



Social Change And Political Violence In Colonial Nigeria

**Ernest E. Uwazie, Isaac Olawale
Albert, G. N. Uzoigwe**



Social Change And Political Violence In Colonial Nigeria:

Social Change and Political Violence in Colonial Nigeria Bernard Nkemdirim, 1975 **State Power, Autarchy, and Political Conquest in Nigerian Federalism** Kalu N. Kalu, 2009-07-15 This book offers a comprehensive analysis of the evolutionary path of Nigeria's political development Drawing from the historical themes that existed before and after independence Kalu N Kalu elucidates the challenging role of an oil dependent economy in the struggle for control of state power in the face of political corruption clientelism and market failures Political Violence in Nigeria Dan Osita Okanya, 1999 *Theatre and Postcolonial Desires* Awam Amkpa, 2004-06 This book explores the themes of colonial encounters and postcolonial contests over identity power and culture through the prism of theatre The struggles it describes unfolded in two cultural settings separated by geography but bound by history in a common web of colonial relations spun by the imperatives of European modernity In post imperial England as in its former colony Nigeria the colonial experience not only hybridized the process of national self definition but also provided dramatists with the language imagery and frame of reference to narrate the dynamics of internal wars over culture and national destiny happening within their own societies The author examines the works of prominent twentieth century Nigerian and English dramatists such as Wole Soyinka Femi Osofisan David Edgar and Caryl Churchill to argue that dramaturgies of resistance in the contexts of both Nigerian as well as its imperial inventor England shared a common allegiance to what he describes as postcolonial desires That is the aspiration to overcome the legacies of colonialism by imagining alternative universes anchored in democratic cultural pluralism The plays and their histories serve as filters through which Amkpa illustrates the operation of what he calls overlapping modernities and reconfigures the notions of power and representation citizenship and subjectivity colonial and anticolonial nationalisms and postcoloniality The dramatic works studied in this book embodied a version of postcolonial aspirations that the author conceptualises as transcending temporal locations to encompass varied moments of consciousness for progressive change whether they happened during the hey day of English imperialism in early twentieth century Nigeria or in response to the exclusionary politics of the Conservative Party in Thatcherite England *Theatre and Postcolonial Desires* will be essential reading for students and researchers in the areas of drama postcolonial and cultural studies *Inter-ethnic and Religious Conflict Resolution in Nigeria* Ernest E. Uwazie, Isaac Olawale Albert, G. N. Uzoigwe, 1999-01-01 Since 1982 Nigeria has experienced more than ten large scale ethnic or religious riots in its major cities These violent clashes have wreaked economic political and social havoc caused an enormous number of deaths and injuries and posed serious obstacles to Nigeria's sociopolitical development as well as retarded efforts at nation building The papers collected in this book serve as a critical part of an overall objective to develop and promote mechanisms for the understanding and resolution of ethnic and religious conflicts in Nigeria Both academic and community leaders address various aspects of these conflicts and Uwazie offers several thoughtful options for their successful resolution *Inter Ethnic and Religious Conflict Resolution in Nigeria* will

interest students of African history and current affairs scholars of anthropology and ethnicity studies and those involved in international relations and peace studies

Studies in Southern Nigerian History Boniface I. Obichere, 2005-07-27 First Published in 1982 Nigerians on the whole have a strong sense of history and a rich heritage of historical traditions This collection of essays is a contribution to the total effort of the study of the history of Southern Nigeria

Modernization and the Crisis of Development in Africa Jeremiah I. Dibia, 2017-11-28 In this book Jeremiah I Dibia challenges prevailing notions of Africa s development crisis by drawing attention to the role of modernization as a way of understanding the nature and dynamics of the crisis and how to overcome the problem of underdevelopment He specifically focuses on Nigeria and its development trajectory since it exemplifies the crisis of underdevelopment in the continent He explores various theoretical and empirical issues involved in understanding the crisis including state class gender and culture often neglected in analysis from an interdisciplinary radical political economy perspective This is the first book to adopt such an approach and to develop a new framework for analyzing Nigeria s and Africa s development crisis It will influence the debate on the development dilemma of African and Third World societies and will be of interest to scholars and students of race and ethnicity modern African history class analysis gender studies and development studies

