

SPECTRUM OF DECADENCE

The Literature of
the 1890s



MURRAY G. H. PITTOCK



Spectrum Of Decadence The Literature Of The 1890s

Albert A Gayle



Spectrum Of Decadence The Literature Of The 1890s:

Spectrum of Decadence (Routledge Revivals) Murray Pittock, Pro Vice-Principal and Bradley Professor Murray Pittock, 2014-04-15 The 1890s the Naughty Nineties was an exciting and flamboyant time in British life and literature First published in 1993 this title traces the genesis of the literary culture of the 1890s through some of the popular novels and literary texts of the period By examining works by such writers as Oscar Wilde Bram Stoker W B Yeats and Walter Pater Murray Pittock analyses the nature of the Decadent era and the artistic theories of Symbolism and Aestheticism Significantly he provides a full assessment of the lasting impact that the thought of the period has had on our own understanding of our cultural past Spectrum of Decadence explores the confrontations between art and science sex and mortality desire and virtue which the author argues are as much a part of modern society's fin de siècle as they were of the nineteenth century's This reissue bridges the gap between literary texts historical context and contemporary critical theory **Spectrum of Decadence** Murray Pittock, 1993-01-01 **The Poetics of Decadence** Fusheng Wu, 1998-04-30 A reconsideration of Chinese decadent *tuifei* poetry which argues that this poetry is not a marginal trend but rather a vital part of the Chinese literary tradition *The Oxford Handbook of Decadence* Jane Desmarais, David Weir, 2022 The Oxford Handbook of Decadence provides the most thorough examination of decadence to date by exploring the ramifications of this culture in different times and places from ancient Rome to contemporary America Thirty five wide ranging chapters address decadence not only in literature but also in film fashion architecture and more as well as in such fields as theology science psychoanalysis philosophy and politics **Decadent Catholicism and the Making of Modernism** Martin Lockerd, 2020-06-25 Tracing the movement of literary decadence from the writers of the fin de siècle Oscar Wilde Aubrey Beardsley Ernest Dowson and Lionel Johnson to the modernist writers of the following generation this book charts the legacy of decadent Catholicism in the fiction and poetry of British and Irish modernists Linking the later writers with their literary predecessors Martin Lockerd examines the shifts in representation of Catholic decadence in the works of W B Yeats through Ezra Pound to T S Eliot the adoption and transformation of anti Catholicism in Irish writers George Moore and James Joyce the Catholic literary revival as portrayed in Evelyn Waugh's *Brideshead Revisited* and the attraction to decadent Catholicism still felt by postmodernist writers D B C Pierre and Alan Hollinghurst Drawing on new archival research this study revisits some of the central works of modernist literature and undermines existing myths of modernist newness and secularism to supplant them with a record of spiritual turmoil metaphysical uncertainty and a project of cultural subversion that paradoxically relied upon the institutional bulwark of European Christianity Lockerd explores the aesthetic sexual and political implications of the relationship between decadent art and Catholicism as it found a new voice in the works of iconoclastic modernist writers **Fictions of British Decadence** Kirsten MacLeod, 2006-04-21 Fictions of British Decadence is a fresh account of the emergence development and legacy of fiction written in the era of Oscar Wilde It

examines a broad range of texts by a diverse array of Decadent writers from familiar figures such as Ernest Dowson and John Davidson to lesser known innovators such as Arthur Machen and M P Shiel

Rediscovering Rubén Darío through Translation Carlos F. Grigsby, 2024-06-13 A long overdue examination of Rubén Darío's multilingual work and influences alongside the contexts and politics of canonization in world literature Rediscovering Rubén Darío through Translation addresses the peculiar obscurity of Darío by asking these questions How can one of the most important writers of a major world language be almost entirely unknown in the English speaking world How is it that other writers of the same language e g Lorca or García Márquez achieve widespread recognition in the anglophone world while he remains unnoticed What role does translation play in this What can it tell us about the way in which world literature is articulated Carlos F Grigsby approaches Darío's oeuvre through translation In doing so he explores not only the place of Darío in the translation of Spanish American literature into English but also the place of translation in Darío's own writing The result is a double sided painting as it were the recto is titled Translation in Darío and the verso Darío in Translation This book challenges the field of world literature by revealing some of the biases present in its representation of Spanish American literature It adopts a multilingual framework chiefly using English Spanish French and to a lesser degree Latin and Catalan in analyzing Darío's writing alongside that of his contemporaries As a result it reveals the multilingualism of Darío's own writing opening new avenues for the study of his work and of Spanish American modernismo more generally

