

# *Spenser* *and the Poetics of* *Pastoral*



A STUDY OF THE WORLD  
OF COLIN CLOUT



DAVID R. SHORE

# Spenser And The Poetics Of Pastoral A Study Of The World Of Colin Clout

**Rachel Stenner, Tamsin Badcoe, Gareth Griffith**



## **Spenser And The Poetics Of Pastoral A Study Of The World Of Colin Clout:**

*Spenser and the Poetics of Pastoral* David R. Shore, 1985-09-01 The Shepherdes Calender 1579 signalled Spenser's desire to assume the role of an English Virgil and at the same time his readiness to leave behind the pastoral world of his apprenticeship and his early persona Colin Clout Yet Spenser was twice to return to the pastoral world of Colin Clout first in Colin Clouts Come Home Againe written 1591 published 1595 and then again in the sixth and last complete book of The Faerie Queene In *Spenser and the Poetics of Pastoral* David Shore considers the structure of the moral eclogues of the Calender as it defines the pastoral vision that informs and unifies the entire poem He then examines the themes of poetic idealism and courtly corruption in Colin Clout and sees in their confrontation Spenser's questioning of the public foundations of the poet's heroic endeavour Finally he considers Calidore's pastoral retreat in The Faerie Queene and finds in it support for the argument that Spenser's greatest poem is essentially complete Pastoral is a highly self-conscious genre especially in Spenser's explorations of the imaginative world of Colin Clout By bringing together Spenser's three versions of that world *Spenser and the Poetics of Pastoral* contributes to a richer appreciation of the pastoral works themselves and to a better understanding of the shape of Spenser's literary career as a whole

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**Subjects on the World's Stage** David G. Allen, Robert A. White, 1995 In this collection eighteen scholars offer various readings on British literature of the Middle Ages and the Renaissance Although the period covered ranges from the thirteenth through the seventeenth centuries the essays are tied together by a common interest in one of three topics poetic personae dramatic production and the influence of social context upon authors or dramatists Common to these topics is the crucial point of contact between an artist and society that prompts the literary imagination to respond either with the creation of a new character or with the demonstration of change in an old one

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national identity either towards or away from exiled groups or individuals The study includes case studies from a variety of authors and groups Geoffrey Chaucer Edmund Spenser the Wycliffites the Marian Exiles and their Elizabethan Catholic counterparts to provide a clearer understanding of exile as an important part of the development of a modern English national identity Reading exilic texts through this lens offers a fresh approach to early modern narratives of marginalization while examining and clarifying the importance of the individual experience of exile filtered through literary consciousness

Homoerotic Space Stephen Guy-Bray, 2002-01-01 Stephen Guy Bray argues that early modern authors used renditions of Theocritan and Virgilian pastoral as well as epic poetry for the exploration and the allusive presentation of homoerotic and homosocial themes

Spenser and Virgil Syrithe Pugh, 2016-10-07 Dubbed the English Virgil in his own lifetime Spenser has been compared to the Augustan laureate ever since He invited the comparison expecting a readership intimately familiar with Virgil's works to notice and interpret his rich web of allusion and imitation but also his significant departures and transformations This volume considers Spenser's pastoral poetry the genre which announces the inception of a Virgilian career in *The Shepheardes Calender* and to which he returns in *Colin Clouts Come Home Againe* throwing the Virgilian career into reverse His sustained dialogue with Virgil's *Eclogues* betrays at once a profound debt to Virgil and a deep seated unease with his values and priorities not least his subordination of pastoral to epic Drawing on the commentary tradition and engaging with current critical debates this study of Spenser's interpretation imitation and revision of Virgil casts new light on both poets and on the genre of pastoral itself

*A Critical Companion to Spenser Studies* Bart Van Es, 2005-11-30 This book provides an authoritative guide to debate on Elizabethan England's poet laureate It covers key topics and provides histories for all of the primary texts Some of today's most prominent Spenser scholars offer accounts of debates on the poet from the Renaissance to the present day Essential for those producing new research on Spenser

*Mourning and Panegyric* Celeste M. Schenck, 2010-11 This work is primarily a genre study aiming both at enlarging the canon of pastoral texts and at theorizing generical development in a comparative context Addressed to a general audience of poetry enthusiasts as well as students of genre theory and specialists in the field the book takes as its examples the twin pastoral genres of funeral elegy and marriage hymns Schenck establishes in her introduction that the strategies she isolates in elegies and epithalamia govern lyric processes more generally that in fact every poem might be an epitaph if it pronounces an elegy upon a former poetic self and announces rebirth of the artist as a poet All poems are genuinely epitaphic in their attempt to record verbally and lastingly the death and implied rebirth of the poet as poet each time he lifts his pen to begin a new poem The specific forms explored in this book elegy and epithalamium serve precisely as model initiatory scenarios Elegies tend to gesture toward the past pronouncing an epitaph upon poetic apprenticeship and recovery voice by means of symbolic burial of a forebear Marriage poems alternatively are future directed celebrating as do elegies passage from virgin to mature state Both forms aim at circumventing mortality by apotheosis and deification in the case of the elegy and by the projection forth of

