

SUFFERING: a TEST OF THEOLOGICAL METHOD

ARTHUR C. MCGILL



Suffering A Test Of Theological Method

**Margaret P. Battin, Rosamond
Rhodes, Anita Silvers**



Suffering A Test Of Theological Method:

Suffering Arthur Chute McGill, 1982 *Suffering* Arthur Chute McGill, 1982-01-01 How can an omnipotent God allow suffering and violence to pervade the world The author approaches this disturbing question by examining the concept of power At opposing ends of a spectrum lie two powers demonic power that is violent destructive and dominative and the power of God that is creative totally open self giving and expansive Through consideration of power McGill provides reflections on the nature of God's inner life in the Trinity and concludes that service characterizes God's relationship to the world not domination Combining the scholarship and clarity that characterizes the greatest theological writing of our times *Suffering* addresses the need for renewed faith in the almighty powerfulness of God's self communication and self giving until the time when the pretenses of demonic power are swept away **Jesus Wept: The Significance of Jesus' Laments in the New Testament** Rebekah Eklund, 2015-02-26 Lament does not seem to be a pervasive feature of the New Testament particularly when viewed in relation to the Old Testament A careful investigation of the New Testament however reveals that it thoroughly incorporates the pattern of Old Testament lament into its proclamation of the gospel especially in the person of Jesus Christ as he both prays and embodies lament As an act that fundamentally calls upon God to be faithful to God's promises to Israel and to the church lament in the New Testament becomes a prayer of longing for God's kingdom which has been inaugurated in the ministry and resurrection of Jesus fully to come **Physician Assisted Suicide** Margaret P. Battin, Rosamond Rhodes, Anita Silvers, 2015-10-15 Physician Assisted Suicide is a cross disciplinary collection of essays from philosophers physicians theologians social scientists lawyers and economists As the first book to consider the implications of the Supreme Court decisions in *Washington v Glucksburg* and *Vacco v Quill* concerning physician assisted suicide from a variety of perspectives this collection advances informed reflective vigorous public debate **Dying Unto Life** Arthur C. McGill, 2013-01-25 McGill has the power to make ideas concepts differing perspectives vivid to in flesh them Then comes the switch or reversal or inversion empowered by the very confrontation McGill has arranged McGill leaves only the demonic as the object of our worship Just when we supposed that he was about to come to the defense of this world governing background God he dismisses such a God leaving us with the demonic leaving us room to affirm our own doubts and perplexities leaving us with a harsher formulation than we might have ventured leaving us attentive to what he is going to do next and to where he is going to lead us Because by now we are following him From the Introduction **Why Are We Here?** Ronald F. Thiemann, William C. Placher, 2010-07-15 A one of a kind book in which several outstanding theologians use their expertise to examine everyday questions that Christians ask Christians do not just believe they think about what they believe Moreover they are not content with simple answers to their questions about life and meaning The contributors to this volume therefore provide thoughtful responses to the following questions Why are we here Why are we so indifferent about our spiritual lives Why do the innocent suffer Is Jesus Christ the only way to salvation Are there angels Why go to church The

unity of the church why care What shall parents teach their children What does my faith have to do with my job Must Christians believe in hell Is there life after death The eleven contributors to this volume which include in addition to the editors Kathryn Tanner David Dawson Thomas F Tracy J A DiNoia Bruce D Marshall James J Buckley Michael Root William Werpehowski and George Hunsinger are friends who attended the same graduate school Yale and had many of the same teachers For twenty years they have been meeting once a year to talk about their work their lives and their thinking about the Christian faith In this book they share with fellow Christians and curious bystanders the intellectual and spiritual wealth and excitement and complexity they have found in that faith Ronald F Thiemann is John Lord O Brian Professor of Theology and Dean of Harvard Divinity School William C Placher is Professor of Contemporary Theology and Philosophy of Religion at Wabash College Crawfordsville IN

Blessed Are the Consumers Sallie McFague, 2013-01-01 For decades Sallie McFague has lent her voice and her theological imagination to addressing and advocating for the most important issues of our time In doing so she has influenced an entire generation and empowered countless people in their efforts to put religion in the service of meeting human needs in difficult times In this timely book McFague recalls her readers to the practices of restraint In a world bent on consumption it is imperative that people of religious faith realize the significant role they play in advocating for the earth and a more humane life for all The root of restraint she argues rests in the ancient Christian notion of Kenosis or self emptying By introducing Kenosis through the life stories of John Woolman Simone Weil and Dorothy Day McFague brings a powerful theological concept to bear in a winsome and readable way

Theology and Bioethics E.E. Shelp, 2013-04-17 We who live in this post modern late twentieth century culture are still children of dualism For a variety of rather complex reasons we continue to split apart and treat as radical opposites body and spirit medicine and religion sacred and secular private and public love and justice men and women Though this is still our strong tendency we are beginning to discover both the futility and the harm of such dualistic splitting Peoples of many ancient cultures might smile at the belatedness of our discovery concerning the commonalities of medicine and religion A cursory glance back at ancient Egypt Samaria Babylonia Persia Greece and Rome would disclose a common thread the close union of religion and medicine Both were centrally concerned with healing health and wholeness The person was understood as a unity of body mind and spirit The priest and the physician frequently were combined in the same individual One of the important contributions of this significant volume of essays is the sustained attack upon dualism From a variety of vantage points virtually all of the authors unmask the varied manifestations of dualism in religion and medicine urging a more holistic approach Since the editor has provided an excellent summary of each article I shall not attempt to comment on specific contributions Rather I wish to highlight three broad themes which I find notable for theological ethics

