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# SUDARABIEN

Antike Reiche am Indischen Ozean · Brian Doe



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# Sudarabien Antike Reiche Am Indischen Ozean

**Moritz Maurer**



## **Sudarabien Antike Reiche Am Indischen Ozean:**

**Kulturbegegnung mit dem Orient** Jens Willhardt, 2021-10-11 Keine ausführliche Beschreibung für Kulturbegegnung mit dem Orient verfügbar **Archäologischer Anzeiger**, 1996 **Reallexikon für Antike und Christentum** Franz Joseph Dölger, Theodor Klauser, Jan Hendrik Waszink, Hans Lietzmann, Ernst Dassmann, Leopold Wenger, Georg Schöllgen, 1950

**Historische Talsperren** Günther Garbrecht, 1987 **Weihrauch** Klaus D. Christof, Renate Haass, 2006 **Der neue Atlas der Weltgeschichte** John Haywood, 2002 **Handbuch der Dritten Welt** Franz Nuscheler, 1983 [Check in 1001](#) Ulrike Küppers-Dost, 2023-11-01 Das Reisen und der Orient beides ist hochgradig infektiös und wer einmal von diesem Virus befallen ist der kann nicht mehr davon lassen So geht es auch der Autorin die seit mehr als 20 Jahren auf über einhundert Reisen unterwegs ist im Orient in Marokko Jordanien Syrien im Jemen Oman VAE Katar und im Iran Allein zu zweit oder als Guide zusammen mit ihren Reisegesten Wer diese Länder des Orients kennt findet sich wieder in Damaskus Isfahan Sana'a oder Fes Vor dem Hintergrund persönlicher Erlebnisse manchmal ein Rückblick in Vergangenes aber gleichzeitig auch ein Blick in die Zukunft zu fast unentdeckten Schätzen des alten Orients sowie in manch überraschende Entwicklung [Check in 1001](#) *Kosmos, Gesellschaft, Religion* Moritz Maurer, 2024-09-23 Das Ständesystem der mittelpersischen zoroastrischen Texte wird oft als reine Übernahme eines avestischen Vorbildes gedeutet Im Gegensatz dazu zeigt die Untersuchung wie zoroastriische religiöse Spezialisten in der Standeszeit begannen kreativere Vorlagen in ein neues System der Identitätstypen zu integrieren Damit reagierten sie nicht nur auf die immer komplexer werdenden ständischen Gesellschaft sondern schufen auch ein heuristisches System dass es ihnen erlaubte verschiedenste Aspekte der Realität in eine universelle Ordnung zu integrieren Anhand etlicher mittelpersischer Primärquellen wird dieser Prozess nachgezeichnet und mit dem sozialen Denken der manichäischen Quellen verglichen Ausgehend von einer theoretischen Diskussion des Identitätsbegriffs wird die Entstehung des Ständesystems durch eine umfassende Darstellung der ständischen Sozial und Wirtschaftsgeschichte kontextualisiert Seine Kombination aus historischer Darstellung umfassender Quellenarbeit und religionsökonomischen Überlegungen machen das Buch sowohl für Religionswissenschaftlerinnen als auch Historikerinnen Islamwissenschaftlerinnen und Iranistinnen interessant [Deutsches Bücherverzeichnis](#), 1966 [Grote Winkler Prins](#) R. C. van Caenegem, 1979 **Europäische Wehrkunde, Wehrwissenschaftliche Rundschau**, 1989 **Die Kartographie und ihre Randgebiete: pt. 1. Lexikon zur Geschichte der Kartographie A-L**, 1986 **Lexikon A-Z in zwei Bänden**, 1957 **Lexikon zur Geschichte der Kartographie** Johannes Dörflinger, Ingrid Kretschmer, Franz Wawrik, E. Tomasi, 1986 **Brockhaus-Enzyklopädie**, 1990

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