issue at the end of the marriage poem Investigation of the symbolic reciprocity of these seemingly distinct forms yields a surprising range of variant forms extends provocatively Claudio Guillen's theory of genre and counter genre and initiates a poetics of pastoral ceremony that has implications for the general study of lyric modes The Faerie Queene (Routledge Revivals) Humphrey Tonkin, 2014-08-01 Edmund Spenser's *The Faerie Queene* is among the most important literary products of the Elizabethan age and the vast sweep of its moral political and social concerns tells us more about the age than any other work This volume first published in 1989 offers detailed readings of each of the poem's seven books along with introductory chapters on Spenser's career and the roots of the poem in the English and continental traditions Humphrey Tonkin pays particular attention to the work's political and cultural role and its contribution to the development of Elizabethan ideology A comprehensive analysis this reissue will be of particular value to literature students and academics alike Edmund Spenser G. Waller, 1994-10-05 Gary Waller surveys Spenser's career in terms of the material conditions of its production the often overlooked material factors of race gender class agency and the resonant places which influenced his career court church nation colony The book includes an original account of the gender politics of Spenser's work and his difficult position between Ireland and England the homes about which he held ambivalent feelings Waller also discusses the place the biographer occupies in writing a literary life **The Cambridge Companion to English Poets** Claude Julien Rawson, 2011-01-27 This volume provides essays by twenty nine leading scholars and critics on the best English poets from Chaucer to Larkin The Shorter Poems Edmund Spenser, Richard McCabe, 2006-12-07 Although he is most famous for *The Faerie Queene* this volume demonstrates that for these poems alone Spenser should still be ranked as one of England's foremost poets Spenser's shorter poems reveal his generic and stylistic versatility his remarkable linguistic skill and his mastery of complex metrical forms The range of this volume allows him to emerge fully in the varied and conflicting personae he adopted as satirist and eulogist elegist and lover polemicist and prophet The volume includes *The Shepheardes Calender* *Complaints* and *A Theatre for Wordlings* **Spenser: The Faerie Queene** A. C. Hamilton, 2014-06-11 *The Faerie Queene* is a scholarly masterpiece that has influenced inspired and challenged generations of writers readers and scholars since its completion in 1596 Hamilton's edition is itself a masterpiece of scholarship and close reading It is now the standard edition for all readers of Spenser The entire work is revised and the text of *The Faerie Queene* itself has been freshly edited the first such edition since the 1930s This volume also contains additional original material including a letter to Raleigh commendatory verses and dedicatory sonnets chronology of Spenser's life and works and provides a compilation of list of characters and their appearances in *The Faerie Queene* The Manor, the Plowman, and the Shepherd Ordelle G. Hill, 1993 By the early sixteenth century the agrarian landscape changed to more pastoral land more enclosures and a decrease in or a rearrangement of manorial lands Increased population and an abundance of labor created economic tensions that caused moralizers to cry out for reform but there is no evidence pastoral lands decreased even by the end of the century In literature

the plowman tradition continued to exist in such forms as the remarkable sermon by Bishop Latimer but more often than not it was viewed nostalgically as part of the past and used to address the problems brought about by the pastoral economy of the sixteenth century The plowman can be identified even as late as Spenser's *Faerie Queene* where he assumes the moral associations of the fourteenth century type and in Sidney where the plowman becomes the unsympathetic buffoon

*Spenser's Ruins and the Art of Recollection* Rebeca Helfer, 2006-01-01 Beginning with the origins of mnemonic strategies in epic tales Helfer examines how the art of memory speaks to debates about poetry and its place in culture from Plato to Spenser's present day

*Spenser's Monstrous Regiment* Richard Anthony McCabe, 2002 Spenser's *Monstrous Regiment* examines the works of Edmund Spenser within the dual but interactive contexts of imperial aspiration and female regiment to provide a reinterpretation of *The Faerie Queene* as a frustrated colonial romance more akin to Camões's *Lusadas* in its political and racial outlook than to the heroic verse of Ariosto or Tasso It is the first study to contextualise Spenser's polemical response to the Irish colonial situation by reference to contemporary Gaelic literature and particularly Bardic Poetry The dialectical format of *A View of the Present State of Ireland* operates to exclude the Gaelic voice from participation in the Irish political debate and contemporary criticism unwittingly participates in the exclusion through its concentration upon colonial tracts written by English politicians and planters The present study constitutes a sustained attempt to reverse this tendency and thereby provide a new perspective for the understanding of his work The enterprise is all the more significant to colonial studies in general in that Spenser virtually invented the techniques of interpretation and denigration that remained prevalent in colonial discourse for over two centuries At the same time the experience of writing from Ireland intensified Spenser's sense of alienation from female sovereignty and progressively displaced Virgilian with Ovidian perspectives as the would-be laureate became the critic in exile The queen's apparent frustration of the colonial and expansionist aspirations of Grey Leicester and Raleigh led to the remarkable fusion of colonial and sexual anxieties manifest in Spenser's pervasive images of anti-heroic emasculation Richard McCabe argues that structural incoherence of *The Faerie Queene* is directly related to the perceived absence of male regiment of man's well ruling hand 5.5.25 The prospect of miscegenation and the generation of racially hybrid offspring amongst the planter community intensified the dilemma by challenging Spenser's notions of national identity His creation of an English myth of origin coincided uneasily with the attempted discrediting of its Gaelic counterpart as formulated for example in the Lebor Gabala *renga* *A View* is therefore drawn to concede the fictive nature of the myth of origin upon which *The Faerie Queene* relies but without recognising or admitting the logical implications of this concession If Spenser's faerie race is intended to function as a metaphor for the successful assimilation of Briton Saxon Angle and Norman into a unified English people the opposite process of cultural assimilation operative in Ireland regarded by Spenser as a process of racial degeneration challenges the validity of that metaphor and the integrity of all political myth

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