

# THE FIRST CRUSADE AND THE IDEA OF CRUSADING

Jonathan Riley-Smith



# The First Crusade And The Idea Of Crusading

**John France**



## **The First Crusade And The Idea Of Crusading:**

*The First Crusade and Idea of Crusading* Jonathan Simon Christopher Riley-Smith, Jonathan Riley-Smith, 2003-04-01 Riley Smith marshals his case lucidly Times Literary Supplement Riley Smith's analysis of the formation of Crusading ideology offers a provocative new interpretation His scholarship is impeccable and he supports his contentions with *The First Crusade and the Idea of Crusading* Jonathan Riley-Smith, 2009-11-27 In this classic work presented here with a new introduction one of the world's most renowned crusade historians approaches this central topic of medieval history with freshness and impeccable research *The First Crusade and the Idea of Crusading*, 1986 *The First Crusade* Thomas Asbridge, 2012-01-26 A nuanced and sophisticated analysis Exhilarating Sunday Telegraph Nine hundred years ago one of the most controversial episodes in Christian history was initiated The Pope stated that in spite of the apparently pacifist message of the New Testament God actually wanted European knights to wage a fierce and bloody war against Islam and recapture Jerusalem Thus was the First Crusade born Focusing on the characters that drove this extraordinary campaign this fascinating period of history is recreated through awe inspiring and often barbaric tales of bold adventure while at the same time providing significant insights into early medieval society morality and mentality The First Crusade marked a watershed in relations between Islam and the West a conflict that set these two world religions on a course towards deep seated animosity and enduring enmity The chilling reverberations of this earth shattering clash still echo in the world today Asbridge balances persuasive analysis with a flair for conveying with dramatic power the crusaders plight Financial Times

*The First Crusade and the Idea of Crusading* Damien Peters, 2017-07-05 Riley Smith's 1986 book gives convincing case for a revisionist view of the crusades challenging the common belief that the crusades were motivated by fanaticism and were designed to plunder the Holy Lands After studying handwritten documents held in churches across Western Europe in which crusaders explained their personal reasons for heading out on the holy war he pioneered the use of computer spreadsheets to cross reference data on individual crusaders and their families allowing him to paint a much more complete picture than had been possible previously Riley Smith determined that most crusaders were motivated by spiritual devotion and a genuine desire to atone for past sins **The Crusades, Christianity, and Islam** Jonathan Riley-Smith, 2008 Crusades as Christian holy wars Crusades as Christian penitential wars Crusading and imperialism Crusading and Islam **An Analysis of Jonathan Riley-Smith's *The First Crusade and the Idea of Crusading*** Damien Peters, 2017-07-05 Perhaps no work of history written in the 20th century has done more to undermine an existing consensus and cause its readers to re evaluate their own preconceptions than has Jonathan Riley Smith's revisionist account of the motives of the first crusaders Riley Smith's thesis based on extensive original research and firmly rooted in his refusal to uncritically accept the evidence or reasoning of earlier historians is that the majority of the men who travelled to the east on crusade in the years 1098-1100 were primarily motivated by faith This finding which ran directly counter to at least four centuries of consensus that other

motives not least greed for land were more important has helped to stimulate exciting reappraisals of the whole crusading movement Riley Smith backed it up with forensic examination of the key crusader inspiring speech delivered by Pope Urban II looking to clarify the meanings of five competing contemporary accounts in order to understand how an initially simple and rather confused appeal for help became a sophisticated rationale for the concept of just war *Encountering Islam on the First Crusade* Nicholas Morton, 2016-07-14 A fundamental reassessment of Christian Islamic relations during the First Crusade combating its representation as an inter faith clash of civilizations *The Crusades and the Expansion of Catholic Christendom, 1000-1714* John France, 2006-02-01 The Crusades and the Expansion of Catholic Christendom 1000 1714 is a fascinating and accessible survey that places the medieval Crusades in their European context and examines for the first time their impact on European expansion Taking a unique approach that focuses on the motivation behind the Crusades John France chronologically examines the whole crusading movement from the development of a crusading impulse in the eleventh century through to an examination of the relationship between the Crusades and the imperialist imperatives of the early modern period France provides a detailed examination of the first Crusade the expansion and climax of crusading during the twelfth and thirteenth centuries and the failure and fragmentation of such practices in the fourteenth and fifteenth centuries Concluding with an assessment of the influence of the Crusades across history and replete with illustrations maps timelines guides for further reading and a detailed list of rulers across Europe and the Muslim world this study provides students with an essential guide to a central aspect of medieval history [The Routledge Companion to the Crusades](#) Peter Lock, 2013-04-15 A compilation of facts figures maps family trees summaries of the major crusades and their historiography the Routledge Companion to the Crusades spans a broad chronological range from the eleventh to the eighteenth century and gives a chronological framework and context for modern research on the crusading movement Not just a history of the Crusades but an overview of the logistical economic social and biographical history this is a core text for students of history and religious studies

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