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# Sublime Surrender

**Phillip Barrish**



## **Sublime Surrender:**

*Sublime Surrender* Suzanne Stewart-Steinberg, 2018-05-31 When Heinrich Heine left his sick bed in 1848 and stumbled to the Louvre to fall before a statue of the goddess of beauty and lie in the pitying cold glance she seemed to cast on his prostrate body he defined a recurring motif of the second half of the nineteenth century according to Suzanne R Stewart Directing her attention to the voice of the shriveled male body at beauty's feet she investigates the discourse by and about men that took hold in the German speaking world between 1870 and 1940 and that articulated masculinity as and through its own marginalization Male masochism she suggests was a rhetorical strategy through which men asserted their cultural and political authority paradoxically by embracing the notion that they were and always had been wounded and suffering Stewart demonstrates and develops her contentions through close readings of the work of Leopold von Sacher-Masoch Richard Wagner and Sigmund Freud in each case showing that the very act through which men sacrificed themselves to women comprised the essence of the new male subject deeply penetrated by relations of political and sexual power Masochistic scenarios whether in literature music the visual arts or medicalized diagnoses of the fin de siècle malaise stage the male as one who submits as Stewart explains to an aestheticized and eroticized gaze and voice

**Modernism and the Cult of Mountains: Music, Opera, Cinema** Christopher Morris, 2016-04-15 Adopting and transforming the Romantic fascination with mountains modernism in the German speaking lands claimed the Alps as a space both of resistance and of escape This new cult of mountains reacted to the symptoms and alienating forces associated with modern culture defining and reinforcing models of subjectivity based on renewed wholeness and an aggressive attitude to physical and mental health The arts were critical to this project none more so than music which occupied a similar space in Austro-German culture autonomous pure sublime In *Modernism and the Cult of Mountains* opera serves as a nexus shedding light on the circulation of contesting ideas about politics nature technology and aesthetics Morris investigates operatic representations of the high mountains in German modernism showing how the liminal quality of the landscape forms the backdrop for opera's reflexive engagement with the identity and limits of its constituent media not least music This operatic reflexivity in which the very question of music's identity is repeatedly restaged invites consideration of musical encounters with mountains in other genres and Morris shows how these issues resonate in Strauss's Alpine Symphony and in the Bergfilm mountain film By using music and the ideology of mountains to illuminate aspects of each other Morris makes an original and valuable contribution to the critical study of modernism

Post-Secular Philosophy Philip Blond, 2002-11 Post-Secular Philosophy is one of the first volumes to consider how God has been approached by modern philosophers and consider the links between theology and postmodern thought

The Courage to Feel Rob Preece, 2009-10-16 When circumstances are challenging how do we react This book offers methods to help us develop greater inner strength and openness to life by changing the habit of what Rob Preece calls self-preoccupation the tendency to act from a narrow perspective dominated by insecurity and isolation When we

learn to look outside this mentality and truly cherish others as well as ourselves we create a happier relaxed mind and more fulfilling relationships as well as realizing our life's purpose in a meaningful way A long time Buddhist practitioner and psychotherapist Preece shares traditional meditations and practices for awakening the mind and heart including tonglen but he also offers a Jungian perspective on these and his own sense cultivated during many years experience of the ways in which Westerners may need to re-see these practices to benefit most from them Preece's insightful fusion of East and West will help readers tap inner resources of compassion and integrity in order to flourish in times of uncertainty and ultimately generate the altruistic aspiration to realize the awakened mind for the benefit of all living beings Preece offers meditation practices at the end of many chapters to help the reader digest and integrate the book's information

**Impious Fidelity** Suzanne Stewart-Steinberg, 2012-03-15 In *Impious Fidelity* Suzanne Stewart Steinberg investigates the legacy of Anna Freud at the intersection between psychoanalysis as a mode of thinking and theorizing and its existence as a political entity Stewart Steinberg argues that because Anna Freud inherited and guided her father's psychoanalytic project as an institution analysis of her thought is critical to our understanding of the relationship between the psychoanalytic and the political This is particularly the case given that many psychoanalysts and historians of psychiatry charge that Anna Freud's emphasis on defending the supremacy of the ego against unconscious drives betrayed her father's work Are the unconscious and the psychoanalytic project itself at odds with the stable ego deemed necessary to a democratic politics Hannah Arendt famously and influentially argued that they are But Stewart Steinberg maintains that Anna Freud's critics particularly disciples of Melanie Klein have simplified her thought and misconstrued her legacy Stewart Steinberg looks at Anna Freud's work with wartime orphans seeing that they developed subjectivity not by vertical through the father but by lateral social ties This led Anna Freud to revise her father's emphasis on Oedipal sexuality and to posit a revision of psychoanalysis that renders it compatible with democratic theory and practice Stewart Steinberg gives us an Anna Freud who betrays the father even as she protects his legacy and continues his work in a new key

