
The Stylistic Life of Samuel Johnson

William Vesterman

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Stylistic Life Of Samuel Johnson

Isobel Grundy



Stylistic Life Of Samuel Johnson:

The Stylistic Life of Samuel Johnson William Vesterman, 1977 Boswell Irma S. Lustig, 2021-11-21 These eleven original essays by well known eighteenth century scholars five of them editors of James Boswell's journal or letters commemorate the bicentenary of Boswell's death on May 19 1795 The volume illuminates both the life and the work of one of the most important literary figures of the age and contributes significantly to the scholarship on this rich period In the introduction Irma S Lustig sets the tone for the volume She reveals that the essays examining Boswell as Citizen of the World are deliberately paired with those that analyze his artistic skills to emphasize that Boswell's sophistication as a writer is inseparable from his cosmopolitanism The essays in Part I focus on the relationship of the Enlightenment at home and abroad to Boswell's personal development Marlies K Danziger restores to significant life the continental philosophers and theologians Boswell consulted in his search for religious certainty Peter Perreten examines Boswell's enraptured study of Italian antiquity and his responses to the European landscape Richard B Sher and Perreten document the personal and aesthetic influence of Henry Home Lord Kames Scottish jurist and leading Enlightenment figure on Boswell Michael Fry discusses Boswell's relationship with Henry Dundas political manager for Scotland and Thomas Crawford examines Boswell's long standing interest in the volatile political issues of the period including the French Revolution through his correspondence with William Johnson Temple In evaluation Boswell's performance as Laird of Auchinleck John Strawhorn documents his efforts to improve the estate by use of new agricultural methods The essays in Part II study aspects of Boswell's artistry in *Life of Johnson* the magnum opus that set a standard for biography Carey McIntosh examines Boswell's use of rhetoric and William P Yarrow offers a close scrutiny of metaphor Isobel Grundy invokes Virginia Woolf in demonstrating Boswell's acceptance of uncertainty as a biographer John B Radner reveals Boswell's self assertive strategies in his visit with Johnson at Ashbourne in September 1777 and finally Lustig examines as a subplot of the biography Johnson's patient efforts to win the friendship of Margaret Montgomerie Boswell An appendix by Hitoshi Suwabe serves scholars by providing the most exact account to date of Boswell's meetings with Johnson **Loving Dr. Johnson** Helen Deutsch, 2011-02-15 The autopsy of Samuel Johnson 1709-84 initiated two centuries of Johnsonian anatomy both in medical speculation about his famously unruly body and in literary devotion to his anecdotal remains Even today Johnson is an enduring symbol of individuality authority masculinity and Englishness ultimately lending a style and a name the Age of Johnson to the eighteenth century English literary canon *Loving Dr Johnson* uses the enormous popularity of Johnson to understand a singular case of author love and to reflect upon what the love of authors has to do with the love of literature Helen Deutsch's work is driven by several impulses among them her affection for both Johnson's work and Boswell's biography of him and her own distance from the largely male tradition of Johnsonian criticism a tradition to which she remains indebted and to which *Loving Dr Johnson* is ultimately an homage Limning sharply Johnson's capacious oeuvre Deutsch's study is also the first of its

