



Tejano Community Eighteen Thirty Six To Nineteen Hundred

Marco Portales



Tejano Community Eighteen Thirty Six To Nineteen Hundred:

The Tejano Community, 1836-1900 Arnolando De León, 1997 A revisionist portrait of Mexican American life in nineteenth century Texas The Tejano Community combines extensive research penetrating insight and critical analysis to support De León's contention that Tejanos were active agents in establishing communities and a bicultural heritage in Texas because of the resilience of their social institutions and a commitment to hard work In this pioneering study De León examines politics urban and rural work patterns religion folklore culture and community Overturning earlier views he shows that the Tejanos were energetic enterprising success oriented as well as interested in and active participants in politics De León's work has initiated a reevaluation of the Tejano experience in Texas First published by the University of New Mexico Press in 1982 The Tejano Community is now considered a minor classic and remains a core study of Tejano life that continues to stimulate scholarship throughout the field of ethnic studies

San Antonio on Parade Judith Berg-Sobré, 2003 Recounts the events of six historic festivals in San Antonio Texas at the end of the nineteenth century describing each event's pageantry parades competitions and participants

Books in Print Supplement, 1985 **Paperbound Books in Print**, 1991 Tejano Legacy Armando C. Alonzo, 1998-01-01 This is a pathbreaking study of Tejano ranchers and settlers in the Lower Rio Grande Valley from their colonial roots to 1900 The first book to delineate and assess the complexity of Mexican Anglo interaction in south Texas it also shows how Tejanos continued to play a leading role in the commercialization of ranching after 1848 and how they maintained a sense of community Despite shifts in jurisdiction the tradition of Tejano land holding acted as a stabilizing element and formed an important part of Tejano history and identity The earliest settlers arrived in the 1730s and established numerous ranchos and six towns along the river Through a careful study of land and tax records brands and bills of sale of livestock wills population and agricultural censuses and oral histories Alonzo shows how Tejanos adapted to change and maintained control of their ranchos through the 1880s when Anglo encroachment and changing social and economic conditions eroded most of the community's land base

Tejano Origins in Eighteenth-Century San Antonio Gerald E. Poyo, Gilberto M. Hinojosa, 2011-05-18 Since its first publication in 1991 this history of early San Antonio has won a 1992 Citation from the San Antonio Conservation Society and a Presidio La Bahía Award from the Sons of the Republic of Texas

Petra's Legacy Jane Clements Monday, Frances Brannen Vick, 2007 In this biography of Petra Vela Kenedy the authors not only tell her story but also relate the history of South Texas through a woman's perspective Utilizing previously unpublished letters journals photographs and other primary materials the authors reveal the intimate stories of the families who for years dominated governments land acquisition commerce and border politics along the Rio Grande and across the Wild Horse Desert

Manifesting America Mark Rifkin, 2009-10-27 Manifesting America explores how Native American and Mexican American writers use various kinds of nonfiction to challenge the ideology of manifest destiny

Tejano South Texas Daniel D. Arreola, 2002-04-15 Examines the cultural geography of Tejano South Texas and the Mexican ancestry of its residents

discussing where they originated when they came to Texas and how the area differs from other Mexican American regions

Crowding Out Latinos Marco Portales, 2010-06-17 A provocative study of Latino education media representation and Chicano literature

Dancing with the Devil José Eduardo Limón, 1994 An extended ethnographic essay that explores the socially produced narratively mediated and relatively unconscious ideological responses of people scholars and folk to a history of race and class domination with specific reference to several distinct though inter related spheres of folkloric symbolic action concerning the working classes of Mexican American south Texas Paper edition unseen 15 95 Annotation copyright by Book News Inc Portland OR

Homesteads Ungovernable Mark M. Carroll, 2010-01-01 When he settled in Mexican Texas in 1832 and began courting Anna Raguet Sam Houston had been separated from his Tennessee wife Eliza Allen for three years while having already married and divorced his Cherokee wife Tiana and at least two other Indian wives during the interval Houston s political enemies derided these marital irregularities but in fact Houston s legal and extralegal marriages hardly set him apart from many other Texas men at a time when illicit and unstable unions were common in the yet to be formed Lone Star State In this book Mark Carroll draws on legal and social history to trace the evolution of sexual family and racial caste relations in the most turbulent polity on the southern frontier during the antebellum period 1823 1860 He finds that the marriages of settlers in Texas were typically born of economic necessity and that with few white women available Anglo men frequently partnered with Native American Tejano and black women While identifying a multicultural array of gender roles that combined with law and frontier disorder to destabilize the marriages of homesteaders he also reveals how harsh living conditions land policies and property rules prompted settling spouses to cooperate for survival and mutual economic gain Of equal importance he reveals how evolving Texas law reinforced the substantial autonomy of Anglo women and provided them material rewards even as it ensured that cross racial sexual relationships and their reproductive consequences comported with slavery and a regime that dispossessed and subordinated free blacks Native Americans and Tejanos

