The Business of Marriage

Transformations in Oceanic Matrimony

Richard A. Marksbury Editor

The Business Of Marriage Transformations In Oceanic Matrimony Asao Monograph

Richard Feinberg, Martin Ottenheimer

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The Business of Marriage Richard A. Marksbury, 1993 This collection of essays represents a cross cultural examination of the transformation of indigenous marriage patterns among South Pacific peoples in response to modernising forces such as colonial governments urbanisation the establishment of a cash economy compulsory education and the changing roles of women The essays explore societies in Micronesia Melanesia and Polynesia The field work ranges from the study of bride wealth inflation in the highlands of Papau New Guinea where contact with the Western world is guite recent to marrying for resident visas in urban Fiji The Cultural Analysis of Kinship Richard Feinberg, Martin Ottenheimer, 2001 In the mid 1970s David M Schneider rocked the anthropological world with his announcement that kinship did not exist in any culture known to humankind This volume provides a critical assessment of Schneider's ideas focusing particularly on his contributions to kinship studies and the implications of his work for cultural relativism Schneider's deconstruction of kinship as a cultural system sounded the death knell for a certain kind of kinship study At the same time it laid the groundwork for the re emergence of kinship studies as a centerpiece of anthropological theory and practice Now a mainstay of cultural studies Schneider's conception of cultural relativism revolutionized thinking about kinship family gender and culture For feminist anthropologists his ideas freed kinship from the limitations of biology providing a context for establishing gender as a cultural construct Today his work bears on high profile issues such as gay and lesbian partners and parents surrogate motherhood and new reproductive technologies Contributors to The Cultural Analysis of Kinship appraise Schneider s contributions and his place in anthropological history particularly in the development of anthropological theory Situating Schneider's work and influence in relation to major controversies in the history of anthropology and of kinship studies they examine his important insights and their limitations consider where his approach might lead and offer alternative paradigms Inspiring many with his keenly critical mind and willingness to flout convention discomfiting others with his mercurial temperament David Schneider left an ineradicable mark on his field These frank observations on the man and his ideas offer a revealing glimpse of one of modern anthropology s most complex and paradoxical figures The Business of Marriage Richard A. Marksbury, 1993 This collection of essays represents a cross cultural examination of the transformation of indigenous marriage patterns among South Pacific peoples in response to modernising forces such as colonial governments urbanisation the establishment of a cash economy compulsory education and the changing roles of women The essays explore societies in Micronesia Melanesia and Polynesia The field work ranges from the study of bride wealth inflation in the highlands of Papau New Guinea where contact with the Western world is quite recent to marrying for resident visas in urban Fiji Crossing Histories and Ethnographies Ricardo Roque, Elizabeth G. Traube, 2019-06-20 The key question for many anthropologists and historians today is not whether to cross the boundary between their disciplines but whether the idea of a disciplinary boundary should be sustained Reinterpreting the dynamic interplay between archive and field these essays

propose a method for mutually productive crossings between historical and ethnographic research It engages critically with the colonial pasts of indigenous societies and examines how fieldwork and archival studies together lead to fruitful insights into the making of different colonial historicities Timor Leste's unusually long and in some ways unique colonial history is explored as a compelling case for these crossings Engendering Violence in Papua New Guinea Margaret Jolly, Christine Stewart, Carolyn Brewer, 2012-07-01 This collection builds on previous works on gender violence in the Pacific but goes beyond some previous approaches to domestic violence or violence against women in analysing the dynamic processes of engendering violence in PNG Engendering refers not just to the sex of individual actors but to gender as a crucial relation in collective life and the massive social transformations ongoing in PNG conversion to Christianity the development of extractive industries the implanting of introduced models of justice and the law and the spread of HIV Hence the collection examines issues of troubled masculinities as much as battered women and tries to move beyond the black and white binaries of blaming either tradition or modernity as the primary cause of gender violence It relates original scholarly research in the villages and towns of PNG to questions of policy and practice and reveals the complexities and contestations in the local translation of concepts of human rights It will interest undergraduate and graduate students in gender studies and Pacific studies and those working on the policy and practice of combating gender violence in PNG and elsewhere Anthropology in Micronesia Robert Kiste, Mac Marshall, 1999-03-01 This text evaluates how anthropological research in the Trust Territory has affected the Micronesian people the US colonial administration and the discipline of anthropology itself It analyzes the interplay between anthropology and history in particular how American colonialism affected anthropologists use of history and examines the research that has been conducted by American anthropologists in specific topical areas of sociocultural anthropology The text concentrates on disciplinary concerns but also considers the connections between work done in the era of applied anthropology and that completed later when anthropology was persued mainly for its own sake

