The Bride of Fairchild Abbey

Smith, Veronica

Note: This is not the actual book cover

The Bride Of Fairchild Abbey

Gary Kelly

The Bride Of Fairchild Abbey:

The Bride of Fairchild Abbey Veronica Smith, 1985 Castle of Shadows Beverly C Warren, Beverly C. Warren, 1987-07 After her father s death Olivia Drummond accepted her uncle s invitation to return to Dunmoore where she spent her childhood summers But the castle had become a crumbling shell and the chivalrous prince her cousin Alex was a brooding tormented stranger A paralyzing fear enveloped Olivia fear that she was a helpless pawn in a secret conspiracy **Old Ghosts And-- Family Skeletons** Robert Fairchild Huber, 2002 Original Gothic suspense Romantic Period 1789-1830 Gary Kelly, 2016-04-15 English Fiction of the Romantic Period 1789 1830 is the first comprehensive historical survey of fiction from that period for many decades It combines a clear awareness of the period s social history with recent developments in literary criticism theory and history and explains the astounding variety of forms in Romantic fiction in terms of the various cultural political social regional and gender conflicts of the time It provides a broad ranging survey from the major authors and works through to the sub genres of the period Jan Austin and Sir Alter Scott are discussed alongside the Gothic Romance political and feminist fiction social satire and regional rural and historical novels It also provides a comparison of the methods of distribution and marketing and the availability of books then and now examines cheap popular fiction and children's fiction and considers the recent debate about the place of prose fiction in a Romantic literature hitherto dominated by poetry The Publishers' Trade List Annual ,1904 Home and Abroad The Complete Book of 1930s Broadway Musicals Dan Dietz, 2018-03-29 Despite the stock market crash of .1905 October 1929 thousands of theatregoers still flocked to the Great White Way throughout the country's darkest years In keeping with the Depression and the events leading up to World War II 1930s Broadway was distinguished by numerous political revues and musicals including three by George Gershwin Strike Up the Band Of Thee I Sing and Let Em Eat Cake The decade also saw the last musicals by Gershwin Jerome Kern and Vincent Youmans found Richard Rodgers and Lorenz Hart in full flower and introduced both Kurt Weill and Harold Arlen's music to Broadway In The Complete Book of 1930s Broadway Musicals Dan Dietz examines in detail every musical that opened on Broadway from 1930 through 1939 This book discusses the era's major successes notorious failures and musicals that closed during their pre Broadway tryouts It includes such shows as Anything Goes As Thousands Cheer Babes in Arms The Boys from Syracuse The Cradle Will Rock The Green Pastures Hellzapoppin Hot Mikado Porgy and Bess Roberta and various editions of Ziegfeld Follies Each entry contains the following information Plot summaryCast membersNames of all important personnel including writers composers directors choreographers producers and musical directorsOpening and closing datesNumber of performancesCritical commentary Musical numbers and the performers who introduced the songs Production data including information about tryoutsSource materialDetails about London and other foreign productionsBesides separate entries for each production the book offers numerous appendixes including a discography filmography and list of published scripts as well as lists of black

themed and Jewish themed productions This comprehensive book contains a wealth of information and provides a comprehensive view of each show The Complete Book of 1930s Broadway Musicals will be of use to scholars historians and casual fans of one of the greatest decades in musical theatre history The Enclosed Garden and the Medieval Religious Imaginary Liz Herbert McAvoy, 2021 During the Middle Ages the arresting motif of the walled garden especially in its manifestation as a sacred or love inflected hortus conclusus was a common literary device Usually associated with the Virgin Mary or the Lady of popular romance it appeared in myriad literary and iconographic forms largely for its aesthetic decorative and symbolic qualities This study focuses on the more complex metaphysical functions and meanings attached to it between 1100 and 1400 and in particular those associated with the gardens of Eden and the Song of Songs Drawing on contemporary theories of gender gardens landscape and space it traces specifically the resurfacing and reworking of the idea and image of the enclosed garden within the writings of medieval holy women and other female coded texts In so doing it presents the enclosed garden as generator of a powerfully gendered hermeneutic imprint within the medieval religious imaginary indeed as an alternative language used to articulate those highly complex female coded approaches to God that came to dominate late medieval religiosity The book also responds to the eco turn in our own troubled times that attempts to return the non human to the centre of public and private discourse The texts under scrutiny therefore invite responses as both literary and garden spaces where form often reflects content and where their authors are also diligent gardeners the apocryphal Lives of Adam and Eve for example the horticulturally inflected Hortus Deliciarum of Herrad of Hohenburg and the green philosophies of Hildegard of Bingen's Scivias the visionary writings of Gertrude the Great and Mechthild of Hackeborn collaborating within their Helfta nunnery the Middle English poem Pearl and multiple reworkings of the deeply problematic and increasingly sexualized garden enclosing the biblical figure of Susanna The Publishers' Circular and Booksellers' Record ,1919 The Englishman's Magazine ,1842 Through a Glass Darkly Holly Faith Nelson, Lynn R. Szabo, Jens Zimmermann, 2011-01-19 Suffering the sacred and the sublime are concepts that often surface in humanities research in an attempt to come to terms with what is challenging troubling or impossible to represent These intersecting concepts are used to mediate the gap between the spoken and the unspeakable between experience and language between body and spirit between the immanent and the transcendent and between the human and the divine The twenty five essays in Through a Glass Darkly Suffering the Sacred and the Sublime in Literature and Theory written by international scholars working in the fields of literary criticism philosophy and history address the ways in which literature and theory have engaged with these three concepts and related concerns The contributors analyze literary and theoretical texts from the medieval period to the postmodern age from the works of Chaucer Shakespeare Donne and Herbert to those of End Sh saku Alice Munro Annie Dillard Emmanuel Levinas and Slavoj i ek This book will be of particular interest to scholars of religion and literature philosophy and literature aesthetic theory and trauma studies The Publishers Weekly ,1892 The

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