

# The Calvinist Copernicans

The reception of the new astronomy  
in the Dutch Republic, 1575 - 1750



Rienk Vermij

# The Calvinist Copernicans

**Karin Nielsen-Saines**



## **The Calvinist Copernicans:**

**The Calvinist Copernicans** R. H. Vermij, 2002 When it was published in 1543 Copernicus's new astronomy had an enormous impact on intellectual life in early modern Europe but the reception of his new ideas differed fundamentally from one country to another Rienk Vermij discusses how unlike in Roman Catholic lands discussion in the heavily Calvinist Dutch Republic was initially dominated by humanist scholars who judged Copernicus's work on its mathematical merits Yet even in this environment it could not escape eventual philosophical religious and political controversies This book shows how Copernicus's astronomy changed from an alternative cosmology into an established worldview in the Dutch Republic *The Calvinist Copernicans* Rienk Hendrik Vermij (historicus der natuurwetenschappen), 2002 Online ed van *The Calvinist Copernicans* the reception of the new astronomy in the Dutch Republic 1575-1750 Rienk Vermij Amsterdam KNAW 2002

Petrus Van Mastricht (1630-1706) Adriaan Cornelis Neele, 2009 This book is a first monograph on the life and work of Petrus van Mastricht 1630-1706 Expanding the new interest in Protestant scholasticism this book portrays Mastricht as a post Reformation reformed theologian philosopher and Christian Hebraist The result provides a fresh appraisal in particular on the relationship of biblical exegesis doctrine polemic and praxis **The Copernican Question** Robert

Westman, 2020-04-21 In 1543 Nicolaus Copernicus publicly defended his hypothesis that the earth is a planet and the sun a body resting near the center of a finite universe But why did Copernicus make this bold proposal And why did it matter The Copernican Question reframes this pivotal moment in the history of science centering the story on a conflict over the credibility of astrology that erupted in Italy just as Copernicus arrived in 1496 Copernicus engendered enormous resistance when he sought to protect astrology by reconstituting its astronomical foundations Robert S Westman shows that efforts to answer the astrological skeptics became a crucial unifying theme of the early modern scientific movement His interpretation of this long sixteenth century from the 1490s to the 1610s offers a new framework for understanding the great transformations in natural philosophy in the century that followed **Copernicus and the Aristotelian Tradition** André

Goddu, 2010-01-25 Taking into account the most important results of the scholarly literature since 1973 and the best Polish scholarship of the past century this is the first comprehensive study of Copernicus's achievement in English that examines Copernicus's path to heliocentrism from the perspective of late medieval philosophy the Renaissance recovery of ancient literature and science and early modern editions of books that Copernicus used The principal goals are to explain his commitment to the existence of celestial spheres and the logical foundations for his views about hypotheses In doing so the work elucidates the logical and philosophical background that contributed to his accomplishments and explains the limitations of his achievement Medieval and Early Modern Science 12 *Calvinism and the Making of the European Mind*, 2014-09-18 Calvinism must be assigned a significant place among the forces that have shaped modern European culture Even now despite its history of religious fragmentation and secularization Europe continues to bear the marks of a pervasive

Calvinist ethos The character of that ethos is however difficult to pin down In this volume many of the traditional scholarly conundrums about the relationship between Calvinism and the cultural history of Europe are revisited and re investigated to see what new light can be shed on them For example how has the ethos of Calvinism or more broadly the Reformed tradition affected economic thinking and practice the development of the sciences views on religious toleration or the constitution of European polities In general what kind of transformations did Calvinism s distinct spirituality bring about Such questions demand painstaking and detailed scholarly work a fine sample of which is published in this volume Change and Continuity in Early Modern Cosmology Patrick Bonner,2011-02-01 Viewed as a flashpoint of the Scientific Revolution early modern astronomy witnessed a virtual explosion of ideas about the nature and structure of the world This study explores these theories in a variety of intellectual settings challenging our view of modern science as a straightforward successor to Aristotelian natural philosophy It shows how astronomers dealt with celestial novelties by deploying old ideas in new ways and identifying more subtle notions of cosmic rationality Beginning with the celestial spheres of Peurbach and ending with the evolutionary implications of the new star Mira Ceti it surveys a pivotal phase in our understanding of the universe as a place of constant change that confirmed deeper patterns of cosmic order and stability Cosmos John North,2008-07-15 The definitive history of humanity s search to find its place within the universe North charts the history of astronomy and cosmology from the Paleolithic period to the present day *Spinoza, Life and Legacy* Jonathan I. Israel,2023 A biography of the boldest and most unsettling of the early modern philosophers Spinoza examining the man s life relationships career and writings while forcing us to rethink how we previously understood his reception in the fields of philosophy religion ethics and political theory in his own time and in the years following his death Richard Baxter and the Mechanical Philosophers David S. Sytsma,2017 Richard Baxter one of the 17th century s most famous Puritans is known as an author of devotional literature But he was also skilled in medieval philosophy In this work David Sytsma draws on largely unexamined works to present a chronological and thematic account of Baxter s relation to the people and concepts involved in the rise of mechanical philosophy in late 17th century England **The Hybrid Reformation** Christopher Ocker,2022-09-22 Three basic forces dominated sixteenth century religious life Two polarized groups Protestant and Catholic reformers were shaped by theological debates over the nature of the church salvation prayer and other issues These debates articulated critical group defining oppositions Bystanders to the Catholic Protestant competition were a third force Their reactions to reformers were violent opportunistic hesitant ambiguous or serendipitous much the way social historians have described common people in the Reformation for the last fifty years But in an ecology of three forces hesitations and compromises were natural not just among ordinary people but also if more subtly among reformers and theologians In this volume Christopher Ocker offers a constructive and nuanced alternative to the received understanding of the Reformation Combining the methods of intellectual cultural and social history his book demonstrates how the Reformation became a hybrid movement produced by a

