a set of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate richer more varied and more comprehensive readings of American literature Sentimentalism in Nineteenth-Century America Mary G. De Jong, 2013-06-07 Sentimentalism emerged in eighteenth century Europe as a moral philosophy founded on the belief that individuals are able to form relationships and communities because they can by an effort of the imagination understand one another's feelings American authors of both sexes who accepted these views cultivated readers sympathy with others in order to promote self improvement motivate action to relieve suffering reinforce social unity and build national identity Entwined with domesticity and imperialism and finding expression in literature and in public and private rituals sentimentalism became America's dominant ideology by the early nineteenth century Sentimental writings and practices had political uses some reformist and some repressive They played major roles in the formation of bourgeois consciousness The first new collection of scholarly essays on American sentimentalism since 1999 this volume brings together ten recent studies eight published here for the first time The Introduction assesses the current state of sentimentalism studies the Afterword reflects on sentimentalism as a liberal discourse central to contemporary political thought as well as literary studies Other contributors exploring topics characteristic of the field today examine nineteenth century authors treatments of education grief social inequalities intimate relationships and community This volume has several distinctive features It illustrates sentimentalism's appropriation of an array of literary forms advice literature personal narrative and essays on education and urban poverty as well as poetry and the novel objects memorial volumes and cultural practices communal singing benevolence It includes four essays on poetry less frequently studied than fiction It

identifies internal contradictions that eventually fractured sentimentalism s viability as a belief system yet suggests that the protean sentimental mode accommodated itself to revisionary and ironized literary uses thus persisting long after twentieth century critics pronounced it a casualty of the Civil War This collection also offers fresh perspectives on three esteemed authors not usually classified as sentimentalists Sarah Piatt Walt Whitman and Henry James thus demonstrating that sentimental topics and techniques informed realism and modernism as they emerged Offering close readings of nineteenth century American texts and practices this book demonstrates both the limits of sentimentalism and its wide and lasting The Academic Postmodern and the Rule of Literature David Simpson, 1995-12 This critique of the influence postmodern turn discusses the distinctive aspects of postmodern scholarship the pervasiveness of the literary and the flight from grand theory to local knowledge Defining features of postmodern thought are also discussed here such as storytelling and localism Anthropologists and the Rediscovery of America, 1886-1965 John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold s the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective The Cambridge Companion to the Twentieth-Century American Novel and Politics Bryan M. Santin, 2023-10-12 Surveying the relationship between American politics and the twentieth century novel this volume analyzes how political movements ideas and events shaped the American novel It also shows how those political phenomena were shaped in turn by long form prose fiction The book is made up of three major sections The first section considers philosophical ideologies and broad political movements that were both politically and literarily significant in the twentieth century United States including progressive liberalism conservatism socialism and communism feminism and Black liberation movements The second section analyzes the evolving political valences of key popular genres and literary forms in the twentieth century American novel focusing on crime fiction science fiction postmodern metafiction and immigrant fiction The third section examines ten diverse politically minded novels that serve as exemplary case studies across the century Combining detailed literary analysis with innovative political theory this Companion provides a groundbreaking study of the politics of twentieth century American fiction

American Literature and the Culture of Reprinting, 1834-1853 Meredith L. McGill,2007-04-30 The antebellum period has long been identified with the belated emergence of a truly national literature And yet as Meredith L McGill argues a mass

market for books in this period was built and sustained through what we would call rampant literary piracy a national literature developed not despite but because of the systematic copying of foreign works Restoring a political dimension to accounts of the economic grounds of antebellum literature McGill unfolds the legal arguments and political struggles that produced an American culture of reprinting and held it in place for two crucial decades In this culture of reprinting the circulation of print outstripped authorial and editorial control McGill examines the workings of literary culture within this market shifting her gaze from first and authorized editions to reprints and piracies from the form of the book to the intersection of book and periodical publishing and from a national literature to an internally divided and transatlantic literary marketplace Through readings of the work of Dickens Poe and Hawthorne McGill seeks both to analyze how changes in the conditions of publication influenced literary form and to measure what was lost as literary markets became centralized and literary culture became stratified in the early 1850s American Literature and the Culture of Reprinting 1834 1853 delineates a distinctive literary culture that was regional in articulation and transnational in scope while questioning the grounds of the startlingly recent but nonetheless powerful equation of the national interest with the extension of authors rights

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#### **Table of Contents The Feminization Of American Culture**

- 1. Understanding the eBook The Feminization Of American Culture
  - The Rise of Digital Reading The Feminization Of American Culture
  - Advantages of eBooks Over Traditional Books
- 2. Identifying The Feminization Of American Culture
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an The Feminization Of American Culture
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from The Feminization Of American Culture
  - Personalized Recommendations
  - The Feminization Of American Culture User Reviews and Ratings
  - The Feminization Of American Culture and Bestseller Lists
- 5. Accessing The Feminization Of American Culture Free and Paid eBooks
  - The Feminization Of American Culture Public Domain eBooks
  - The Feminization Of American Culture eBook Subscription Services
  - The Feminization Of American Culture Budget-Friendly Options

- 6. Navigating The Feminization Of American Culture eBook Formats
  - o ePub, PDF, MOBI, and More
  - The Feminization Of American Culture Compatibility with Devices
  - The Feminization Of American Culture Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - o Adjustable Fonts and Text Sizes of The Feminization Of American Culture
  - Highlighting and Note-Taking The Feminization Of American Culture
  - Interactive Elements The Feminization Of American Culture
- 8. Staying Engaged with The Feminization Of American Culture
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Feminization Of American Culture
- 9. Balancing eBooks and Physical Books The Feminization Of American Culture
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Feminization Of American Culture
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine The Feminization Of American Culture
  - Setting Reading Goals The Feminization Of American Culture
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Feminization Of American Culture
  - Fact-Checking eBook Content of The Feminization Of American Culture
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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