Sermons of Arthur C. McGill Arthur C. McGill, 2007-01-01 Throughout the 1960s and 1970s Arthur McGill had numerous opportunities to air his rich theological musings outside of the classroom We are now fortunate some twenty five years after his death to have seventeen sermons

brought to us by the aid of his wife Lucille McGill and editor David Cain University of Mary Washington These homilies reveal the core themes that distinguish his theological writings relaxing in our neediness before God participating in the death to life pattern of self expenditure and rooting our hope in the unique power of Christ The collection culminates with what Cain notes as McGill s signature sermon on The Good Samaritan wherein we see that the reception of grace always precedes the extension of grace In addressing day to day issues such as possessions speech loneliness and anger McGill is both prophetic and pastoral He does not hesitate to say that the wickedness of Nineveh alas is the wickedness of the United States At the same time he brings a refreshing word with theological depth about human suffering and the God who models ultimate vulnerability

Arius Rowan Williams,2002-01-24 Arius is widely considered to be Rowan Williams s magnum opus Long out of print and never before available in paperback it has been newly revised This expanded and updated edition marks a major publishing event Arianism has been called the archetypal Christian heresy because it denies the divinity of Christ In his masterly examination of Arianism Rowan Williams argues that Arius himself was actually a dedicated theological conservative whose concern was to defend the free and personal character of the Christian God His heresy grew out of an attempt to unite traditional biblical language with radical philosophical ideas and techniques and was from the start involved with issues of authority in the church Thus the crisis of the early fourth century was not only about the doctrine of God but also about the relations between emperors bishops and charismatic teachers in the church s decision making In the course of his discussion Williams raises the vital wider questions of how heresy is defined and how certain kinds of traditionalism transform themselves into heresy Augmented with a new appendix in which Williams interacts with significant scholarship since 1987 this book provides fascinating reading for anyone interested in church history and the development of Christian doctrine

Readings in the Philosophy of Religion - Third Edition Kelly James Clark,2017-05-03 This anthology contains the best of both classical and contemporary sources offering a balanced historical approach to the philosophy of religion while reflecting the latest developments in the field The included readings grapple with issues that are existentially compelling and provocative regardless of one s religious leanings Topics are covered in a point counterpoint manner designed to foster deep reflection This third edition contains an entirely new section on early Chinese religion as well as new essays on religious language feminism and the cognitive science of religion

Readings in the Philosophy of Religion - Second Edition Kelly James Clark,2008-02-14 Like the first edition the second edition of *Readings in the Philosophy of Religion* covers topics in a point counterpoint manner specifically designed to foster deep reflection Unique to this collection is the section on the divine attributes The book s focus is on issues of fundamental human concern God s suffering hell prayer feminist theology and religious pluralism All of these are shown in a lengthy introduction to relate to the standard issues in philosophical theology omnipotence omniscience immutability goodness and eternity For this second edition each major section ends with an extended reflection by a philosopher who shows how to think through the issues raised in the preceding

essays Also included are a new section on the ontological argument with classical discussions by Anselm and Gaunilo along with a new essay by Laura Garcia a new section on religious language new essays on the free will defense theodicies and feminist theology and a new version of the cosmological argument that does not rely on the principle of sufficient reason

The Disabled God Revisited Lisa D. Powell, 2023-05-18 Lisa D Powell strengthens and amplifies the claim that God is disabled made by Nancy Eiesland in her ground breaking book *The Disabled God* 1994 She offers an alternative understanding of the doctrine of God and the Trinity resulting in a God who is not autonomous and utterly independent According to this view God's triune identity is established in God's decision for covenant and thus creation is a requirement for the fulfillment of God's nature not only is the Son always anticipating full embodiment and human nature but more specifically is eternally anticipating an impaired body Powell argues that God is not only interdependent within the immanent Trinity but God experiences real dependency risk and vulnerability from God's original self determination Powell revisits Eiesland's claim about Christ's resurrected body and her conclusions about eschatological embodiment arguing that it is the able body that does not persist eschatologically but all humanity journeys toward ever more transparency vulnerability and interdependency as the Body of Christ

