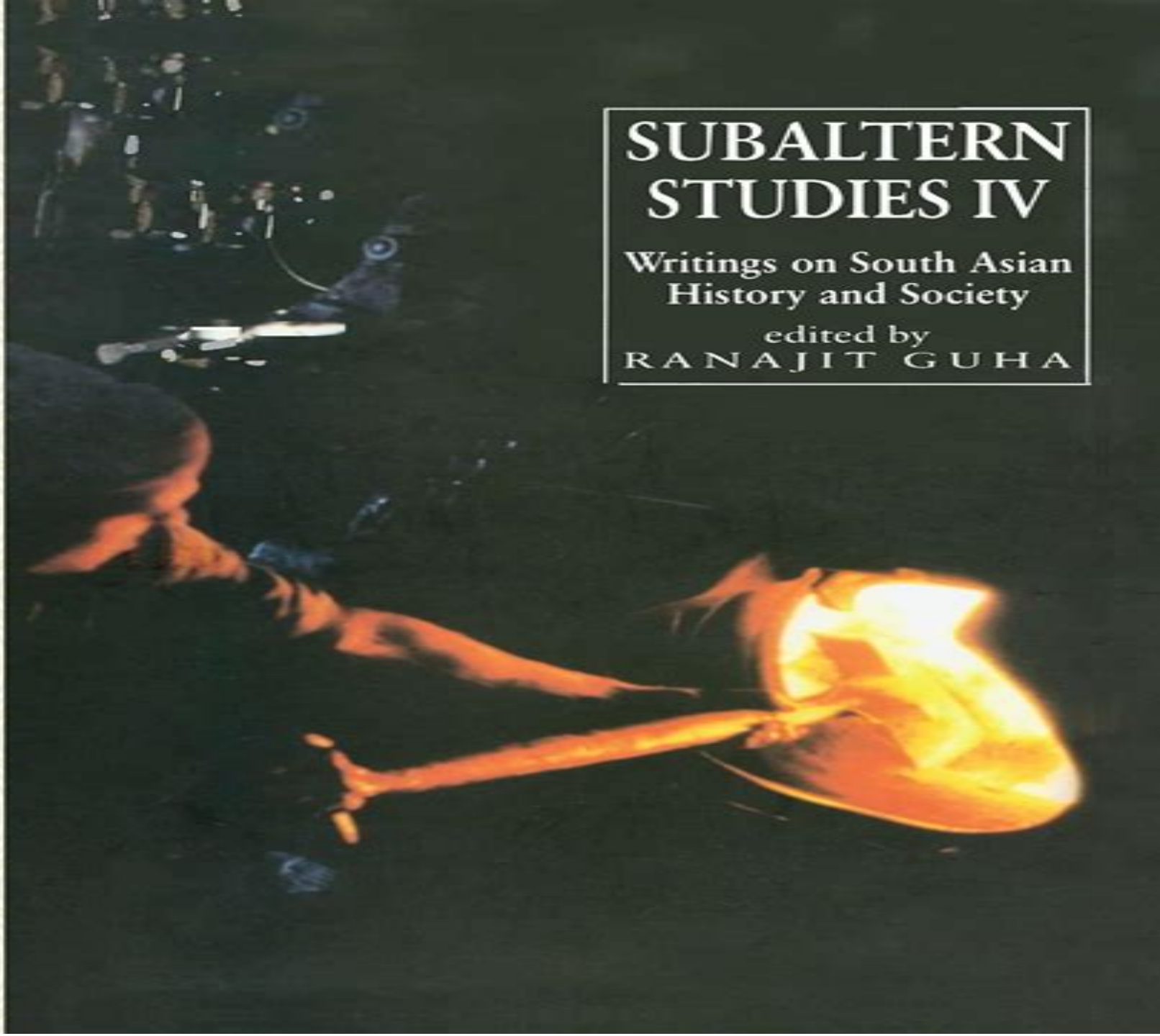


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SUBALTERN STUDIES IV

Writings on South Asian
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Subaltern Studies Iv Writings On South Asian History And Society

