

THE CAMBRIDGE PLATONISTS AND EARLY MODERN PHILOSOPHY



*Inventing the
Philosophy of Religion*



SAMUEL M. KALLIDAS

The Cambridge Platonists And Their Place In Religious Thought

**Michael J. McClymond, Gerald R.
McDermott**



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The Cambridge Platonists and Their Place in Religious Thought Geoffrey Philip Henry Pawson, 1930 The Cambridge Platonists C. A. Patrides, 1980-11-06 This volume contains selected discourses chosen to illustrate the tenets characteristic of the influential movement known as Cambridge Platonism **The Theology of Jonathan Edwards** Michael J. McClymond, Gerald R. McDermott, 2012-01-05 Scholars and laypersons alike regard Jonathan Edwards 1703-58 as North America's greatest theologian The Theology of Jonathan Edwards is the most comprehensive survey of his theology yet produced and the first study to make full use of the recently completed seventy-three volume online edition of the Works of Jonathan Edwards The book's forty-five chapters examine all major aspects of Edwards's thought and include in-depth discussions of the extensive secondary literature on Edwards as well as Edwards's own writings Its opening chapters set out Edwards's historical and personal theological contexts The next thirty chapters connect Edwards's theological loci in the temporally ordered way in which he conceptualized the theological enterprise beginning with the triune God in eternity with his angels to the history of redemption as an expression of God's inner reality *ad extra* and then back to God in eschatological glory The authors analyze such themes as aesthetics metaphysics typology history of redemption revival and true virtue They also take up such rarely explored topics as Edwards's missiology treatment of heaven and angels sacramental thought public theology and views of non-Christian religions Running throughout the volume are what the authors identify as five basic theological constituents trinitarian communication creaturely participation necessitarian dispositionalism divine priority and harmonious constitutionalism Later chapters trace his influence on and connections with later theologies and philosophies in America and Europe The result is a multi-layered analysis that treats Edwards as a theologian for the twenty-first century global Christian community and a bridge between the Christian West and East Protestantism and Catholicism conservatism and liberalism and charismatic and non-charismatic churches **Cambridge Platonist Spirituality** Charles Taliaferro, Alison J. Teply, 2004 This anthology collects essays poetry and treatises by a group of English philosophers from the Age of Reason who were devoted to the goodness of God and the spiritual importance of rationalism These philosophers known as the Cambridge Platonists produced a movement in philosophical theology that flourished around Cambridge University in the seventeenth century and influenced not only Great Britain but the United States and beyond Their school of thought emphasized the great goodness of God the compatibility of reason and faith an integrated life of virtue and the deep joy of living in concord with God This volume introduces and presents the key documents of the Cambridge Platonist movement while setting its thinkers in their historical and religious context the decades of turbulence and political crises surrounding the English Civil War **The Cambridge Platonists and Their Place in Religious Thought** Geoffrey Philip Henry Pawson, 1930 *Encyclopedia of Protestantism* Hans J. Hillerbrand, 2004-08-02 For more information including sample entries full contents listing and more visit the Encyclopedia of Protestantism web site Routledge is proud to announce

the publication of a new major reference work from world renowned scholar Hans J Hillerbrand The Encyclopedia of Protestantism is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought Featuring entries written by an international team of specialists and scholars the encyclopedia traces the course of Protestantism from its beginnings prior to 1517 when Martin Luther nailed his 95 Theses to the door of Wittenberg Cathedral to the vital and diverse international scene of the present day Cambridge Platonists and Their Place in Religious Thought Geoffrey Philip Henry Pawson,1998 **Latitudinarianism and Didacticism in Eighteenth-century Literature** Patrick Müller,2009 The relationship between Latitudinarian moral theology and eighteenth century literature has been much debated among scholars However this issue can only be tackled if the exact objectives of the Latitudinarians moral theology are clearly delineated In doing so Patrick Müller unveils the intricate connection between the didactic bias of Latitudinarianism and the resurgent interest in didactic literary genres in the first half of the eighteenth century His study sheds new light on the complex and contradictory reception of the Latitudinarians controversial theses in the work of three of the major eighteenth century novelists Henry Fielding Laurence Sterne and Oliver Goldsmith **Panther and the Hind** Aidan Nichols,1993-01-01 A clear summary and analysis of the history of the Church of England that also explains the context of the common issues currently under discussion by Anglicans and Catholics **From Puritanism to Platonism in Seventeenth Century England** James Deotis Roberts,2012-12-06 The research of Professor J D Roberts has interested me for several years It has interested me because he has been working in a really rich area of intellectual history Even before Professor Whitehead taught us to speak of the seventeenth century as the century of genius many of us looked with wonder on the creativity of the men who produced religious and philosophical literature in that period of controversy and of power It was in a most unusual way a flowering time of the human spirit The present volume is devoted to one fascinating chapter in the history of ideas We know now far better than we knew a generation ago how incendiary Puritan ideas really were They had tremendous consequences many of which continue to this day in spite of the absurd caricature of Puritanism which is popularly accepted The best of Milton's contemporaries were great thinkers as well as great doers Religious Thought in England from the Reformation to the End of Last Century John Hunt,1870 Religious Thought in England from the Reformation to the End of Last Century: a Contribution to the History of Theology Rev. John Hunt (M.A., Curate of St. Ives.),1870 *Henry More (1614-1687) Tercentenary Studies* S. Hutton,2012-12-06 Of all the Cambridge Platonists Henry More has attracted the most scholarly interest in recent years as the nature and significance of his contribution to the history of thought has come to be better understood This revival of interest is in marked contrast to the neglect of More's writings lamented even by his first biographer Richard Ward a regret echoed two centuries after his death Since then such attention as there has been to More has not always served him well He has been dismissed as credulous on account of his belief in witchcraft while his reputation as the most mystical of the Cambridge 2 school has undermined his reputation as a

