



The Family Farmers Advocate South Dakota Farmers Union 1914

Minjie Lin



The Family Farmers Advocate South Dakota Farmers Union 1914:

The Family Farmers' Advocate Lynwood Oyos,1999-09 The Family Farmers' Advocate Lynwood Oyos,2000 A history of the social and political activities of the Union The Center for Western Studies is at Augustana College Sioux Falls South Dakota Annotation copyrighted by Book News Inc Portland OR **Power and Progress on the Prairie** Thomas Biolsi,2018-05-22 A critical exploration of how modernity and progress were imposed on the people and land of rural South Dakota The Rosebud Country comprising four counties in rural South Dakota was first established as the Rosebud Indian Reservation in 1889 to settle the Sicangu Lakota During the first two decades of the twentieth century white homesteaders arrived in the area and became the majority population Today the population of Rosebud Country is nearly evenly divided between Indians and whites In **Power and Progress on the Prairie** Thomas Biolsi traces how a variety of governmental actors including public officials bureaucrats and experts in civil society invented and applied ideas about modernity and progress to the people and the land Through a series of case studies programs to settle surplus Indian lands to civilize the Indians to modernize white farmers to find strategic sites for nuclear missile silos and to extend voting rights to Lakota people Biolsi examines how these various problems came into focus for government experts and how remedies were devised and implemented Drawing on theories of governmentality derived from Michel Foucault Biolsi challenges the idea that the problems identified by state agents and the solutions they implemented were inevitable or rational Rather through fine grained analysis of the impact of these programs on both the Lakota and white residents he reveals that their underlying logic was too often arbitrary and devastating *South Dakota History* ,2016 **Annals of Iowa** ,2002 Like the Rings of a Tree Rupert Nelson,2005-10-13 Like The Rings Of a Tree tells a life story of a boy who grew to manhood during a turbulent time in American history The story begins in rural South Dakota during the drought and depression years of the 1930 s World War II involved family members in that conflict and changed American life forever The day by daywork on Midwestern farms of that era is described by someone who has worked with horses harvested grain picked corn by hand made hay and survived winter blizzards Military service by a draftee caughtup in the Korean War is related The author takes us to life in tents death and destruction and the searing experience of seeing homeless freezing and starving children Those events resulted in a life changing experience An encounter with institutionalized racism is noted as the author and his fiance find they cannot be married in South Dakota which like many states at that time forbade interracial marriages They were married in a neighboring state because the author s bride was an American citizen of Chinese ancestry Several chapters describe theregion and people in Northeast Montana where the author worked for theMontana Agricultural Extension Service on the Fort Peck Indian Reservation and how a Lakota baby girl became their first child This Life story ofaccumulated experiences Like Rings Of A Tree depict some aspects of American history through the memoir of one ordinary person **America, History and Life** ,2003 Article abstracts and citations of reviews and dissertations covering the United States and Canada

The Plains Political Tradition Jon Lauck, John E. Miller, Donald C. Simmons (Jr.), 2011 First impressions of the political landscape in South Dakota tend towards an assumption of hard line conservatism and yet such a conclusion barely scratches the surface of what constitutes political tradition in the Mount Rushmore State Editors Jon K Lauck John E Miller and Donald C Simmons Jr have drawn together twelve essays on disparate topics in order to consider the state s underlying political culture Each essay addresses an aspect of history politics or art subtly exposing the contradictory nature of South Dakotans and elucidating the many elements that comprise the larger political tradition Scholars from around the country consider topics such as war and peace literature environmentalism the American Indian Movement left wing and liberal politics immigration and defeat With each essay the discussion builds upon itself allowing the reader to develop a fuller sense of where South Dakota fits into the growing study of political culture in modern society Great Plains Quarterly ,2001
 The Farmers' Advocate and Home Magazine ,1916

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