Diagnosing Literary Genius Irina Sirotkina, 2003-04-30 Winner of the Aldo and Jeanne Scaglione Prize for Studies in Slavic Languages and Literatures from the Modern Language Association The vital place of literature and the figure of the writer in Russian society and history have been extensively studied but their role in the evolution of psychiatry is less well known In Diagnosing Literary Genius A Cultural History of Psychiatry in Russia 1880-1930 Irina Sirotkina explores the transformations of Russian psychiatric practice through its relationship to literature During this period psychiatrists began to view literature as both an indicator of the nation's mental health and an integral part of its well being By aligning themselves with writers psychiatrists argued that the aim of their science was not dissimilar to the literary project of exploring the human soul and reflecting on the psychological ailments of the age Through the writing of pathographies medical biographies psychiatrists strengthened their social standing debated political issues under the guise of literary criticism and asserted moral as well as professional claims By examining the psychiatric engagement with the works of Fyodor Dostoevsky Nikolai Gogol Leo Tolstoy and the decadents and revolutionaries Sirotkina provides a rich account of Russia's medical and literary history during this turbulent revolutionary period

Walter Pater Kate Hext, 2016-06-30 Repositioning Walter Pater at the philosophical nexus of Aestheticism this study presents the first discussion of how Pater redefines Romantic Individualism through his engagements with modern philosophical discourses and in the context of emerging modern

The World of Shakespeare's Sonnets Robert Matz, 2014-07-15 Of Shakespeare's sonnets we know the crystalline meter exquisite diction and exhilarating surprise

of the turn in the final couplet By contrast we know very little of their subjects and motives This book does not approach the sonnets as Shakespearean autobiography but instead delineates the customs that shaped the poet's world and thus his sonnets It argues for understanding them as brilliant edgy expressions of the equally brilliant edgy culture of the English Renaissance

Rhythmical Subjects Laura Marcus, 2024-02-15 Drawing on extensive archival research *Rhythmical Subjects* shows the ways in which literature dance music the visual arts and architecture drew from and fed into the realms of social and anthropological thought

The Material Culture of the Jacobites Neil Guthrie, 2013-12-12 A comprehensive study of material objects associated with the Jacobites produced acquired and treasured in the late seventeenth and eighteenth centuries

Oscar Wilde in Vienna Sandra Mayer, 2018-07-17 Oscar Wilde in Vienna is the first book length study in English of the reception of Oscar Wilde's works in the German speaking world Charting the plays history on Viennese stages between 1903 and 2013 it casts a spotlight on the international reputation of one of the most popular English language writers while contributing to Austrian cultural history in the long twentieth century Drawing on extensive archival material the book examines the appropriation of Wilde's plays against the background of political crises and social transformations It unravels the mechanisms of cultural transfer and canonisation within an environment positioned like Wilde himself at the crossroads of centre and periphery tradition and modernity

Loyalty and Identity P. Monod, M. Pittock, D. Szechi, 2009-11-27 This collection of essays provides a series of fresh approaches to a fascinating subject Jacobitism The contributors focus on issues of identity and memory among Jacobites in Scotland Ireland England and Europe They examine Jacobitism as an integral aspect of culture and society in the British Isles and beyond during the century after 1688