philosopher Much of the interest in More in the present century has tended to focus on one particular aspect of his writing There has been considerable interest in his poems And he has come to the attention of philosophers thanks to his having corresponded with Descartes Latterly however interest in More has been rekindled by renewed interest in the intellectual history of the seventeenth century and Renaissance And More has been studied in the context of seventeenth century science and the wider context of seventeenth century philosophy Since More is a figure who belongs to the Renaissance tradition of unified sapientia he is not easily compartmentalised in the categories of modern disciplines Inevitably discussion of anyone aspect of his thought involves other aspects Music, Nature and Divine Knowledge in England, 1650-1750 Tom Dixon, 2023 During a period of tumultuous change in English political religious and cultural life music signified the unspeakable presence of the divine in the world for many What was the role of music in the early modern subject's sensory experience of divinity While the English intellectuals Peter Sterry 1613-72 Richard Roach 1662-1730 William Stukeley 1687-1765 and David Hartley 1705-57 have not been remembered for their musicking this book explores how the musical reflections of these individuals expressed alternative and often uncustomary conceptions of God the world and the human psyche Music is always potentially present in their discourse emerging as a crucial form of mediation between states exoteric and esoteric material and spiritual outer and inner public and private rational and mystical Dixon shows how Sterry Roach Stukeley and Hartley's shared belief in truly universal salvation was articulated through a language of music implying a feminising influence that set these male individuals apart from contemporaries who often strictly emphasised the rational i.e. the supposedly masculine aspects of religion Musical discourse instead provided a link to a spiritual plane that brought these intellectuals closer to ultimate reality Theirs was a discourse firmly rooted in the real existence of contemporary musical practices both in terms of the forms and styles implied in the writings under discussion and the physical circumstances in which these musical genres were created and performed Through exploring ways in which the idea of music was employed in written transmission of elite ideas this book challenges conventional classifications of a seventeenth century Scientific Revolution and an eighteenth century Enlightenment defending an alternative narrative of continuity and change across a number of scholarly disciplines from seventeenth century English intellectual history and theology to musicology and the social history of music

F. D. Maurice and Unitarianism David Young, 1992 F D Maurice 1805-72 was one of Victorian Britain's most controversial thinkers Although he came from a Unitarian family and counted leading Unitarians as his friends their influence on his work has never been seriously examined The purpose of this new book is to look at his life and teaching in the light of Unitarianism Maurice's faith had a distinctly Christological emphasis but he continued to value his Unitarian heritage His concern with the Fatherhood of God and the dignity of the human race owes much to his family background Dr Young's study opens with a compact history of Unitarianism during the lives of F D Maurice and his father a Unitarian minister A series of biographical sketches draws on hitherto unpublished material to set Maurice's work in its historical

context The final chapters compare the central themes of his theology with the teaching of his Unitarian contemporaries

Religious Thought in the Victorian Age Bernard M. G. Reardon, 2014-09-12 An account of the intellectual and theological ferment of nineteenth century Britain the dynamic period when so many of the ideas and attitudes we take for granted today were first established including the impact of biblical criticism upon traditional theology and the belief in a social as well as a spiritual mission for the Church Key figures include Coleridge Newman Carlyle Matthew Arnold and F D Maurice Unavailable for some time the reappearance of this updated Second Edition will be welcomed by theologians and intellectual and literary historians alike

The True, the Good, and the Beautiful John Levi Martin, 2024-10-24 We have many histories of social theory what different authors attempted to do as they responded to previous theories But we know precious little about how they did this in structural terms what scaffolding they adopted and adapted to make their claims Yet today s social thoughts largely employ structures passed down from previous generations structures that were developed to solve problems that are no longer ours In *The True the Good and the Beautiful* John Levi Martin explores these structures the resulting tensions and their broader significance for sociological thought By examining how thinkers mapped interpersonal to intrapersonal structures he traces the development of the underlying architectonics of theory focusing on one that was inherited from eighteenth century philosophy and brought into social science in the nineteenth century He shows that the structural tensions inherent in these theories paralleled those being worked out in practical terms by constitutional theorists as thinkers attempted to return to their most fundamental understandings of the nature of the human the social and the political to recraft their societies A magisterial new interpretation of the foundations of sociological thought *The True the Good and the Beautiful* is as ambitious a work of social theory as we have seen in generations

The Encyclopaedia Britannica: Cal to Con, 1910 The Encyclopædia Britannica Hugh Chisholm, 1910 Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1911

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