Faces of Béxar Jesús F. De la Teja, 2016-03-03 Winner 2019 Summerfield G Robert Award sponsored by The Sons of the Republic of Texas Faces of B xar showcases the finest work of Jes s F de la Teja a foremost authority on Spanish colonial Mexico and Texas through the Republic These essays trace the arc of the author s career over a quarter of a century A new bibliographic essay on early San Antonio and Texas history rounds out the collection showing where Tejano history has been is now and where it might go in the future For de la Teja the Tejano experience in San Antonio is a case study of a community in transition one moved by forces within and without From its beginnings as an imperial outpost to becoming the center of another newer empire itself in transition the social political and military history of San Antonio was central to Texas history to say nothing of the larger contexts of Mexican and American history Faces of B xar explores this and more including San Antonio s origins as a military settlement the community s economic ties to Saltillo its role in the fight for Mexican independence and the motivations of Tejanos for joining Anglo Texans in the struggle for independence Taken together Faces

of B xar stands to be a milestone in the growing literature on Tejano history *The Strange Career of Bilingual Education in Texas, 1836-1981* Carlos Kevin Blanton,2007 Despite controversies over current educational practices Texas boasts a rich and vibrant bilingual tradition and not just for Spanish English instruction but for Czech German Polish and Dutch as well Throughout the nineteenth and twentieth centuries Texas educational policymakers embraced ignored rejected outlawed then once again embraced this tradition In *The Strange Career of Bilingual Education in Texas* author Carlos Blanton traces the educational policies and their underlying rationales from Stephen F Austin s proposal in the 1830s to Mexicanize Anglo children by teaching them Spanish along with English and French through the 1981 passage of the most encompassing bilingual education law in the state s history Blanton draws on primary materials such as the handwritten records of county administrators and the minutes of state education meetings and presents the Texas experience in light of national trends and movements such as Progressive Education the Americanization Movement and the Good Neighbor Movement By tracing the many changes that eventually led to the re establishment of bilingual education in its modern form in the 1960s and the 1981 passage of a landmark state law Blanton reconnects Texas with its bilingual past *Spanish Texas, 1519-1821* Donald E. Chipman,Harriett Denise Joseph,2010-01-15 A revised and expanded edition of an authoritative history presents a complete history of Spanish Texas including important new discoveries about American Indians and women in early Texas Simultaneous Hardcover available **Lone Star Justice** Robert M. Utley,2002-05-16 From The Lone Ranger to Lonesome Dove the Texas Rangers have been celebrated in fact and fiction for their daring exploits in bringing justice to the Old West In *Lone Star Justice* best selling author Robert M Utley captures the first hundred years of Ranger history in a narrative packed with adventures worthy of Zane Grey or Larry McMurtry The Rangers began in the 1820s as loose groups of citizen soldiers banding together to chase Indians and Mexicans on the raw Texas frontier Utley shows how under the leadership of men like Jack Hays and Ben McCulloch these fiercely independent fighters were transformed into a well trained cohesive team Armed with a revolutionary new weapon Samuel Colt s repeating revolver they became a deadly fighting force whether battling Comanches on the plains or storming the city of Monterey in the Mexican American War As the Rangers evolved from part time warriors to full time lawmen by 1874 they learned to face new dangers including homicidal feuds labor strikes and vigilantes turned mobs They battled train robbers cattle thieves and other outlaws it was Rangers for example who captured John Wesley Hardin the most feared gunman in the West Based on exhaustive research in Texas archives this is the most authoritative history of the Texas Rangers in over half a century It will stand alongside other classics of Western history by Robert M Utley a vivid portrait of the Old West and of the legendary men who kept the law on the lawless frontier *Texas Roots* C. Allan Jones,2005-03-01 In today s Texas with its growing urban populations and big city lifestyles it is worth remembering that in 1850 only 10 percent of Texans lived in towns with as many as 100 people The rest of many ethnic and racial groups lived off the land which was blessedly suited to a profitable variety of crops and livestock and also