Crispin Bates,Alpa Shah



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Subaltern Studies IV Ranajit Guha, 1985 **Writings on South Asian History and Society**, 1990 **Mapping Subaltern Studies and the Postcolonial** Vinayak Chaturvedi, 2012-11-13 Inspired by Antonio Gramsci's writings on the history of subaltern classes the authors in *Mapping Subaltern Studies and the Postcolonial* sought to contest the elite histories of Indian nationalists by adopting the paradigm of history from below Later on the project shifted from its social history origins by drawing upon an eclectic group of thinkers that included Edward Said Roland Barthes Michel Foucault and Jacques Derrida This book provides a comprehensive balance sheet of the project and its developments including Ranajit Guha's original subaltern studies manifesto Partha Chatterjee Dipesh Chakrabarty and Gayatri Spivak **Subaltern Perspectives in Indian Context** Dipak Giri, 2021-02-03 **Erotic Justice** Ratna Kapur, 2013-03-04 Chapter 1 Introduction chapter 2 New Cosmologies Mapping the Postcolonial Feminist Legal Project chapter Liberal internationalism and the capabilities approach chapter 3 Erotic Disruptions Legal Narratives of Culture Sex and Nation in India chapter Narratives of culture sex nation chapter The Bandit Queen chapter Homosexuality chapter 4 The Tragedy of Victimisation Rhetoric Resurrecting the Native Subject in International Postcolonial Feminist Legal Politics chapter Cultural essentialism chapter Death by culture chapter 5 The Other Side of Universality Cross Border Movements and the Transnational Migrant Subject chapter Colonial subjects and the meaning of universality chapter The Other in the contemporary moment chapter b Equating migration with trafficking *Stitches on Time* Saurabh Dube, 2004-03-25 A critical analysis of histories and anthropologies of South Asia seen in relation to the subaltern studies project and several examples of how colonial history might be done differently *History and Cultural Theory* Simon Gunn, 2014-05-22 In recent times there has been recognition of the growing influence of cultural theory on historical writing Foucault Bourdieu Butler and Spivak are just some of the thinkers whose ideas have been taken up and deployed by historians What are these ideas and where do they come from How have cultural theorists thought about history And how have historians applied theoretical insights to enhance their own understanding of events in the past This book provides a wide ranging and authoritative guide to the often vexed and controversial relationship between history and contemporary theory It analyses the concepts that concern both theorists and historians such as power identity modernity and postcolonialism and offers a critical evaluation of them from an historical standpoint Written in an accessible manner *History and Cultural Theory* gives historians and students an invaluable summary of the impact of cultural theory on historiography over the last twenty years and indicates the likely directions of the subject in the future **Peasant History of Late Pre-colonial and Colonial India** B. B. Chaudhuri, 2008 Colonialism, Environment and Tribals in South India, 1792-1947 Velayutham Saravanan, 2016-08-12 This book offers a bird's eye view of the economic and environmental history of the Indian peninsula during colonial era It analyses the nature of colonial land revenue policy commercialisation of forest resources consequences of coffee plantations intrusion into tribal

private forests and tribal controlled geographical regions and disintegration of their socio cultural political administrative and judicial systems during the British Raj It explores the economic history of the region through regional and non market economies and addresses the issues concerning local communities Comprehensive systematic and rich in archival material this book will be useful to scholars and researchers in history especially those concerned with economic and environmental history *Acts of Authority/Acts of Resistance* Nandi Bhatia,2010-02-01 Explores the relationship between nationalism colonialism and the politics of theater in colonial and postcolonial India *Muslim Political Discourse in Postcolonial India* Hilal Ahmed,2015-06-03 The book examines the postcolonial Muslim political discourse through monuments It establishes a link between the process by which historic buildings become monuments and the gradual transformation of these historic legal entities into political objects The author studies the multiple interpretations of Indo Islamic historical buildings as political sites as well as emerging Muslim religiosities and the internal configurations of Muslim politics in India He also looks at the modes by which a memory of a royal Muslim past is articulated for political mobilisation Raising critical questions such as whether Muslim responses to political questions are homogenous the book will greatly interest researchers and students of political science modern Indian history sociology as well as the general reader interested in contemporary India **Peasants in India's Non-Violent Revolution** Mridula Mukherjee,2004-09-22 In part one of this volume the political world of the peasants of Punjab is reconstructed capturing their struggles at a national level as well as at an individual one Part Two makes important interventions in the theoretical debates regarding the role of peasants in revolutionary transformation in the modern world The author argues that the association of revolution with large scale violence has resulted in the refusal to recognize the non violent yet revolutionary political practice of peasants in the Indian National Movement Popular Translations of Nationalism Lata Singh,2012 This study on Bihar highlights the fact that nationalism was not a monolithic movement but was constituted of diverse facets and streams which unleashed a variety of protests Once people s desires and aspirations were linked to nationalism the movement developed its own rhythm and dynamics throwing up its own agenda Popular Translations of Nationalism Bihar 1920 1922 revisits the historiography on nationalism by moving beyond the binary of elite and subaltern nationalism and focuses on the complex nature of popular nationalism It also underscores the protests of the subordinate police an area which has so far remained unexplored By foregrounding the police s interface with nationalism and its varied trends the study problematizes both the accepted view of the state s subordinates as being effectively integrated with the colonial state and their identity as agents of the state The study also reveals that nationalism was not merely an attempt to eject the British nor was it simply a political struggle for power Rather it was also a hegemonic contestation with colonialism but one within which the counterhegemonic struggle of nationalism was also intertwined with the contest for hegemony within Indian society **Savage Attack** Crispin Bates,Alpa Shah,2017-07-06 Papers presented at a conference held at London in June 2008 Narratives from the Margins Sanjukta

