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WRITINGS OF ANNIE
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Punjab Through the Ages Rashmi Pathak, 2007 **The Political Philosophy of Jawaharlal Nehru** M.N. Das, 2022-06-01 First published in 1961 The Political Philosophy of Jawaharlal Nehru is an attempt to coordinate Jawaharlal Nehru's ideas which in essence reflect his political philosophy Nehru distinguished himself as a philosopher politician thinking somewhat as a philosopher while working as a politician steering his political ideas between idealism and realism In an eventful life he had been the many sided role of a revolutionary and a nationalist a democrat and a socialist an internationalist and a pacifist a head of the government and above all a lone individual and thinker Nehru preserved his individuality through all external influences including those of Gandhi and Marx and it is this which remains the keynote of his thought It has been the aim of the author to present in an objective way the ideas of the man in the light of his own words as available from a wide range of material This book will be of interest to students of history political science and philosophy

Ironies of Colonial Governance James Jaffe, 2015-05-21 The Indian village council or panchayat has long held an iconic place in India. Ironies of Colonial Governance traces the history of that ideal and the attempts to adapt it to colonial governance. Beginning with an in-depth analysis of British attempts to introduce a system of panchayat governance during the early nineteenth century, it analyses the legacies of these actions within the structures of later colonial administrations as well as the early nationalist movement. Particular attention is paid to the ways in which the ideologies of panchayat governance evolved during this period and to the transnational exchange and circulation of panchayat ideologies.

Nationalism And British Raj, Journal of Applied Sociology, 1923 A Comprehensive, Annotated Bibliography on Mahatma Gandhi Ananda M. Pandiri, 2007-02-28 Few figures in the twentieth century have been as inspirational as Mohandas Mahatma Gandhi. Interest in this extraordinary man has produced a massive amount of printed material, making Ananda M. Pandiri's comprehensive bibliography an invaluable reference tool for scholars and students. Pandiri has meticulously searched printed and electronic indexes, publisher's catalogs, and university libraries throughout India, Britain, and the U.S. to compile a complete bibliography of sources in the English language. This volume is organized and cross-referenced for easy use and access to a voluminous amount of information. Features include: More than 4700 entries comprising books, pamphlets, seminars, government records, and other significant printed material; Complete bibliographic data of sources; Annotations detailing the content and scholarship of sources; Two exhaustive indexes: Title and Subject.

Congress Speeches Annie Besant, 1917 **Lineages of the Global City** Shibden Banerji, 2025-07-08 The forgotten history of the occult foundations of the early twentieth-century global city. War, revolution, genocide, rebellion, slump. The economic and political turmoil of the early twentieth century seemed destined to rip asunder the ties that bound colonizers and the colonized to one another. The upheaval represented an opportunity, not just to nationalists who imagined new homelands or to socialists who dreamed of international brotherhood. For modernists in the orbit of various occultisms, the crisis of empire also represented an opportunity to reveal humanity's fundamental unity and common fate. *Lineages of the Global City* recounts a continuous if also contentious transnational exchange among modernists and occultists across the Americas, Europe, South Asia, and Australia between 1905 and 1949. At stake were the feelings and affect of a new global subject who would perceive themselves as belonging to humanity as a unified whole and the urban environment that would foster their subjectivity. The interventions in this debate, which drew in the period's most renowned modernists, took the form of a succession of plans for cities, suburbs, and communes, as well as experiments in building, drawing, printmaking, filmmaking, and writing. Weaving together postcolonial, feminist, and Marxist insight on subject formation, Shibden Banerji advances a new way of understanding modernist urban space as the design of subjective effects. **Mental Health Research Institute Staff Publications** University of Michigan. Mental Health Research Institute, 1958 **Kashinath Trimbak Telang, the Man and His Times** Vasant Narayan Naik, 1895

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