*Unity*, 1910 Broken Bread and Poured Out Wine Edith Jackson, 2024-12-17 The purpose of this book is to chronicle the journey and experiences of two people who came to be known as missionaries They were ordinary people from ordinary places And they followed the most extraordinary God May those who read these pages be inspired to listen to and act upon the call of this same God the Father of our Lord and Savior Jesus Christ in their own lives To God be the glory

Flute Notes SARALA KURUP JAGAN, 2019-10-09 This is a book of poetry created in spontaneity over a long period of time It encapsules esteemed remembrances of love and laughter These emotions leave indelible marks on the psyche that return as words to haunt the mind The singular flow of words become the spontaneous poetry of the individual a leitmotif of the artifices at play in the mind of the person the specific rationale The emotions are personal but the appeal is universal and shared All of humanity revels in love and laughter Today there is a dearth of such innocent fun This book is dedicated to all future generations who are forewarned that to overlook love and

laughter is to invite at a heavy cost diseases into their life To acknowledge the angst of life and to deal with it helps to open doorways of the mind to many novel experiences Here s an anthology of spontaneous poetry The Forsaken L. A. Banks,2024-03-26 The Chairman of the Vampire Council is dead and Lilith the consort of the Unnamed One and the Unnamed One himself are out for revenge against Damali Richards the Vampire Huntress and her lover Carlos Rivera A ruthless and carefully planned strategy one that not even Damali will anticipate has been developed There is only one entity who can best Damali send Carlos packing and put the Guardian team at mortal risk This powerful being was once banished into a forsaken land and possesses everything that would bring a Neteru to his or her knees This time the fight is not so clear cut and it is not only Damali s soul in the balance but her body and heart as well **Handbook of British Romanticism** Ralf Haekel,2017-09-11 The Handbook of British Romanticism is a state of the art investigation of Romantic literature and theory a field that probably changed more quickly and more fundamentally than any other traditional era in literary studies Since the early 1980s Romantic studies has widened its scope significantly The canon has been expanded hitherto ignored genres have been investigated and new topics of research explored After these profound changes intensified by the general crisis of literary theory since the turn of the millennium traditional concepts such as subjectivity imagination and the creative genius have lost their status as paradigms defining Romanticism The handbook will feature discussions of key concepts such as history class gender science and the use of media as well as a thorough account of the most central literary genres around the turn of the 19th century The focus of the book however will lie on a discussion of key literary texts in the light of the most recent theoretical developments Thus the Handbook of British Romanticism will provide students with an introduction to Romantic literature in general and literary scholars with a discussion of innovative and groundbreaking theoretical developments **The Rosary** Florence L. Barclay,1910 *The Shattering of the Self* Cynthia Marshall,2003-05-22 In *The Shattering of the Self* Violence Subjectivity and Early Modern Texts Cynthia Marshall reconceptualizes the place and function of violence in Renaissance literature During the Renaissance an emerging concept of the autonomous self within art politics religion commerce and other areas existed in tandem with an established popular sense of the self as fluid unstable and volatile Marshall examines an early modern fascination with erotically charged violence to show how texts of various kinds allowed temporary release from an individualism that was constraining Scenes such as Gloucester s blinding and Cordelia s death in *King Lear* or the dismemberment and sexual violence depicted in *Titus Andronicus* allowed audience members not only a release but a shattering as opposed to an affirmation of the self Marshall draws upon close readings of Shakespearean plays Petrarchan sonnets John Foxe s *Acts and Monuments of the Christian Martyrs* and John Ford s *The Broken Heart* to successfully address questions of subjectivity psychoanalytic theory and identity via a cultural response to art Timely in its offering of an account that is both historically and psychoanalytically informed *The Shattering of the Self* argues for a renewed attention to the place of fantasy in this literature and will be of interest to scholars working in Renaissance and