The Nigerian Journal of Economic and Social Studies Nigerian Economic Society, 1975

Catalog of the Melville J. Herskovits Library of African Studies, Northwestern University Library (Evanston, Illinois) and Africana in Selected Libraries Melville J. Herskovits Library of African Studies, 1972

The Urban Roots of Democracy and Political Violence in Zimbabwe Timothy Scarnecchia, 2008 The author further proposes that this recourse to political violence top down nationalism and the abandonment of urban democratic traditions are all hallmarks of a particular type of nationalism equally unsustainable in Zimbabwe then as it is now

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African Social Research , 1976

Philosophy of Violence: A Multidisciplinary Perspective John Sodiq Sanni, Charles Mathurin Villet, 2024-04-24 This volume explores the role of violence generally but with specific reference to African concepts and themes and the significance they have for social redress The contributors interpret African concepts and themes to include accounts of violence explicitly or implicitly construed from indigenous axiological resources like Ubuntu or personhood and from those works that are not African in origin but have become central in African moral political and legal thought such as Hannah Arendt s On Violence and Walter Benjamin s Critique of Violence The volume contributes to moral philosophy social philosophy African philosophy and political philosophy theory It situates itself within the Global South specifically the African perspective to explore articulate and defend or even critique African conceptions of violence This volume also takes seriously the need to tap into the intellectual resource of the African and diasporic African episteme thruthinkers such as Steve Biko Frantz Fanon and Reiland Rabaka It appeals to students and researchers working in philosophy and related disciplines on violence in Africa and the postcolonial context

Youth, Inequality and Social Change in the Global South Hernan Cuervo, Ana Miranda, 2019-02-25 This book gathers

international and interdisciplinary work on youth studies from the Global South exploring issues such as continuity and change in youth transitions from education to work contemporary debates on the impact of mobility marginalization and violence on young lives how digital technologies shape youth experiences and how different institutions cultures and structures generate a diversity of experiences of what it means to be young The book is divided into four broad thematic sections a Education work and social structure b Identity and belonging c Place mobilities and marginalization and d Power social conflict and new forms of political participation of youth

The Roots of Political Instability in Nigeria E.C.

Ejiogu,2016-02-24 The constant drumbeat of headlines about Darfur Zimbabwe Sudan Somalia as well as the other states in Africa that are beleaguered by political instability have made the causes of failed states and intra state political conflicts a major issue both academic and practical Using Harry Eckstein and Ted R Gurr s congruence consonance theoretical framework of regime classification E C Ejiogu examines the internal variations of society evident in the Nigerian state to explain why the country experiences political conflict and instability The first time this theoretical framework has been applied to an African country E C Ejiogu offers a balanced and interdisciplinary analysis of the evolution in the Nigerian political system and the role played by evolved social traits in society Exploring themes such as colonial rule and legacies economic development political authority and religion Ejiogu insists that it is critical to examine Africa s diverse nationalities in terms of their geography social economic and authority patterns as critical elements that are disregarded in accounts of their political development At a time when the question of state building in Africa is still unresolved this timely book is a major contribution to the literature on transition processes in African politics and is particularly relevant to scholars and policy makers wanting to grapple with the issues associated with Africa s political disorder and the other social problems it spawns

