



THE SPECTER OF DEMOCRACY

DICK HOWARD

Specter Of Democracy What Marx And Marxists Havent Understood And Why

Christian G. Meyer



Specter Of Democracy What Marx And Marxists Havent Understood And Why:

The Specter of Democracy Dick Howard, 2006-04-18 In this rethinking of Marxism and its blind spots Dick Howard argues that the collapse of European communism in 1989 should not be identified with a victory for capitalism and makes possible a wholesale reevaluation of democratic politics in the U S and abroad The author turns to the American and French Revolutions to uncover what was truly revolutionary about those events arguing that two distinct styles of democratic life emerged the implications of which were misinterpreted in light of the rise of communism Howard uses a critical rereading of Marx as a theorist of democracy to offer his audience a new way to think about this political ideal He argues that it is democracy rather than Marxism that is radical and revolutionary and that Marx could have seen this but did not In Part I Howard explores the attraction Marxism held for intellectuals particularly French intellectuals and he demonstrates how the critique of totalitarianism from a Marxist viewpoint allowed these intellectuals to see the radical nature of democracy Part II examines two hundred years of democratic political life comparing America s experience as a democracy to that of France Part III offers a rethinking of Marx s contribution to democratic politics Howard concludes that Marx was attempting a philosophy by other means and that paradoxically just because he was such an astute philosopher Marx was unable to see the radical political implications of his own analyses The philosophically justified revolution turns out to be the basis of an anti politics whose end was foreshadowed by the fall of European communism in 1989 Karl Marx's Life, Ideas, and Influences

Shaibal Gupta, Marcello Musto, Babak Amini, 2019-09-28 Since the latest crisis of capitalism broke out in 2008 Marx has been back in fashion and sometimes it seems that his ideas have never been as topical or as commanding of respect and interest as they are today This edited collection arises from one of the largest international conferences dedicated to the bicentenary of Marx s birth The volume contains 16 chapters authored by globally renowned scholars and is divided into two parts I On the Critique of Politics II On the Critique of Political Economy These contributions from multiple academic disciplines offer diverse perspectives on why Marx is still so relevant for our times and make this book a source of great appeal for both expert scholars of Marx as well as students and general readers who are approaching his theories for the first time

Putting Civil Society in Its Place Bob Jessop, 2022-03 Bob Jessop explores the idea of civil society as a mode of governance Reviewing concepts of self emancipation and self responsabilisation he challenges conventional thinking and identifies lessons for future social innovation Complications Claude Lefort, 2007 Complications Communism and the Dilemmas of Democracy ties together the central concerns of the work of Claude Lefort over the past half century A pivotal figure in French thought Lefort studied under Maurice Merleau Ponty cofounded with Cornelius Castoriadis the influential journal *Socialisme ou Barbarie* and famously engaged in a heated debate with Jean Paul Sartre over the Soviet Union and Communist parties in the West He has influenced generations of political thinkers and throughout his career has offered invaluable leftist non communist critiques of both liberalism and Communism It is the prevailing belief that the death of communism was a