Routledge Handbook of Contemporary Timor-Leste Andrew McWilliam, Michael Leach, 2019-03-20 Reflecting on the legacies of Timor Leste s remarkable journey from colonialism to sovereign and democratic Independence the Routledge Handbook of Contemporary Timor Leste provides a comprehensive and up to date reference work on all aspects of life in Timor Leste Following an introduction and overview of the country the Handbook is divided into five parts Politics and governance Economics and development Social policies and the terms of inclusion Cultural impacts Regional relations Written by an international team of experts the Handbook covers the principle concerns that have contributed significantly to the shape and character of contemporary Timor Leste It offers a timely and valuable reference guide for students scholars and policymakers with an interest in International Relations Southeast Asian Studies and Peace Studies The New Port Moresby Ceridwen Spark, 2020-07-31 The New Port Moresby Gender Space and Belonging in Urban Papua New Guinea explores the ways in which educated professional women experience living in Port Moresby the burgeoning capital of Papua

New Guinea Drawing on postcolonial and feminist scholarship the book adds to an emerging literature on cities in the Global South as sites of oppression but also resistance aspiration and activism Taking an intersectional feminist approach the book draws on a decade of research conducted among the educated professional women of Port Moresby offering unique insight into class transitions and the perspectives of this small but significant cohort The New Port Moresby expands the scope of research and writing about gendered experiences in Port Moresby moving beyond the idea that the city is an exclusively hostile place for women Without discounting the problems of uneven development the author argues that the city s new places offer women a degree of freedom and autonomy in a city predominantly characterized by fear and restriction In doing so it offers an ethnographically rich perspective on the interaction between the global and the local and what this might mean for feminism and the advancement of equity in the Pacific and beyond The New Port Moresby will find an audience among anthropologists particularly those interested in the urban Pacific feminist geographers committed to expanding research to include cities in the Global South and development theorists interested in understanding the roles played by educated elites in less economically developed contexts There have been few ethnographic monographs about Port Moresby and those that do exist have tended to marginalize or ignore gender Yet as feminist geographers make clear women and men are positioned differently in the world and their relationship to the places in which they live is also different The book has no predecessors and stands alone in the Pacific as an account of this kind As such The New Port Moresby should be read by scholars and students of diverse disciplines interested in urbanization gender and the Pacific The New Shape of Old Island Cultures Francis X. Hezel, 2001-05-01 The years since World War II have brought unprecedented social change to Micronesia Now drawing on more than four decades of experience living and working in the region Francis X Hezel assesses the most striking changes to have swept over the islands in the past fifty years His careful and comprehensive reading of Micronesian anthropology and history allows him to present insights into patterns of change touching the lives of not only Micronesians but people in other parts of the Pacific as well The broad range of topics covered include family structure land gender roles cultural treatment of life events birth marriage death sexuality political authority and demography and migration Hezel argues that the primary engine of social change in Micronesia has been the dramatic shift from subsistence fishing and gardening to salaried employment in a cash economy He makes the case that this fundamental change has fragmented the extended family changed the way land is viewed revolutionized gender roles and paved the way for an ethics of individualism Navigating the Future Monica Minnegal, Peter D. Dwyer, 2017-06-08 Navigating the Future draws on long term ethnographic fieldwork with Kubo people and their neighbours in a remote area of Papua New Guinea to explore how worlds are reconfigured as people become increasingly conscious of and seek to draw into their own lives wealth and power that had previously lain beyond their horizons In the context of a major resource extraction project the Papua New Guinea Liquefied Natural Gas PNG LNG Project taking shape in the mountains to the north the people in this area are