Walter Pater and Persons Stephen Cheeke, 2024-07-12 *Walter Pater and Persons* investigates the vital concept of the Person in the work of Walter Pater a major influence on late nineteenth and early twentieth century literature Stephen Cheeke explores the intersections of the person persona and personality in Pater's work re-examines arguments about his famously personal prose style traces Pater's ambivalent fascination with impersonality and asceticism considers the poetics of personification in his writings about Greek myth and religion in the divine logos of early Christianity and in the theory of Platonic Universals and explores his fascination with metempsychosis the many persons through whom the individual soul transmigrates Cheeke also explores the networks in which Pater was interpreted and misinterpreted by different persons and personalities such as Oscar Wilde Arthur Symonds and W B Yeats Their misreadings of Pater and rebellions against his work from Decadent antinomian and mystical perspectives reveal the ways in which Pater's writing had always been in a critical dialogue with its own thinking as well as a prescient one in relation to his reception The philosophical question of what is a person a crucial one for the nineteenth century and with an increasing urgency in our own times is illuminated throughout this work

On the Other Side of Sorrow James Hunter, 2014-07-03 An extraordinary intellectual voyage through Gaelic environmental awareness centuries ahead of its time and its value today *The Herald* Caring for the environment developing

rural communities and ensuring the survival of minority cultures are all laudable objectives but they can conflict and nowhere more so than the Scottish Highlands As environmentalists strive to preserve the scenery and wildlife of the Highlands the people who belong there and who have their own claims on the landscape question this new threat to their culture which dates back thousands of years In this sensitive thought provoking book James Hunter probes deep into this culture to examine the dispute between Highlanders who developed a strong environmental awareness a thousand years before other Europeans and conservationists whose thinking owes much to the romantic ideals of the nineteenth century More than that he also suggests a new way of dealing with the problem advocating drastic land use changes and the repopulation of empty glens an approach that has worldwide implications A very thoughtful piece of advocacy The Scotsman

Graham R. Linda K. Hughes, 2005 Rosamund Marriott Watson was a gifted poet an erudite literary and art critic and a daring beauty whose life illuminates fin de si cle London In Graham R Linda K Hughes traces the poet s development from accomplished ballads and sonnets to avant garde urban impressionism and New Woman poetry to her anticipation of literary modernism **Yeats** Richard J. Finneran, 1996 Contains the best of recent Yeats criticism *Shelley's Textual Seductions* Samuel Lyndon Gladden, 2016-01-08 First published in 2002 This book surveys how and to what effect Shelley uses erotic narratives to mask political rhetoric within his attempts to describe and bring forth utopia Posing erotic relationships as both an exemplar of the inequities of power and a paradigm for alternative social orders that dismantle oppressive structures it argues Shelley s work imagines a space where the rigidity of tyranny succumbs to the liberation of ecstatic union From the Romantics to the Aesthetes it argues that this model contributed to a counter tradition in British literature which situates the erotic as a trope for political discourse This work will be of interest to students of literature **The Drowned Muse**

Anne-Gaëlle Saliot, 2015 The Drowned Muse is a study of the extraordinary destiny in the history of European culture of an object which could seem at first glance quite ordinary in the history of European culture It tells the story of a mask the cast of a young girl s face entitled L Inconnue de la Seine the Unknown Woman of the Seine and its subsequent metamorphoses as a cultural figure Legend has it that the Inconnue drowned herself in Paris at the end of the nineteenth century The forensic scientist tending to her unidentified corpse at the Paris Morgue was supposedly so struck by her allure that he captured in plaster the contours of her face This unknown girl also called The Mona Lisa of Suicide has since become the object of an obsessive interest that started in the late 1890s reached its peak in the 1930s and continues to reverberate today Aby Warburg defines art history as a ghost story for grown ups This study is similarly a ghost story for grown ups narrating the aura of a cultural object that crosses temporal geographical and linguistic frontiers It views the Inconnue as a symptomatic expression of a modern world haunted by the earlier modernity of the nineteenth century It also investigates how the mask s metamorphoses reflect major shifts in the cultural history of the last two centuries approaching the Iconnue as an entry point to understand a phenomenon characteristic of 20th and 21st century modernity the translatability of media

Doing so this study mobilizes discourses surrounding the Inconnue casting them as points of negotiation through which we may consider the modern age

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