victory for liberal democracy In Complications however Lefort challenges this interpretation and provides new ways of understanding the rise and fall of the Soviet Union and the Communist phenomenon Lefort engages the work of prominent historians Martin Malia and Francois Furet and shows how their emphasis on illusion and ideology led to their failure to understand the logic and workings of the Communist Party and its impact on Soviet society and the reasons why so many in the West had Communist sympathies He also maintains that those who regard the end of Communism as the triumph of markets and freedom restrict the scope of democratic thought and the possibility of greater social equality Lefort contends that Communism must be seen as part of a larger history of modernity and believes that the diagnosis of its death is dangerous to the future of democracy In the tradition of Hannah Arendt and Raymond Aron Lefort complicates the pieties of historical understanding and offers a new approach to thinking about totalitarianism and a more vital democracy The Iroquois and the Athenians Brian Seitz, Thomas Thorp, 2013-08-22 Political communities are constituted through the representation of their own origin The Iroquois and the Athenians is a philosophical exploration of the material traces left by that constitutional act in the political practices of the classical Iroquois and Athenians Tempering Kant with Nietzsche this work offers an account of political action that locates the roots of justice in its radical impossibility an aporia in place of a foundation Instead of mythical references to a state of nature or an act of the founding fathers the Iroquois and the Athenians recognized that political legitimacy can never be established in principle but must be continually enacted repeated a repetition that stimulates the withdrawal of natural foundations and holds open the site of any possible democracy For philosophers and political theorists this is a unique hybrid deployment of Kant the transcendental move and Nietzsche the use of history offering a new view of the origins of Democracy Scholars in Native American Studies will find much of value in its unprecedented use of traditional Iroquois political discourse and practice as a resource for mainstream political philosophy Finally scholars of ancient Greece and Classics will appreciate its novel presentation of ancient Greek political discourse and political practice Arendt, Levinas and a Politics of Relationality Anya Topolski, 2015-05-21 Born in Eastern Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt's ideas intersect in an important way This book demonstrates for the first time the significance of a dialogue between Levinas ethics of alterity and Arendt's politics of plurality Anya Topolski brings their respective projects into dialogue by means of the notion of relationality a concept inspired by the Judaic tradition that is prominent in both thinker's work The book explores questions relating to the relationship between ethics and politics the Judaic contribution to rethinking the meaning of the political after the Shoah and the role of relationality and responsibility for politics The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational inclusive and empowering Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2007 List of

members in v 1 **Choice** ,2002 *Congressional Record* United States. Congress,1951 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 *Bulletin of the Atomic Scientists* ,1961-09 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world *Das Kafka-Bild in England* Dieter Jakob,1972* **Bulletin of the Atomic Scientists** ,1969-02 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world *Socialism Unbound* Stephen Eric Bronner,2011 Originally published Boulder Colo Westview Press c2001 *The Primacy of the Political* Dick Howard,2010-09-30 The conflict between politics and antipolitics has replayed throughout Western history and philosophical thought From the beginning Plato s quest for absolute certainty led him to denounce democracy an anti political position challenged by Aristotle In his wide ranging narrative Dick Howard puts this dilemma into fresh perspective proving our contemporary political problems are not as unique as we think Howard begins with democracy in ancient Greece and the rise and fall of republican politics in Rome In the wake of Rome s collapse political thought searched for a new medium and the conflict between politics and antipolitics reemerged through the contrasting theories of Saint Augustine and Saint Thomas During the Renaissance and Reformation the emergence of the modern individual again transformed the terrain of the political Even so politics vs antipolitics dominated the period frustrating even Machiavelli who sought to reconceptualize the nature of political thought Hobbes and Locke theorists of the social contract then reenacted the conflict which Rousseau sought in vain to overcome Adam Smith and the growth of modern economic liberalism the radicalism of the French revolution and the conservative reaction of Edmund Burke subsequently marked the triumph of antipolitics while the American Revolution momentarily offered the potential for a renewal of politics Taken together these historical examples viewed through the prism of philosophy reveal the roots of today s political climate and the trajectory of battles yet to come

Negativity and Democracy Vasilis Grollios,2017-01-12 The current political climate of uncompromising neoliberalism means that the need to study the logic of our culture that is the logic of the capitalist system is compelling Providing a rich philosophical analysis of democracy from a negative non identity dialectical perspective Vasilis Grollios encourages the reader not to think of democracy as a call for a more effective domination of the people or as a demand for the replacement of the elite that currently holds power In doing so he aspires to fill in a gap in the literature by offering an out of the mainstream overview of the key concepts of totality negativity fetishization contradiction identity thinking dialectics and