binary of Catholic and Protestant self definitions by bystanders to religious debate and by the hesitations and compromises made by all three groups during the religious controversy      **New Heavens and a New Earth** Jeremy Brown, 2013-05-03 In this ground breaking study of the Jewish reception of the Copernican revolution Jeremy Brown examines four hundred years of Jewish writings on the Copernican model Brown shows the ways in which Jews ignored rejected or accepted the Copernican model and the theological and societal underpinnings of their choices Throughout *New Heavens and a New Earth* are deft historical studies of such colorful figures as Joseph Delmedigo the first Jewish Copernican and a student of Galileo s Tuviah Cohen who called Copernicus the Son of Satan Zelig Slonimski author of a collection of essays on Halley s Comet and contemporary Jewish thinkers who use Einstein s Theory of Relativity to argue that the Earth does not actually revolve around the sun Brown also provides insightful comparisons of concurrent Jewish and Christian writings on Copernicus demonstrating that the Jewish reception of Copernicus was largely dependent on local factors and responses The book concludes with the important lessons to be learned from the history of the Jewish reception of Copernican thought and shows how religions make room for new scientific descriptions of reality while upholding their most cherished beliefs      Physica Sacra: Wunder, Naturwissenschaft und historischer Schriftsinn zwischen Mittelalter und Früher Neuzeit Bernd Roling, 2013-09-12 Was it a whale or a shark that devoured Jonah And how were the walls of Jericho brought down In his wide ranging study *Physica Sacra* Bernd Roling shows that the natural sciences and biblical exegesis have not always stood in stark opposition to one another From the high Middle Ages Bible commentators such as Albertus Magnus and Alonso Tostado made extensive use of the knowledge available in their times about zoology medicine and astronomy to explain the wonders of revelation and to defend their historical basis Even with the advent of modern Biblical criticism and in the age of Enlightenment as is shown here in detail their arguments were valid enough to refute critics like Spinoza Isaac de la Peyr re and Voltaire      *Nature and Scripture in the Abrahamic Religions: Up to 1700 (2 vols)* Scott Mandelbrote, Jitse van der Meer, 2009-01-31 The four companion volumes of *Nature and Scripture in the Abrahamic Religions* contribute to a contextual evaluation of the mutual influences between scriptural exegesis and hermeneutics on the one hand and practices or techniques of interpretation in natural philosophy and the natural sciences on the other We seek to raise the low profile this theme has had both in the history of science and in the history of biblical interpretation Furthermore questions about the interpretation of scripture continue to be provoked by current theological reflection on scientific theories We also seek to provide a historical context for renewed reflection on the role of the hermeneutics of scripture in the development of theological doctrines that interact with the natural sciences Contributors are Peter Barker Paul M Blowers James J Bono Pamela Bright William E Carroll Kathleen M Crowther Maurice A Finocchiaro Carlos Fraenkel Miguel A Granada Peter Harrison Kenneth J Howell Eric Jorink Kerry V Magruder Scott Mandelbrote Charlotte Methuen Robert Morrison Richard J Oosterhoff Volker R Remmert T M Rudavsky Stephen D Snobelen Jitse M van der Meer and Rienk H Vermij      Flores

