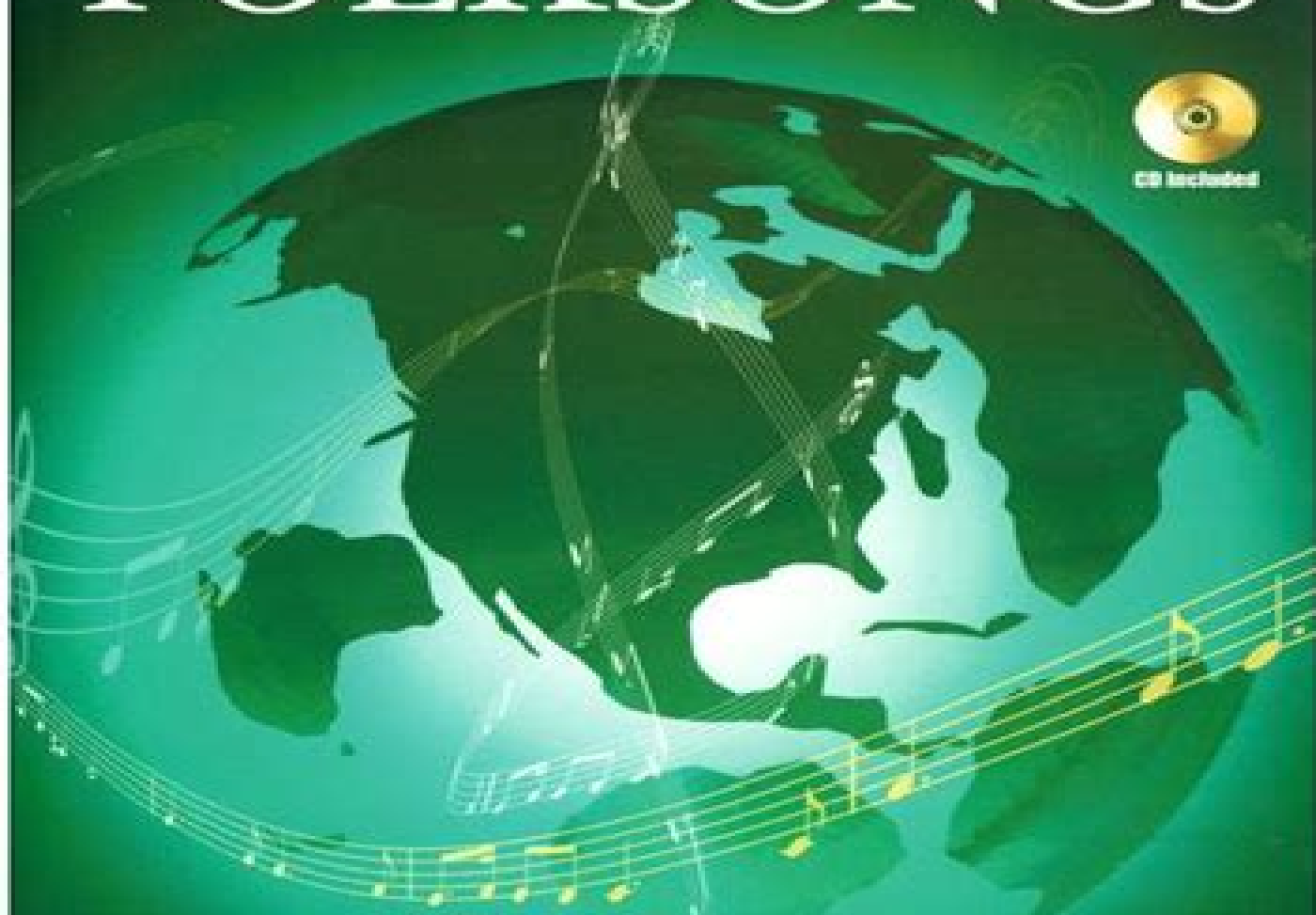


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Alan Lomax's prolific sixty four year career as a folklorist and musicologist began with a trip across the South and into the heart of Louisiana's Cajun country during the height of the Great Depression. In 1934 his father John then curator of the Library of Congress's Archive of American Folk Song took an eighteen year old Alan and a 300 pound aluminum disk recorder into the rice fields of Jennings along the waterways of New Iberia and behind the gates of Angola State Penitentiary to collect vestiges of African American and Acadian musical tradition. These recordings now serve as the foundational document of indigenous Louisiana music. Although widely recognized by scholars as a key artifact in the understanding of American vernacular music most of the recordings by John and Alan Lomax during their expedition across the central southern fringe of Louisiana were never transcribed or translated much less studied in depth. This volume presents for the first time a comprehensive examination of the 1934 corpus and unveils a multifaceted story of traditional song in one of the country's most culturally dynamic regions. Through his textual and comparative study of the songs contained in the Lomax collection Joshua Clegg Caffery provides a musical history of Louisiana that extends beyond Cajun music and zydeco to the rural blues. Irish and English folk songs play party songs slave spirituals and traditional French folk songs that thrived at the time of these recordings. Intimate in its presentation of Louisiana folklife and broad in its historical scope *Traditional Music in Coastal Louisiana* honors the legacy of John and Alan Lomax by retrieving these musical relics from obscurity and ensuring their understanding and appreciation for generations to come. Includes Complete transcriptions of the 1934 Lomax field recordings in southwestern Louisiana. Side by side translations from French to English. Photographs from the 1934 field trip and biographical details about the performers Course of Study in French for High Schools Helen May Eddy, 1924 *Fifty Songs* Robert Franz, 1903 **A Bibliography of Canadian Folklore in English** Edith Fowke, Carole Henderson-Carpenter, 1982-12-15

This book is the only comprehensive bibliography of Canadian folklore in English. The 3877 different items are arranged by genres: folktales, folk music and dance, folk speech and naming, superstitions, popular beliefs, folk medicine and the supernatural, folk life and customs, folk art and material culture, and within genres by ethnic groups: Anglophone and Celtic, Francophone, Indian and Inuit, and other cultural groups. The items include reference books, periodicals, articles, records, films, biographies of scholars and informants, and graduate theses. Each item is annotated through a coding that indicates whether it is academic or popular, its importance to the scholar, and whether it is suitable for young people. The introduction includes a brief survey of Canadian folklore studies, putting this work into academic and social perspective. The book covers all the important items and most minor items dealing with Canadian folklore published in

English up to the end of 1979 It is concerned with legitimate Canadian folklore whether transplanted from other countries and preserved here or created here to reflect the culture of this country It distinguishes between authentic folklore presented as collected and popular treatments in which the material has been rewritten by the authors Intended primarily for scholars of folklore international as well as Canadian the book will also be of use to scholars in anthropology cultural geography oral history and other branches of Canadian culture studies as well as to librarians teachers and the general public New Haven Free Public Library Bulletin New Haven Free Public Library,1920

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