kind to examine the practices and rituals of Johnsonian societies around the world wherein Johnson's literary work is now dwarfed by the figure of the writer himself. An absorbing look at one iconic author and his afterlives. Loving Dr Johnson will be of enormous value to students of English literature and literary scholars keenly interested in canon formation. **The Philosophical Biographer** Martin Maner, 2009-01-01. The Philosophical Biographer shows how a shift in philosophical outlook in the seventeenth and eighteenth centuries from an understanding of human knowledge rooted in deductive certainties to one resting on inductive probability influenced the development of biographical narrative in general and in particular the way Johnson dealt with biographical evidence in his *Lives of the Poets*. Examining the psychological and philosophical doubt that lay at the heart of Johnson's character and intellect, Martin Maner reveals in the biographical studies of Savage, Swift, Milton, and Pope an ingrained pattern of dialectical argument and a skeptical attitude toward evidence, a method that involves the reader in judgments about the poets as it conveys Johnson's own understanding of truth. In the *Life of Savage*, Johnson moves from thesis to antithesis, generating out of opposing emotional responses irony and sympathy, ridicule and pathos, an understanding of the man. Dialectically undercutting the conclusions of previous biographers of Swift and Milton, Johnson fashions a new, somewhat acidic estimation of Swift and a portrait of Milton that engages contemporary questions of the probable and the marvelous. The *Life of Pope*, Johnson's greatest dialectical achievement, alternates between blame and praise, public and private realms, weaving tone, context, and analogy into great contrasting patterns of inquiry and judgment. Establishing the centrality of a dialectical method in the *Lives of the Poets*, Martin Maner links the rise of biography as well as Johnson's interest in the form to the shift in epistemology brought about by empiricism. In the new patterns of thought of the seventeenth and eighteenth centuries, biography, the estimation of a life through sifting of historical events and evidence, was the most philosophical of endeavors, and Johnson its greatest practitioner. [The Eighteenth-century British Novel and Its Background](#) Henry George Hahn, Carl Behm, 1985. To find more information about Rowman and Littlefield titles, please visit www.rowmanlittlefield.com. [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office, 1979. **Johnson, Rasselas, and the Choice of Criticism** Edward Tomarken, 2021-10-21. Although *Rasselas* has received more critical commentary than almost any other work by Samuel Johnson, Edward Tomarken's book is the first full-length study to focus on his tale of the Prince of Abyssinia. This anomaly arises, as Tomarken shows, because *Rasselas* has remained resistant to the customary critical approaches of the eighteenth, nineteenth, and twentieth centuries, consistently eliciting new kinds of insights and raising new sorts of problems. Tomarken's contribution is a new methodology to explain this phenomenon. He sees Johnson's early writings, *London* and *Irene*, as instances of the writer trying, with only partial success, to achieve what he first realized in *The Vanity of Human Wishes*: a means of permitting literary form to refer to conduct. Later works such as *The Journey to the Western Islands of Scotland* are viewed as further developments of this method, which achieved its fullest expression in *Rasselas* and the *Life of Pope*. Such a reading of Johnson develops an

aesthetic that operates on the margins between the literary and the extra literary Although Johnson's own critical view was unable to accommodate such a position Tomarken shows that in practice he moved toward it by a process of trial and error manifest in his poetry and narratives When raised to the level of critical method this approach goes beyond the assumptions not only of Johnson's day but also of our own Tomarken's theoretical coda demonstrates how the choices of current critical theory like those in the marriage debate in *Rasselas* can be understood to interact with one another Specifically he proposes a dialectical relationship for two approaches hermeneutics and structuralism usually seen as opposed to one another This innovative study will interest not only Johnson scholars but all those concerned with critical theory

Samuel Johnson James James Lowry Clifford, Donald Johnson Greene, 1970-01-01 **Samuel Johnson, the Ossian Fraud, and the Celtic Revival in Great Britain and Ireland** Thomas M. Curley, 2009-04-16 A detailed investigation of Johnson's response to the Ossian controversy with a transcription of a rare anti-Ossian pamphlet he co-authored **A quantitative approach to the style of Jonathan Swift** Louis Tonko Milic, 2015-07-24 No detailed description available for A quantitative approach to the style of Jonathan Swift **The Passion for Happiness** Adam Potkay, 2000 Although widely perceived as inhabiting different even opposed literary worlds Samuel Johnson 1709-1784 and David Hume 1711-1776 shared common ground as moralists Adam Potkay traces their central concerns to Hellenistic philosophy as conveyed by Cicero and to earlier moderns such as Addison and Mandeville Johnson's and Hume's large and diverse bodies of writings Potkay says are unified by several key questions What is happiness What is the role of virtue in the happy life What is the proper relationship between passion and reflection in the happy or flourishing individual In their writings Johnson and Hume largely agree upon what flourishing means for both human beings and the communities they inhabit They also tell a common story about the history that led up to the enlightened age of eighteenth century Europe On the divisive topic of religion these two great men of letters wrote with a decorum that characterizes the Enlightenment in Britain as compared to its French counterpart In *The Passion for Happiness* Adam Potkay illuminates much that philosophers and historians do not ordinarily appreciate about Hume and that literary scholars might not recognize about Johnson **Samuel Johnson** Freya Johnston, Lynda Mugglestone, 2012-11-15 This text offers wide ranging coverage of Samuel Johnson's life work and reception across 15 thematically cohesive chapters Taking as its point of departure William Hazlitt's famous comparison between Johnson's prose style and a pendulum this volume will contest and rebalance the metaphor of the pendulum **"Defects"** Helen Elizabeth Deutsch, Felicity Nussbaum, 2025-10-01 A groundbreaking contribution to the emerging field of disability studies in the eighteenth century **Samuel Johnson and the Scale of Greatness** Isobel Grundy, 1986 *Fresh Reflections on Samuel Johnson* Prem Nath, 1987 This volume of criticism seeks to refresh discussion of Samuel Johnson *Regulating Confusion* Thomas Reinert, 1996-01-17 With the urbanization of eighteenth century English society moral philosophers became preoccupied with the difference between individual and crowd behavior In so doing they set the stage for a form of political thought divorced from traditional moral