Florentino Anthony Hilhorst, Emile Puech, Tigchelaar, 2007-11-30 This volume contains forty eight essays presented by friends colleagues and students from many countries in honour of Florentino Garc a Mart nez director of the Groningen Qumran Institute editor in chief of the Journal for the Study of Judaism and professor in Leuven The majority of the essays are in the areas of the honoree s own scholarship and interests including primarily Qumranica but also many other fields of Second Temple Judaism from late biblical texts and Septuagint up to early rabbinic writings Florentino s own polyglottism evident from his bibliography and his close relations with many scholars from Southern Europe is reflected in the inclusion of a few French Spanish and Italian articles in this volume      **Descartes in the Classroom** Davide Cellamare, Mattia

Mantovani, 2022-11-14 The volume offers the first large scale study of the teaching of Descartes s philosophy in the early modern age Its twenty chapters explore the clash between Descartes s new philosophy and the established pedagogical practices and institutional concerns as well as the various strategies employed by Descartes s supporters in order to communicate his ideas to their students The volume considers a vast array of topics sources and institutions across the borders of countries and confessions both within and without the university setting public conferences private tutorials distance learning by letter and enables us thereby to reconsider from a fresh perspective the history of early modern philosophy and education      *The Dawn of Modern Cosmology* Nicolaus Copernicus, Galileo Galilei, Johannes Kepler, René

Descartes, Isaac Newton, 2023-09-21 New to Penguin Classics the astonishing story of the Copernican Revolution told through the words of the ground breaking scientists who brought it about In the late fifteenth century it was believed that the earth stood motionless at the centre of a small ordered cosmos Just over two centuries later everything had changed Not only was the sun the centre of creation but the entire practice of science had been revolutionised This is the story of that astonishing transformation told through the words of the astronomers and mathematicians at its heart Bringing together excerpts from the works and letters of Copernicus Galileo Kepler Descartes Newton and others for the first time *The Dawn of Modern Cosmology* is the definitive record of one of the great turning points in human history Edited with Translations Notes and an Introduction by Aviva Rothman      The Book of Nature in Early Modern and Modern History Klaas van Berkel, Arie Johan

Vanderjagt, 2006 From 22-25 May 2002 the University of Groningen hosted an international conference on *The Book of Nature* Continuity and change in European and American attitudes towards the natural world From Antiquity down to our own time theologians philosophers and scientists have often compared nature to a book which might under the right circumstances be read and interpreted in order to come closer to the Author of nature God The reading of this book was not regarded as mere idle curiosity but it was seen as leading to a deeper understanding of God s wisdom and power and it culturally legitimated and promoted a positive attitude towards nature and its study A selection of the papers which were delivered at the conference has been edited in two volumes The first book was published as *The Book of Nature in Antiquity and the Middle Ages* this second volume is devoted to the history of that concept after the Middle Ages

**Theoretical-Practical Theology, Volume 3** Petrus Van Mastricht, 2021-04-24 Petrus van Mastricht's Theoretical Practical Theology presents one of the most comprehensive methods of treating Christian doctrine. In it, Mastricht treats every theological topic according to a four-part approach: exegetical, dogmatic, elenctic, and practical. As a body of divinity, it combines a rigorous scholastic treatment of doctrine with the pastoral aim of preparing people to live for God through Christ. Students and pastors will find it a valuable model for moving from the text of Scripture to doctrinal formulation that will edify the people of God. Volume 3, *The Works of God and the Fall of Man*, is a book of origins: origins of the created order and of sin. Mastricht begins with a discussion of the decrees of God and how they establish His eternal purpose for everything. He then shows how the decrees are carried out in creation and in God's continual providence. The volume concludes with Mastricht's treatment of the apostasy of Adam from his original estate and the devastating effects of sin that followed. This is an important volume for learning how God governs all things, even the rebellious actions of those good things He created.

Table of Contents: Part 1, Continued Prolegomena and Faith; Book 3, The Works of God: The Actions and Decrees of God, Predestination, Election, Reprobation, Creation in General, The World and the Work of the Six Days, The Good Angels, The Evil Angels, Man and the Image of God, The General Providence of God, Special Providence, The Covenant of Nature; Book 4, Man's Apostasy from God, The Violation of the Covenant of Nature, Original Sin, Actual Sin, The Penalty and State of Sin.

**Women, Feminism and Religion in Early Enlightenment England** Sarah Louise Trethewey, 2010-04-22 A pioneering study of the origins of feminist thought in late seventeenth-century England.

## The Enigmatic Realm of **The Calvinist Copernicans**: Unleashing the Language is Inner Magic

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