Das Gupta, Raj Sekhar Basu, 2012 Adivasis have principally been studied in the context of rebellion environmental history and the politics of identity. However, preoccupations with definitions and notions of identity while important in themselves tend to shift attention away from the inner lives of these communities. This book deals with different aspects of the histories of adivasi communities from Rajasthan in the west to Bengal and Orissa in the east. The essays in this book discuss a range of issues affecting the socio-economic and cultural life of adivasis and explore the long-term continuities and discontinuities between different political regimes. They also reflect some of the new concerns that have come up relating to methodology and sources, historiography and colonial concerns, the impact of missionaries, gender issues, the agrarian situation, famines and migration. Some of the issues addressed in this volume are the genesis and development of tribal studies in India during the colonial period, the peasantization of adivasi groups and their assimilation within the Hindu caste fold as reflected in Tulsidas Ramcharitmanas, the work of the Protestant missions among the Santals of Chotanagpur, the social and ritual relations between the Bhils and the Rajput ruling dynasties of Dungarpur in southern Rajasthan, the aspect of agrarian change among the Hos of Singhbhum, the factors behind the migration from Chotanagpur, its nature and organization and its impact upon the adivasi village community, the question of women's agency in colonial Chotanagpur and an exploration of land rights, witchcraft, employment patterns and how women challenged patriarchy in their everyday lives and the impact of globalisation and liberalization upon adivasis in contemporary India. The book will be of use to students and scholars of history, anthropology and sociology and also to policy planners.

Global Knowledge Networks and International Development

Simon Maxwell, Diane L. Stone, Dr Diane L. Stone, 2004-08-02 This volume draws together leading experts from academia, think tanks and donor agencies to examine the impact of transnational knowledge networks in the formulation of local, national and global policy in the field of international development and transition studies. These leading contributors pay particular attention to the global reach of research and the manner in which knowledge is incorporated into and shapes transnational policy domains. They show how the knowledge agenda has become a central part of the discourse of both developing societies and advanced economies. Governments and international organizations devote considerable financial resources to both in-house and contracted research. This volume will be of great interest to students, researchers and policy makers concerned with global policy, global governance and development.

Colonial Terror Deana Heath, 2021 This title explores the legal role of torture and other violence as it was used in colonial ruling. It rigorously attempts to theorize the nature of this violence including its materiality and its effects on the bodies of the colonized and those who perpetrated it. This book provides a full examination of the history of torture in colonial India.

[The Oxford Handbook of Human Symbolic Evolution](#) Nathalie Gontier, Andy Lock, Chris Sinha, 2024 The Oxford Handbook of Human Symbolic Evolution explores the origins of our characteristically human abilities: our ability to speak, create images, play music and read and write. The book investigates how symbolization evolved in human evolution and how symbolism is expressed across the various areas of

human life **Subjects of Modernity** Saurabh Dube, 2017-10-11 e Dube ranges widely and globally from histories of empires and genealogies of disciplines to recent Dalit artwork from India to explore and carefully delineate a tension he regards as fundamental to the formation of the modern the modern subject s inevitable entanglement with those subject to modernity A tour de force this book offers a critical timely and powerful sequel to postcolonial and subaltern studies e Dipesh Chakrabarty University of Chicago **Casting Kings** Jeffrey G. Snodgrass, 2006-08-10 Based on three years of anthropological fieldwork in the Indian state of Rajasthan Casting Kings explores the manner in which semi nomadic performers known as Bhats understand and also subvert caste hierarchies A number of scholars have recently contended that caste is invented and thus a fiction of a kind But focus in these studies is typically placed on the way caste is imagined according to the agendas and desires of elite Westerners such as colonial officials In this book by contrast the author argues that Bhats themselves understand the imaginative dimensions of caste relations Indeed such insights are shown to lie at the heart of the Bhats traditional profession of praise and insult singing Likewise the author demonstrates how the ability to cleverly rework and even sabotage lingering caste inequalities continues to form the basis for Bhat claims to status and dignity in contemporary India

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