

SPENSER AND OVID

SYRITHA PUGH

Spenser And Ovid

JG Myers



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Spenser and Ovid Syrithe Pugh, 2017-03-02 In Spenser and Ovid Syrithe Pugh gives the first sustained account of Ovid's presence in the Spenser canon uncovering new evidence to reveal the thematic and formal debts many of Spenser's poems owe to Ovid particularly when considered in the light of an informed understanding of all of Ovid's work Pugh's reading presents a challenge to New Historicist assumptions as she contests both the traditional insistence on Virgil as Spenser's prime classical model and the idea it has perpetuated of Spenser as Elizabeth I's imperial propagandist In fact Pugh locates Ovid's importance to Spenser precisely in his counter Virgilian world view with its high valuation of faithful love concern for individual freedom distrust of imperial rule and the poet's claim to vatic authority in opposition to political power Her study spans Spenser's career from the inaugural Shepheardes Calender to what was probably his last poem The Mutabilitie Cantos and embraces his work in the genres of pastoral love poetry and epic romance *Milton and the Metamorphosis of Ovid* Maggie Kilgour, 2012-02-02 Contributing to our understanding of Ovid Milton and more broadly the transmission and transformation of classical traditions this book examines the ways in which Milton drew on Ovid's oeuvre and argues that Ovid's revision of the past gave Renaissance writers a model for their own transformation of classical works Spenser's Ovidian Poetics M. L. Stapleton, 2009-11 No history of the longstanding critical tradition of exploring the Spenser Ovid relationship has been written In this book Professor Stapleton constructs such a critical history the annotations of E K in The Shepheardes Calender 1579 the Enlightenment editions of The Faerie Queene the philological mode of the Spenser Variorum 1932-57 and the recent innovative work of Harry Berger and Colin Burrow Aside from occasional articles no truly comprehensive analysis of their kinship as love poets exists either The author explores Spenser's emulation of Ovid's amatory poetics His humanist education trained him to find or construct analogues and etiological patterns in classical texts Therefore his early study of translation intensive reading and versifying as an interrelated process guaranteed a densely allusive metamorphic Ovidian poetics as a natural result The author's predecessors focus almost exclusively on the Metamorphoses as intertext but do not often distinguish between early modern Latin editions of the poem and translations such as Arthur Golding's Although Spenser read Ovid in his native language during the quarter century of his writing career his countrymen such as Shakespeare Donne and Lodge imitate and recast the ancient author During this English aetas Ovidiana a translation industry arises simultaneously so that the entire corpus is rendered into English from Golding's Metamorphoses 1567 to Wye Saltonstall's Ex Ponto 1638 Since the sixteenth century did not often read or hear a Roman poet in prose renditions the author uses Renaissance poetical verse translations with the Latin text to explore Spenser's variegated use of Ovid how he sounded as early modern English poetry The introduction traces a history of the Spenser Ovid site then accounts for the importance of imitatio and moralization to Spenser's developing poetics The first four chapters analyze the influence of the Tristia Heroides and Metamorphoses on the 1590 Faerie Queene and The Shepheardes Calender

The concluding chapters demonstrate the presence of the *Ars amatoria* and *Amores* in Amoretti and Epithalamion and Fowre Hymnes Spenser's Ovidian Poetics is intended to complement works such as Leonard Barkan's *The Gods Made Flesh* Jonathan Bate's *Shakespeare and Ovid* Raphael Lyne's *Ovid's Changing Worlds* English Metamorphoses 1567 1632 and important essays by Colin Burrow In the words of Paul Alpers Professor Stapleton does not wish to oppose the historical aesthetic but to understand Spenser's claim to relative autonomy in his emulation and reconfiguration of his predecessors