actively reimagining their social world This book describes changes in practice that result tracing shifts in the ways people relate to the land to each other and to outsiders and the histories of engagement that frame those changes Inequalities are emerging between individuals in access to paid work between groups in potential for claiming future royalties and between generations in access to information As people at the village of Suabi strive to make themselves visible to the state and to petroleum companies as legal entities entitled to receive benefits from the PNG LNG Project they are drawing new boundaries around sets of people and around land and declaring hierarchical relationships between groups that did not exist before They are struggling to make sense of a bureaucracy that is foreign to them in a place where the state currently has minimal presence A primary concern of Navigating the Future is with the processes through which these changes have emerged as people seek to imagine and work to bring about a radically different future for themselves while simultaneously reimagining their own past in ways that validate those endeavours Association for Social Anthropology in Oceania Name, Shame and Blame Christine **Newsletter** Association for Social Anthropology in Oceania, 1993 Stewart, 2014-12-02 Papua New Guinea is one of the many former British Commonwealth colonies which maintain the criminalisation of the sexual activities of two groups despite the fact that the sex takes place between consenting adults in private sellers of sex and males who have sex with males The English common law system was imposed on the colonies with little regard for the social regulation and belief systems of the colonised and in most instances was retained and developed post Independence regardless of the infringements of human rights involved Now the HIV pandemic has thrown a spotlight not altogether welcome on the sexual activities of these two groups In Papua New Guinea a growing body of behavioural research has focused on such matters as individual sexual partnering condom use and awareness of HIV My work however has a different purpose I chose the terms in the title to highlight a nexus which I believe exists between the criminal law and negative attitudes of society At an international level the argument has been put that decriminalising sex work and sodomy will facilitate HIV epidemic management reducing the stigma and discrimination these groups encounter and making them easier to reach I undertook my research therefore with the aim of gaining deeper understanding of the effects the current situation of criminalisation might have on the social lives of these criminalised people today in the country generally and in Port Moresby the capital in particular and whether these effects might provide evidence to support the argument for law reform This is a rich and well researched study of the legal social and moral issues surrounding the criminalisation of two forms of consensual sex A very impressive piece of work it is extensively documented relies on a wide range of material and makes a clear and coherent argument about the place of law in producing identities and exclusions The attention to change over time and the complexity of the ways in which sexual behaviour is enacted and punished is a particular strength of the book Professor Sally Engle Merry Anthropology Law and Society New York University This book is an exceptional contribution to our knowledge of the nexus between the criminal law and negative attitudes of society and what effects

criminalization has on the social lives of prostitutes and males who have sex with males and whether these effects might provide evidence to support the argument for law reform The author's experience of Papua New Guinea allows her to comment in depth on such matters as the United Nations human rights approach to the HIV epidemic and their call to decriminalize all sexual acts between consenting adults She shows that criminal laws with the help of the normative discourse of religion and media underpin and legitimize high levels of stigma discrimination and abuse of prostitutes and males who have sex with males The quality of the writing and general presentation are exceptional Laura Zimmer Tamakoshi Oceania Alfred Reginald Truman State University retired Ramu Conservation Area, April 1995, Site Visit, 1995 Radcliffe-Brown.Raymond Firth.Adolphus Peter Elkin.2014 Between Cash and Conviction Flip van Helden, 1998 Isla Traditions and Modernities in Gender Roles Berit Gustafsson, 1999 Jahrbuch der Staatlichen Ethnographischen ,1995 Sammlungen Sachsen. Band 43, New Books on Women and Feminism ,1993 Going the Whiteman's Way David McKnight, 2004 Modern anthropologists unlike their classical predecessors have observed Australian Aborigines in the field rather than from the study None however has spent as long as David McKnight in a single community During a period of 35 years involving some 20 fieldtrips he has lived with the Mornington Islanders of northern Queensland for over five years This intellectual tour de force combines dense ethnography about Australian kinship and marriage the heart of their world with major anthropological debate about theories of kinship It thereby provides a unique and important contribution to kinship studies McKnight shows how young Aborigines became increasingly determined to marry according to their own inclinations defying the authority of the elders who accused them of going the Whiteman's Way

The Business Of Marriage Transformations In Oceanic Matrimony Asao Monograph: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have charmed audiences this year. The Business Of Marriage Transformations In Oceanic Matrimony Asao Monograph: Colleen Hoovers "It Ends with Us" This poignant tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best: Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. The Business Of Marriage Transformations In Oceanic Matrimony Asao Monograph: Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and thrilling novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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