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Russian Nuclear Orthodoxy Dmitry Adamsky, 2023-05-25 A richly documented analysis of the post Soviet nexus between religion nationalism and nuclear weapons An important pioneering work David Holloway Stanford University A nuclear priesthood has arisen in Russia From portable churches to the consecration of weapons systems the Russian Orthodox Church has been integrated into every facet of the armed forces to become a vital part of Russian national security politics and identity This extraordinary intertwining of church and military is nowhere more visible than in the nuclear weapons community where the priesthood has penetrated all levels of command and the Church has positioned itself as a guardian of the state s nuclear potential Russian Nuclear Orthodoxy considers how since the Soviet collapse in 1991 the Church has worked its way into the nuclear forces of one of the world s most powerful militaries Dmitry Adamsky describes how the Orthodox faith has merged with Russian national identity as the Church continues to expand its influence on foreign and domestic politics The Church both legitimizes and influences Moscow s assertive national security strategy in the twenty first century This book highlights the implications of this phenomenon for international security and interrogates how the confluence of religion and security could influence other members of the nuclear club beyond Russia **Religion as**

Securitization in Central and Eastern Europe András Máté-Tóth, Kinga Povedák, 2024-09-18 Religion as Securitization in Central and Eastern Europe examines the significance of securitization theory as a reference point in understanding current religious socio cultural and political processes in Central and Eastern Europe CEE It explores contemporary social processes and discourses on security linked to religion and religious institutions CEE has experienced many confluences of security issues with religious interpretations and world views For instance the international refugee and migration crisis could not be separated from the counterpoint between Christianity and Islam in political discussions Similarly the debates on LGBT family recognition and the traditional family model are inseparable from the Christian family as a reference point The security needs of the region are particularly acute trigger points which can be instrumentalized by political power In other words the threat sensitivities of collective identity make the region particularly well suited to being a focus of securitization both from the host side and from the discourses that are enforced from above In this volume the authors approach the validity of securitization in relation to religion and religion itself as securitization from a broader perspective They show not only what religious facts and aspects have become threatening in the process of securitization but also that the function of religion in the CEE region can be described and understood primarily as securitization This unique collection of studies offers a comprehensive theoretical and methodological approach while the case studies are drawn from more than seven countries in the region by leading scholars The book will be of interest to scholars from a wide range of disciplines including political science history anthropology and religious studies It will also function as an important introductory work for students to this specific area of research **Una guerra ortodoxa: Rusia, Ucrania y la religión, 1988-2024** Jean Meyer, 2025-03-10 Este

libro estaba pensado como el tomo II de la Historia religiosa de Rusia y sus imperios que va desde el año 988 hasta el fin de la Unión Soviética. El inicio de la segunda fase de la guerra de agresión rusa contra Ucrania en 2022 impuso una nueva lectura del material acumulado por el autor desde 1988. Si bien es cierto que los gobiernos de la Federación de Rusia nunca renunciaron a su misión imperial, no es menos cierto que los sujetos del Imperio no renunciaron a su independencia incluso al costo de la guerra. En ese conflicto bélico la dimensión religiosa está presente algo que puede sorprender si uno piensa que Rusia, Georgia y Ucrania son pueblos de mayoría ortodoxa. Para entender la presencia del factor religioso el autor analiza de manera detallada y profunda el crecimiento institucional de la Iglesia ortodoxa rusa y su alianza estrecha con los gobiernos de Yeltsin y Putin y con las Fuerzas Armadas de la Federación de Rusia contrastando las diferencias en las prácticas religiosas de los ortodoxos rusos y ucranianos.

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Table of Contents Slomannyi Mech Imperii

1. Understanding the eBook Slomannyi Mech Imperii
 - The Rise of Digital Reading Slomannyi Mech Imperii
 - Advantages of eBooks Over Traditional Books
2. Identifying Slomannyi Mech Imperii
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slomannyi Mech Imperii
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slomannyi Mech Imperii
 - Personalized Recommendations
 - Slomannyi Mech Imperii User Reviews and Ratings
 - Slomannyi Mech Imperii and Bestseller Lists
5. Accessing Slomannyi Mech Imperii Free and Paid eBooks
 - Slomannyi Mech Imperii Public Domain eBooks
 - Slomannyi Mech Imperii eBook Subscription Services
 - Slomannyi Mech Imperii Budget-Friendly Options
6. Navigating Slomannyi Mech Imperii eBook Formats

- ePub, PDF, MOBI, and More
- Slomannyi Mech Imperii Compatibility with Devices
- Slomannyi Mech Imperii Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slomannyi Mech Imperii
 - Highlighting and Note-Taking Slomannyi Mech Imperii
 - Interactive Elements Slomannyi Mech Imperii
- 8. Staying Engaged with Slomannyi Mech Imperii
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slomannyi Mech Imperii
- 9. Balancing eBooks and Physical Books Slomannyi Mech Imperii
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slomannyi Mech Imperii
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Slomannyi Mech Imperii
 - Setting Reading Goals Slomannyi Mech Imperii
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Slomannyi Mech Imperii
 - Fact-Checking eBook Content of Slomannyi Mech Imperii
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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