Spenser's Ovidian Poetics Michael L. Stapleton, 2009 The author's predecessors focus almost exclusively on the Metamorphoses as intertext but do not often distinguish between early modern Latin editions of the poem and translations such as Arthur Golding's Although Spenser read Ovid in his native language during the quarter century of his writing career his countrymen such as Shakespeare Donne and Lodge imitate and recast the ancient author During this English aetas Ovidiana a translation industry arises simultaneously so that the entire corpus is rendered into English from Golding's Metamorphoses 1567 to Wye Saltonstall's *Ex Ponto* 1638 Since the sixteenth century did not often read or hear a Roman poet in prose renditions the author uses Renaissance poetical verse translations with the Latin text to explore Spenser's variegated use of Ovid how he sounded as early modern English poetry [The Spenser Encyclopedia](#) A.C. Hamilton, 2020-07-01 This masterly work ought to be The Elizabethan Encyclopedia and no less Cahiers Elizabethains Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject [A Handbook to the Reception of Ovid](#) John F. Miller, Carole E. Newlands, 2014-09-23 A Handbook to the Reception of Ovid presents more than 30 original essays written by leading scholars revealing the rich diversity of critical engagement with Ovid's poetry that spans the Western tradition from antiquity to the present day Offers innovative perspectives on Ovid's poetry and its reception from antiquity to the present day Features contributions from more than 30 leading scholars in the Humanities Introduces familiar and unfamiliar figures in the history of Ovidian reception Demonstrates the enduring and transformative power of Ovid's poetry into modern times **The Influence of Ovid on Spenser** Henry Bascom Mock, 1923 **Spenser's Ruins and the Art of Recollection** Rebeca Helfer, 2006-01-01 Beginning with the origins of mnemonic strategies in epic tales Helfer examines how the art of memory speaks to debates about poetry and its place in culture from Plato to Spenser's present day

Ovid and the Politics of Emotion in Elizabethan England C. Fox, 2009-11-23 Elizabethan English culture is saturated with tales and figures from Ovid's Metamorphoses While most of these narratives interrogate metamorphosis and transformation many tales such as those of Philomela Hecuba or Orpheus also highlight heightened states of emotion especially in powerless or seemingly powerless characters When these tales are translated and retold in the new cultural context of Renaissance England a distinct politics of Ovidian emotion emerges Through intertextual readings in diverse cultural contexts Ovid and

the Politics of Emotion in Elizabethan England reveals the ways these representations helped redefine emotions and the political efficacy of emotional expression in sixteenth century England Spenser's Legal Language Andrew Zurcher, 2007

This volume explores Spenser's linguistic experimentation and his engagement with political and particularly legal thought and language in his major works demonstrating by thorough lexical analysis and illustrative readings how Spenser figured the nation both descriptively and prescriptively Re-inventing Ovid's Metamorphoses , 2020-10-26 This volume explores

early modern recreations of myths from Ovid's immensely popular Metamorphoses focusing on the creative ingenuity of artists and writers and on the peculiarities of the various media that were applied The contributors try to tease out what pictorial devices perspectives and interpretative markers were used that do not occur in the original text of the

Metamorphoses what aspects were brought to the fore or emphasized and how these are to be explained Expounding the whatabouts of these differences the contributors discuss the underlying literary and artistic problems challenges principles and techniques the requirements of the various literary and artistic media and the role of the cultural ideological religious and gendered contexts in which these recreations were produced Contributors are Noam Andrews Claudia Cieri Via Daniel Dornhofer Leonie Drees Drylie Karl A E Enenkel Daniel Fulco Barbara Hryszko Gerlinde Huber Rebenich Jan L de Jong Andrea Lozano V squez Sabine L tkemeyer Morgan J Macey Kerstin Maria Pahl Susanne Scholz Robert Seidel and Patricia Zalamea **Spenser's International Style** David Scott Wilson-Okamura, 2013 David Scott Wilson Okamura reframes long

standing questions about Edmund Spenser's style in the wider context of long term European trends **Ovid's Changing Worlds** Raphael Lyne, 2001 Ovid's Changing Worlds looks at the four most important English imitations of Ovid's Metamorphoses in the English Renaissance It sheds new light on dealings with the classics in the period and shows that the emergence of English literature from the shadows was a complex and fascinating process The Classical Weekly , 1928

The Classical World , 1914 **The Oxford History of Classical Reception in English Literature** Patrick Cheney, Philip Hardie, 2015-10-29 The Oxford History of Classical Reception OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This second volume covers the years 1558 1660 and explores the reception of the ancient genres and authors

in English Renaissance literature engaging with the major and many of the minor writers of the period including Shakespeare Marlowe Spenser and Jonson Separate chapters examine the Renaissance institutions and contexts which shape the reception of antiquity and an annotated bibliography provides substantial material for further reading **A**

Commentary on Ovid's Metamorphoses Gianpiero Rosati, 2024-02 The first complete commentary in English on Ovid's Metamorphoses covering textual interpretation poetics imagination and ideology *Research in Progress* North Carolina State University. Graduate School, 1920 **Metamorphoses of Helen** Mihoko Suzuki, 2018-07-05 Mihoko Suzuki sheds light on a literary tradition that seemingly holds Helen of Troy and her descendants responsible for causing epic conflicts while it appropriates the woman's perspective as a source of insight and poetic power **Research in Progress** University of North Carolina (1793-1962). Graduate School, 1923

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