reflection In *Regulating Confusion* Thomas Reinert places Samuel Johnson in the context of this development and investigates Johnson's relation to an emerging modernity Ambivalent about the disruption confusion perplexity and boundless variety apparent in the London of his day Johnson was committed to the conventions of moral reflection but also troubled by the pressure to adopt the perspective of the crowd and the language of social theory *Regulating Confusion* explores the consequences of his ambivalence and his attempt to order the chaos It discusses his critique of moral generalizations concept of moral reflection as a symbolic gesture and account of what happens to the notion of character when individuals having lost the support of moral convention become faces in a crowd Reflecting generally on the relationship between skepticism and political ideology Reinert also discusses Johnson's political skepticism and the forms of speculation and action it authorized Challenging prevalent psychologizing and humanistic interpretations *Regulating Confusion* leaves behind the re emergent view of Johnson as a reactionary ideologue and presents him in a theoretically sophisticated context It offers his style of skepticism as a model of poise in the face of confusion about the nature of political truth and personal responsibility and demonstrates his value as a resource for students of culture struggling with contemporary debates about the relationship between literature and politics

Bad Behavior Martin Wechselblatt, 1998 *Bad Behavior* is concerned with the reasons so many readers and critics of Johnson have been led to regularly subsume into the monumental precedent of Johnson the sage the material conditions of modern authority expressed by self reflections of Johnson the hack Dr Wechselblatt argues that Johnson's double self construction as at once high cultural sage and popular hack dramatizes tensions between learned and commercial cultures in the emerging public sphere of contemporary civil society As Johnson was acutely aware the great paradox of cultural criticism is that it depends for its authority on the very culture it criticizes For this reason it is particularly useful to read Johnson through his critics to re configure from the directions criticism has taken criticism's own conditions of possibility *Bad Behavior* investigates the critical reduction of Johnson's discourse to its maxims and the relation of this critical practice to the peculiarly modern identification felt by fans toward celebrities BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

The Literary Criticism of Samuel Johnson Philip Smallwood, 2023-09-21 A compelling case for the importance of the heart and emotions over that of critical theory in Johnson's literary criticism

Aspects of Samuel Johnson Howard D. Weinbrot, 2005 Howard D Weinbrot's *Aspects of Samuel Johnson* Essays on His Arts Mind Afterlife and Politics collects earlier and new essays on Johnson's varied achievements in lexicography poetry narrative and prose style It considers Johnson's uses of the general and the particular as they relate to the reader's role in the creative process his complex approach to the concept of literary genre and his resolutely in human view of skepticism

Samuel Johnson & the Impact of Print Alvin B. Kernan, 1989-11-21 The description for this book Samuel Johnson and the Impact of Print Originally published as *Printing Technology Letters and Samuel Johnson* will be forthcoming

The Enigmatic Realm of **Stylistic Life Of Samuel Johnson**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Stylistic Life Of Samuel Johnson** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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