corporeal materialism as they have been employed by the major thinkers of the critical theory tradition Marx Engels Horkheimer Lukacs Adorno Marcuse Bloch and Holloway Their thinking had the following common keywords contradiction fetishism as a process and the notion of spell and all its implications The author makes an innovative attempt to bring these concepts to light in terms of their practical relevance for contemporary democratic theory Marx and the Postmodernism Debates Lorraine Landry,2000-09-30 This book is a meticulous argument for the contemporary value of Marx s democratic theory as an interpretive key for the postmodernism debates Landry uses the works of Derrida Foucault and Lyotard to represent the poststructuralist camp and the writings of Habermas to represent the rationalist camp Viable social critique argues Landry mediates between pure social constructivist and pure realist metaphysics Postmodernism although critical of Marx aided the broader project of critical social theory particularly Marx s critique of social material contexts of oppression Indeed significant positive affiliations among Marx Habermas and the poststructuralists are found in their commitment to criticizing ideological aspects of bourgeois Enlightenment rationality and modernity Landry employs a fruitful tension strategy as seeking rapprochement among the modern and postmodern positions on hotly debated contemporary issues such as subjectivity criticism and the nature of reason Marxism continues to provide critical tools for articulating productive conflict within the postmodernism debates advancing of strategies of critique beyond identity politics toward a more self reflective ideological discussion of the multiple axes of power and oppression in political struggles over democracy In this unique study complex philosophical issues are described lucidly and their relevance for today is established compellingly

Adventures of the Symbolic Warren Breckman,2013-06-18 Warren Breckman critically revisits thrilling experiments in the aftermath of Marxism **Grandeur and Twilight of Radical Universalism** Agnes Heller,2023-04-14 Grandeur and Twilight of Radical Universalism provides a theoretical construction to the extraordinary events of the past several years in Europe and the Soviet Union and China These masterful essays attribute much of the problem of totalitarianism to its blind acceptance of a Marxist philosophy of practice With the failure of communist practice the collapse of the Marxian paradigm was quick to follow At its roots this volume is a critique of the idea that we can have scientific knowledge of the social and political future Totalitarian Marxism combined statements of history and claims of omniscience Free choice was surrendered to history and when the predicted outcomes fail to materialize when communism came closer to being buried than capitalism and western ideals of democracy proved far more compelling than inherited doctrines of authoritarianism the outcome proved monumental and disastrous The authors position themselves as evolving from critical Marxism to post Marxism and then post modernism By this they mean a modest view of life one that moves beyond radical universalism and grand narrative into a realization of individualism and equity concerns are central to the end of the twentieth century The volume proceeds historically from studies of the classic Marxian legacy to the early twentieth century efforts of Lukacs Weber and Adorno proceeding to the disintegration of the Marxian paradigm in both its pure and revisionist forms It ends with a study of

options posed by this paradigmatic collapse to consideration of the status of postmodernity and the choices between pure relativism and a theological fundamentalism This is a work of absolute importance for political philosophy the sociology of knowledge and the history of ideas In raising recent events to a theoretically meaningful framework it represents a refreshing as well as remarkable step toward understanding Revolutions from 1789 to 1989 Marxism and Democracy (Marxizmus És Demokrácia, Dt.). A Contrib. to the Problems of the Marxist Interpretation of Democracy Arthur Kiss, 1982

Irrationalism Tom Rockmore, 1992 This is the first detailed study following the recent collapse of political Marxism in Eastern Europe of twentieth century Hungarian philosopher Georg Lukács and his position as the leading proponent of the Marxist theory of reason Lukács's History and Class Consciousness has been called one of the three most influential philosophical works of this century and he the outstanding Marxist philosopher Marxism has long suffered relative neglect in philosophical discussion as a result of its own invidious distinction between itself and the supposed irrationality of what it regards as bourgeois philosophy Tom Rockmore offers a uniquely detailed philosophical analysis of Lukács's entire position as a theory of reason based on the distinction between reason and unreason or irrationalism The author gives special emphasis to Lukács's connection to German neo Kantianism particularly Lask and on his last unfinished work Rockmore begins with an account of the roots of Lukács's Marxism followed by an in depth analysis of his often mentioned but still incompletely understood seminal essay Reification and the Class Consciousness of the Proletariat He then traces the evolution and later demise of the distinction between reason and irrationalism in Lukács's final thought The author thus makes available for the first time in English a strictly philosophical discussion of Georg Lukács's Marxist phase and brings consideration of his thought into the wider philosophical discussion

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