Religion, Violence and Cities

Liam O'Dowd,Martina McKnight,2016-04-14 In exploring the connections between religion violence and cities the book probes the extent to which religion moderates or exacerbates violence in an increasingly urbanised world Originating in a five year research project Conflict in Cities and the Contested State concerned with Belfast Jerusalem and other ethno nationally divided cities this volume widens the geographical focus to include diverse cities from the Balkans the Middle East Nigeria and Japan In addressing the understudied triangular relationships between religion violence and cities contributors stress the multiple forms taken by religion and violence while challenging the compartmentalisation of two highly topical debates links between religion and violence on the one hand and the proliferation of violent urban conflicts on the other hand Their research demonstrates why cities have become so important in conflicts driven by state building fundamentalism religious nationalism and ethno religious division and illuminates the conditions under which urban environments can fuel violent conflicts while simultaneously providing opportunities for managing or transforming them This book was published as a special issue of Space and Polity

The Oxford Handbook of Nigerian

Politics A. Carl LeVan,Patrick Ukata,2018 This volume is an authoritative and agenda setting examination of Nigerian

politics **Social and Economic Studies** ,1977 **Political Evolution and Constitutional Development in Nigeria, 1861 1999** Hyginus Banko Okibe,2000 **Peoples of the Niger-Benue Confluence and Plateau Areas** Oshomha Imoagene,1990 Research Handbook on Law, Movements and Social Change Steven A. Boutcher,Corey S. Shdaimah,Michael W. Yarbrough,2023-07-01 The study of law and social movements provides an ideal lens for rethinking fundamental questions about the relationship between law and power This Research Handbook takes up that challenge framing a new more global dynamic reflexive and contextualised phase of social movement studies

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Social Change And Political Violence In Colonial Nigeria**

In a world inundated with screens and the cacophony of fast communication, the profound energy and mental resonance of verbal artistry often fade in to obscurity, eclipsed by the regular onslaught of sound and distractions. However, located within the lyrical pages of **Social Change And Political Violence In Colonial Nigeria**, a charming function of literary beauty that pulses with fresh thoughts, lies an memorable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this exciting opus guides viewers on a mental odyssey, lightly revealing the latent possible and profound impact stuck within the complex web of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book is key subjects, dissect their charming writing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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Table of Contents Social Change And Political Violence In Colonial Nigeria

1. Understanding the eBook Social Change And Political Violence In Colonial Nigeria
 - The Rise of Digital Reading Social Change And Political Violence In Colonial Nigeria
 - Advantages of eBooks Over Traditional Books
2. Identifying Social Change And Political Violence In Colonial Nigeria
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Social Change And Political Violence In Colonial Nigeria
 - User-Friendly Interface

4. Exploring eBook Recommendations from Social Change And Political Violence In Colonial Nigeria
 - Personalized Recommendations
 - Social Change And Political Violence In Colonial Nigeria User Reviews and Ratings
 - Social Change And Political Violence In Colonial Nigeria and Bestseller Lists
5. Accessing Social Change And Political Violence In Colonial Nigeria Free and Paid eBooks
 - Social Change And Political Violence In Colonial Nigeria Public Domain eBooks
 - Social Change And Political Violence In Colonial Nigeria eBook Subscription Services
 - Social Change And Political Violence In Colonial Nigeria Budget-Friendly Options
6. Navigating Social Change And Political Violence In Colonial Nigeria eBook Formats
 - ePub, PDF, MOBI, and More
 - Social Change And Political Violence In Colonial Nigeria Compatibility with Devices
 - Social Change And Political Violence In Colonial Nigeria Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Social Change And Political Violence In Colonial Nigeria
 - Highlighting and Note-Taking Social Change And Political Violence In Colonial Nigeria
 - Interactive Elements Social Change And Political Violence In Colonial Nigeria
8. Staying Engaged with Social Change And Political Violence In Colonial Nigeria
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Social Change And Political Violence In Colonial Nigeria
9. Balancing eBooks and Physical Books Social Change And Political Violence In Colonial Nigeria
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Social Change And Political Violence In Colonial Nigeria
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Social Change And Political Violence In Colonial Nigeria
 - Setting Reading Goals Social Change And Political Violence In Colonial Nigeria
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Social Change And Political Violence In Colonial Nigeria
 - Fact-Checking eBook Content of Social Change And Political Violence In Colonial Nigeria
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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