provided an abundance of wildlife free for the taking In Texas Roots C Allan Jones reminds us that the economic wealth of modern Texas arose from its agricultural heritage a rich mixture of practices and traditions including Caddo hunting gathering gardening and farming Irrigated agriculture at Spanish missions Hispanic ranching Slave based plantations Small scale farmers and ranchers Through time people adapted the agricultural technologies laws and customs of New Spain Mexico Europe and the South to their own practical institutional and legal needs The result was a particularly Texan system that would serve as the foundation for the state s economic strength after the Civil War Texas Roots shines a bright light on our relationship and connection with the land bringing alive an aspect of the Texas history that contributed immeasurably to the state s identity and prosperity

Texas Divided James Marten, 2021-10-21 The Civil War hardly scratched the Confederate state of Texas Thousands of Texans died on battlefields hundreds of miles to the east of course but the war did not destroy Texas s farms or plantations or her few miles of railroads Although unchallenged from without Confederate Texans faced challenges from within from fellow Texans who opposed their cause Dissension sprang from a multitude of seeds It emerged from prewar political and ethnic differences it surfaced after wartime hardships and potential danger wore down the resistance of less than enthusiastic rebels it flourished as some reaped huge profits from the bizarre war economy of Texas Texas Divided is neither the history of the Civil War in Texas nor of secession or Reconstruction Rather it is the history of men dealing with the sometimes fragmented southern society in which they lived some fighting to change it others to preserve it and an examination of the lines that divided Texas and Texans during the sectional conflict of the nineteenth century

Tejano West Texas Arnoldo De León, 2015-07-24 Featuring a side of Tejano history too often neglected author Arnoldo De Le n shows that people of Spanish Mexican descent were not passive players in or worse absent from West Texas history but instead were active agents at the center of it The collection of essays in Tejano West Texas many never before published will correct decades of historiographical oversight by emphasizing the centrality of the Mexican American experience in the history of the region De Le n a true dean of Tejano history showcases the continued presence and contribution of Mexican Americans to West Texas This collection begins in the 1770s when settlers of Mexican descent first began migrating to Presidio and then to other sections of the Big Bend De Le n then turns his attention to the nineteenth century when Mexican immigrants and other Texans searched for work throughout the West Texas hinterland and his coverage continues onward through the twentieth century Mexican American and Texas history scholars will find Tejano West Texas to be an invaluable addition to the Tejano narrative

Borderlands Curanderos Jennifer Koshatka Seman, 2021-01-19 A refreshing new perspective reframes borderlands history by focusing not only on faith healers but squarely on the populations that they served Western Historical Quarterly 2022 Americo Paredes Award Center for Mexican American Studies at South Texas College Santa Teresa Urrea and Don Pedrito Jaramillo were curanderos faith healers who in the late nineteenth and early twentieth centuries worked outside the realm of professional medicine seemingly beyond the

reach of the church state or certified health practitioners whose profession was still in its infancy Urrea healed Mexicans Indigenous people and Anglos in northwestern Mexico and cities throughout the US Southwest while Jaramillo conducted his healing practice in the South Texas Rio Grande Valley healing Tejanos Mexicans and Indigenous people there Jennifer Koshatka Seman takes us inside the intimate worlds of both living saints demonstrating how their effective healing curanderismo made them part of the larger turn of the century worlds they lived in as they attracted thousands of followers validated folk practices and contributed to a modernizing world along the US Mexico border While she healed Urrea spoke of a Mexico in which one did not have to obey unjust laws or confess one's sins to Catholic priests Jaramillo restored and fed drought stricken Tejanos when the state and modern medicine could not meet their needs Then in 1890 Urrea was expelled from Mexico Within a decade Jaramillo was investigated as a fraud by the American Medical Association and the US Post Office Borderlands Curanderos argues that it is not only state and professional institutions that build and maintain communities nations and national identities but also those less obviously powerful

Unveiling the Magic of Words: A Overview of "**Tejano Community Eighteen Thirty Six To Nineteen Hundred**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Tejano Community Eighteen Thirty Six To Nineteen Hundred**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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