early modern studies literary theory gender studies and film theory      White Liberal Identity, Literary Pedagogy, and Classic American Realism Phillip Barrish, 2005 *White Liberal Identity Literary Pedagogy and Classic American Realism* brings literary works from the turn of the last century face to face with some of the dilemmas and paradoxes that currently define white liberal identity in the United States Phillip Barrish develops fresh analytic and pedagogical tools for probing contemporary white liberalism while also offering new critical insights and classroom approaches to American literary realism New ground is broken by using bold close analysis of works by canonical American realist writers such as Henry James Edith Wharton Mark Twain and Kate Chopin These contexts include an affirmative action court case the liberal arts classroom and the war on drugs as well as current debates about the United States role on the international scene Invoking a methodology that he calls critical presentism Barrish's book offers a fresh response to that perennial classroom question often posed most forcefully by students committed to progressive political agendas why devote so much time and effort to detailed analyses of canonical American literature This book makes specific contributions not only to American literary and cultural studies but also to critical race theory masculinity studies and critical pedagogy from back cover      *Ethical Addresses*, 1896      Music and Decadence in European Modernism Stephen Downes, 2010-06-03 Downes presents a detailed examination of the significance of decadence in Central and Eastern European modernist music      *Manhood in Hollywood from Bush to Bush* David Greven, 2009-12-07 A struggle between narcissistic and masochistic modes of manhood defined Hollywood masculinity in the period between the presidencies of George H W Bush and George W Bush David Greven's contention is that a profound shift in representation occurred during the early 1990s when Hollywood was transformed by an explosion of films that foregrounded non normative gendered identity and sexualities In the years that have followed popular cinema has either emulated or evaded the representational strategies of this era especially in terms of gender and sexuality One major focus of this study is that in a great deal of the criticism in both the fields of film theory and queer theory masochism has been positively cast as a form of male sexuality that resists the structures of normative power while narcissism has been negatively cast as either a regressive sexuality or the bastion of white male privilege Greven argues that narcissism is a potentially radical mode of male sexuality that can defy normative codes and categories of gender whereas masochism far from being radical has emerged as the default mode of a traditional normative masculinity This study combines approaches from a variety of disciplines psychoanalysis queer theory American studies men's studies and film theory as it offers fresh readings of several important films of the past twenty years including *Casualties of War* *The Silence of the Lambs* *Fight Club* *The Passion of the Christ* *Auto Focus* and *Brokeback Mountain*      **Gateway State** Sarah Miller-Davenport, 2019-04-09 How Hawai'i became an emblem of multiculturalism during its journey to statehood in the mid twentieth century *Gateway State* explores the development of Hawai'i as a model for liberal multiculturalism and a tool of American global power in the era of decolonization The establishment of Hawai'i statehood in 1959 was a watershed moment

not only in the ways Americans defined their nation's role on the international stage but also in the ways they understood the problems of social difference at home. Hawai'i's remarkable transition from territory to state heralded the emergence of postwar multiculturalism which was a response both to independence movements abroad and to the limits of civil rights in the United States. Once a racially problematic overseas colony by the 1960s Hawai'i had come to symbolize John F. Kennedy's New Frontier. This was a more inclusive idea of who counted as American at home and what areas of the world were considered to be within the U.S. sphere of influence. Statehood advocates argued that Hawai'i and its majority Asian population could serve as a bridge to Cold War Asia and as a global showcase of American democracy and racial harmony. In the aftermath of statehood, business leaders and policymakers worked to institutionalize and sell this ideal by capitalizing on Hawai'i's diversity. Asian Americans in Hawai'i never lost a perceived connection to Asia. Instead, their ethnic difference became a marketable resource to help other Americans navigate a decolonizing world. As excitement over statehood dimmed, the utopian vision of Hawai'i fell apart, revealing how racial inequality and U.S. imperialism continued to shape the fiftieth state and igniting a backlash against the islands' white-dominated institutions.

**The Supplement**, 1927

**Wisdom of the Psyche** Ginette Paris, 2016-02-22

The first edition of *Wisdom of the Psyche* engaged with one of the main dilemmas of contemporary psychology and psychotherapy: how to integrate findings and insights from neuroscience and medicine into an approach to healing founded upon activation of the imagination. In this revised edition, Ginette Paris refocuses her attention on the modern lack of desire to become adult and updates the book with brand new neuroscientific research. Paris uses cogent and passionate argument as well as stories from patients to demonstrate that the human psyche seeks to destroy relationships and lives as well as to sustain them. She makes clear that the way out of those destructive states does not start with an upward, positive, wilful effort of the ego but with an opening of the imagination and aims to foster the dialogue between psychotherapists and neuroscientists. In clear and accessible language, Paris describes how depth psychology can be seen as a subject of the humanities rather than the sciences and explains how gaining an understanding of neuroscience will not necessarily make us psychologically wiser. A unique and powerful book, *Wisdom of the Psyche* will be fascinating reading for Jungian and depth psychologists, psychotherapists, analysts, and others in the helping professions as well as students and those in training and readers with an interest in psychology and neuroscience who want to create an inner life worth living.

**The Woman's Story** Laura Carter Holloway, 1889

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