Who is Jesus? Thomas P. Rausch, 2016-03-24 Who is Jesus This is the fundamental question for christology The earliest Christians used various titles most of them drawn from the Old Testament or Hebrew Scriptures to express their faith in Jesus They called him prophet teacher Messiah Son of David Son of Man Lord Son of God Word of God and occasionally even God In *Who Is Jesus* Thomas Rausch S J focuses on the New Testament's rich variety of christologies *Who Is Jesus* covers the three quests for the historical Jesus the methods for retrieving the historical Jesus the Jewish background the Jesus movement his preaching and ministry death and resurrection the various New Testament christologies and the development of christological doctrine from the New Testament period to the Council of Chalcedon Chapters are *The Three Quests for the Historical Jesus* *Methodological Considerations* *The Jewish Background* *Jesus and His Movement* *The Preaching and Ministry of Jesus* *The Death of Jesus* *God Raised Him from the Dead* *New Testament Christologies From the New Testament to Chalcedon* *Sin and Salvation* and *A Contemporary Approach to Soteriology* Thomas P Rausch SJ PhD is the T Marie Chilton Professor of Catholic Theology at Loyola Marymount University in Los Angeles A specialist in ecclesiology ecumenism and the theology of the priesthood he has published eight books including the award winning *Catholicism at the Dawn of the Third Millennium* *The College Student's Introduction to Theology* and *Reconciling Faith and Reason* *Apologists Evangelists and Theologians in a Divided Church* published by Liturgical Press

Defending God James L. Crenshaw, 2005-04-21 In the ancient Near East when the gods detected gross impropriety in their ranks they subjected their own to trial When mortals suspect their gods of wrongdoing do they have the right to put them on trial What lies behind the human endeavor to impose moral standards of behavior on the gods Is this effort an act of arrogance as Kant suggested or a means of keeping theological discourse honest It is this question James

Crenshaw seeks to address in this wide ranging study of ancient theodicies Crenshaw has been writing about and pondering the issue of theodicy the human effort to justify the ways of the gods or God for many years In this volume he presents a synthesis of his ideas on this perennially thorny issue The result sheds new light on the history of the human struggle with this intractable problem *Does God Suffer?* Thomas Weinandy O.F.M.,2000-02-15 The immense suffering caused by sin and evil within the modern world especially in the light of the Holocaust has had a profound impact on the contemporary understanding of God and his relationship to human suffering Since the early part of this century there has been a growing consensus among theologians that God himself within his divine nature suffers in solidarity and love with those who suffer This present theological position contradicts the traditional Christian understanding of almost two thousand years that God is impassible and so does not experience negative emotional states such as suffering Thomas Weinandy O F M resolutely challenges this contemporary view of God and suffering Calling upon scripture and the philosophical and theological tradition of the Fathers and Aquinas Weinandy creatively and systematically addresses all of the contemporary concerns He strongly advocates the incarnational truth that the Son of God actually does experience as man all that pertains to living an authentic human life and so does indeed suffer This book is both a challenge to much received contemporary philosophical and theological wisdom and a scholarly original and refreshing account of the Christian Gospel It is one of the most comprehensive Christian presentations of God and human suffering available today **Death and Life** Arthur C. McGill,2003-09-02 Of course death will happen to all of us someday but until then it s not something to think about or grapple with But we do think about it Arthur C McGill maintains that our preoccupation with health good looks and material success is in fact a retreat from death which we secretly fear is the final lord of our lives Charting the Christian pilgrimage toward a life freed from the dominating power of death McGill uses three scriptural images of Jesus to show us the possibility of walking continually into death being ourselves loving our neighbors and worshiping God [The Trinity and Theodicy](#) Jacob H. Friesenhahn,2016-02-17 Why does God permit the great suffering and evil that we see in our world This basic question of human existence receives a fresh answer in this book as the mystery of evil is explored in the context of the mystery of the Trinity God s permission of evil and the way in which suffering can lead human persons into the life of the Trinity are discussed in dialogue with the great Swiss theologian Hans Urs von Balthasar In the light of Balthasar s model of the Trinity as divine self giving love we gain a profound grasp of the nature of suffering in human life by placing our suffering in the context of the divine life of the Triune God **Shekhinah/Spirit** Michael Lodahl,2012-07-01 Shekhinah Spirit is a daring rediscovery of the role of the Spirit of God that runs through both Judaism and Christianity It explores the rich and diverse history of Jewish interpretations of the divine presence and shows how many profound Jewish insights impact or relate to Christian understanding of the Holy Spirit The author argues for the viability of a Spirit Christology that can be understood from within the covenant relationship and points to the exciting implications such directions will have for the

doctrine of the Trinity among Christians At the same time it links Judaism and Christianity in dialogue to a common ground in the saving activity of the God of Israel Shekhinah Spirit is a provocative attempt to deepen the grounds of discussion in the Jewish Christian dialogue It moves beyond the sticking point of Christological disputes to consider broader aspects of the questions of God s plan It explores three important areas in depth the question of exclusivism in election evil and eschatology The author works with a series of major problem areas in order to help bridge misunderstandings and roadblocks by using a process of relational theology This book is full of rich insights into the spirituality of both God s presence and God s spirit in the Judeo Christian tradition *The Power of God and the Gods of Power* Daniel L. Migliore, 2008-01-01 In this accessible and enlightening book Daniel Migliore offers a study of the nature of God s power Migliore calls for a reassessment of our understanding of the power of God and through his exploration of historical and biblical references provides his own analysis of God s power A complete understanding of the power of God Migliore argues will profoundly affect how we live and how we exert power as individuals and as nations

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