



MARCEY JACOBSON

Edited by CAROL KARASIK

The Burden of Time

PHOTOGRAPHS FROM
THE HIGHLANDS OF CHIAPAS

El cargo del tiempo

FOTOGRAFÍAS DE
LOS ALTOS DE CHIAPAS

The Burden Of Time Photographs From The Highlands Of Chiapas

Francesco Pellizzi



The Burden Of Time Photographs From The Highlands Of Chiapas:

Cargo Del Tiempo Marcey Jacobson, 2001 They offer a sensitive respectful and honest portrait of a region increasingly under pressure from the disruptive forces of modernization and political change Jacobson s photographs tack back and forth through people s lives to explore the encumbrances and joys of the passage of time The entire text of the book including photo captions appears in both English and Spanish **BOOK JACKET** *Incantations* Ambar Past, 2014-01-01 This book of poems and stark vivid illustrations is rooted in the female soul of indigenous Mexico The Tzotzil women of the Chiapas Highlands are the poets and the artists Ambar Past who collected the poems and drawings includes a moving essay about their poetics beliefs and history In the 1970s living among the Maya Past watched the people endure as an epidemic swept through a village No help came Many children died One mother offered her dead child a last sip of Coca Cola and uttered a prayer Take this sweet dew from the earth take this honey It will help you on your way It will give you strength on your path Incantations like this poems about birth love hate sex despair and death coupled with primitive illustrations provide a compelling insight into the psychology of these Mayan women poets The Cinco Puntos edition of Incantations is a facsimile of the original handmade edition produced by the Taller Le ateros It was reviewed in The New York Times At the age of twenty three Ambar Past left the United States for Mexico She lived among the Mayan people teaching the techniques of native dyes and learning to speak Tzotzil She is the creator of the graphic arts collective Taller Le ateros in Chiapas and was a founding member of Sna Jolobil a weaving cooperative for Mayan artisans **British Bulletin of Publications on Latin America, the Caribbean, Portugal, and Spain** , 2002 *Camerawork* , 2001 *NACLA Report on the Americas* , 2001 *Journal of Mesoamerican Studies* , 2002 **Stanford** , 2001 *Bookforum* , 2001 *Book Review Digest* , 2002-08 **Feminist Periodicals** , 2001 *The British National Bibliography* Arthur James Wells, 2002 [Subject Guide to Books in Print](#) , 1991

Forthcoming Books Rose Arny, 2001 *Power and Protest in the Countryside* Robert Paul Weller, Scott Evan Guggenheim, 1982 Constitutes an important and timely addition to the literature on peasant rebellion wisely the editors have been eclectic in drawing from some of the leading historians anthropologists political scientists and sociologists active in the field an analysis of the forms that rural violence has taken through the past three centuries Pacific Affairs **alternative press index** ALTERNATIVE PRESS INDEX, 2002 *Books in Print Supplement* , 2002 *Handbook of Middle American Indians, Volumes 2 and 3* Robert Wauchope, 2014-01-07 Archaeology of Southern Mesoamerica comprises the second and third volumes in the Handbook of Middle American Indians published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 The volume editor is Gordon R Willey 1913 2002 Bowditch Professor of Mexican and Central American Archaeology and Ethnology at Harvard University Volumes Two and Three with more than 700 illustrations contain archaeological syntheses followed by special articles on settlement patterns architecture funerary practices ceramics artifacts sculpture painting figurines jades textiles minor arts

calendars hieroglyphic writing and native societies at the time of the Spanish conquest of the Guatemala highlands the southern Maya lowlands the Pacific coast of Guatemala Chiapas the upper Grijalva basin southern Veracruz Tabasco and Oaxaca The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology **The Pre-Columbian** Francesco Pellizzi, 1996 Res is a journal of anthropology and comparative aesthetics dedicated to the study of the object in particular cult and belief objects and objects of art The journal presents contributions by philosophers art historians archaeologists critics linguists architects artists and others Its field of inquiry is open to all cultures regions and historical periods Res also publishes iconographic and textual documents important to the history and theory of the arts Res appears twice yearly in the spring and autumn The journal is edited by Francesco Pellizzi More information about Res is available at www.resjournal.org

Performing the Community Cora Govers, 2006 Economic liberalization modern mass media and new religious and political movements have touched even the most remote areas in Mexico and the Northern Highlands of the state of Puebla are no exception When this coincides with recent infrastructures such as roads and electricity and new income sources from cash crop production and urban migration the nature of rural communities rapidly changes This study shows how the people of the Totonac mountain village of Nanacatlán deal with their increasingly pluriform and differentiated local world By performing stories rituals and exchanges they have countered centrifugal cultural and social forces Rather than leading to the demise of the community modernization and globalization thus seem to have reinforced the sense of local belonging How is this possible This anthropological analysis points at the simultaneous efforts of new and old cultural brokers ritual specialists and healers as well as young migrants who recreate the community by linking the outside world to local customs Their initiatives are taken up by women crucial for community building through elaborate food exchanges and men whose involvement is central to public ritual life Their combined efforts create a living community and link the village past to its rural urban present and future as a place of belonging in times of change Cora Govers is a senior staff member at the Netherlands Organisation for Scientific Research NWO **Twin Plant News** , 1991

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