



The Family And Social Service In The 1920s Two Documents

G Thomas



The Family And Social Service In The 1920s Two Documents:

The Family and Social Service in the 1920's, 1972 *The Family and Social Service in the 1920's* Edith Abbott, Mary Florensia Bogue, 1972 *A Right to Childhood* Kriste Lindenmeyer, 1997 The meaningful accomplishments and the demise of the Children's Bureau have much to tell parents politicians and policy makers everywhere *Indian Orphanages* Marilyn Irvin Holt, 2001-09-13 With their deep tradition of tribal and kinship ties Native Americans had lived for centuries with little use for the concept of an unwanted child But besieged by reservation life and boarding school acculturation many tribes with the encouragement of whites came to accept the need for orphanages The first book to focus exclusively on this subject Marilyn Holt's study interweaves Indian history educational history family history and child welfare policy to tell the story of Indian orphanages within the larger context of the orphan asylum in America She relates the history of these orphanages and the cultural factors that produced and sustained them shows how orphans became a part of native experience after Euro American contact and explores the manner in which Indian societies have addressed the issue of child dependency Holt examines in depth a number of orphanages from the 1850s to 1940s particularly among the Five Civilized Tribes in Oklahoma as well as among the Seneca in New York and the Ojibway and Sioux in South Dakota She shows how such factors as disease federal policies during the Civil War and economic depression contributed to their establishment and tells how white social workers and educational reformers helped undermine native culture by supporting such institutions She also explains how orphanages differed from boarding schools by being either tribally supported or funded by religious groups and how they fit into social welfare programs established by federal and state policies The Indian Child Welfare Act of 1978 overturned years of acculturation policy by allowing Native Americans to finally reclaim their children and Holt helps readers to better understand the importance of that legislation in the wake of one of the more unfortunate episodes in the clash of white and Indian cultures *Journal of the Illinois State Historical Society*, 2013 *The Family* American Sociological Association, 1972 *The Colonial American Family*, 1972 The typography in this book reflects the Colonial style of English grammar and spelling *American Book Publishing Record Cumulative, 1950-1977* R.R. Bowker Company. Department of Bibliography, 1978 *The American Family in World War II*. American Academy of Political and Social Science, 1972 Original ed issued as v 229 of *The Annals of the American Academy of Political and Social Science* Includes bibliographical references Background and comparisons Changing family structure and adjustments Special problems of family adjustment The future of the family *Child Rearing Literature of Twentieth Century America*, 1972

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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Family And Social Service In The 1920s Two Documents**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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