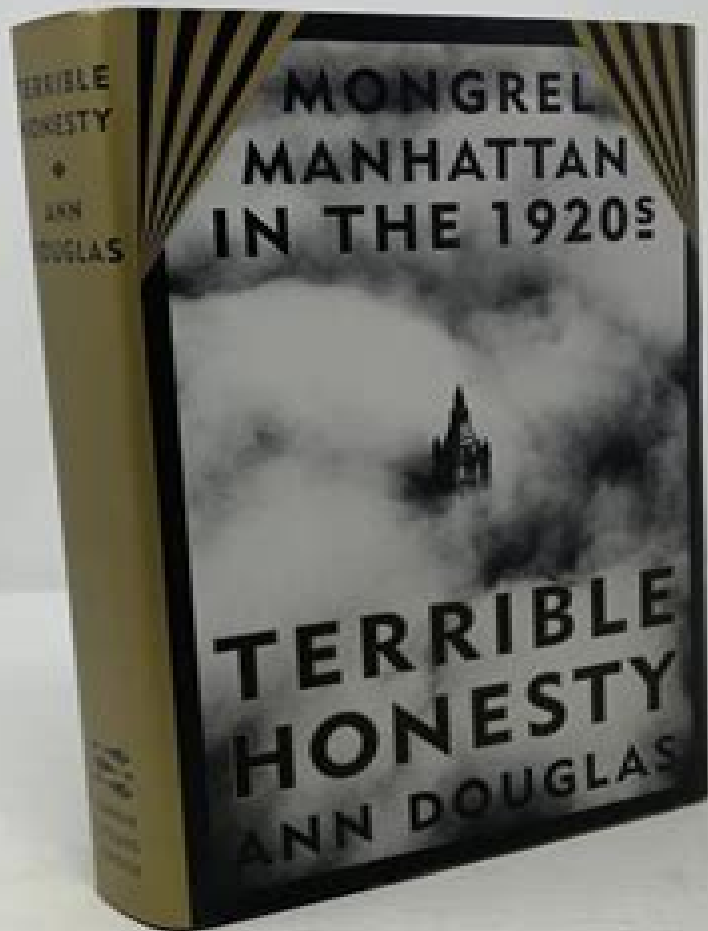




Terrible Honest Mongrel Manhattan In

George Cotkin



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Terrible Honesty Ann Douglas,1995 **Lois Weber in Early Hollywood** Shelley Stamp,2015-05-02 Among early Hollywood's most renowned filmmakers Lois Weber was considered one of the era's three great minds alongside D W Griffith and Cecil B DeMille. Despite her accomplishments Weber has been marginalized in relation to her contemporaries who have long been recognized as fathers of American cinema. Drawing on a range of materials untapped by previous historians Shelley Stamp offers the first comprehensive study of Weber's remarkable career as director, screenwriter, and actress. Lois Weber in Early Hollywood provides compelling evidence of the extraordinary role that women played in shaping American movie culture. Weber made films on capital punishment, contraception, poverty, and addiction, establishing cinema's power to engage topical issues for popular audiences. Her work grappled with the profound changes in women's lives that unsettled Americans at the beginning of the twentieth century, and her later films include sharp critiques of heterosexual marriage and consumer capitalism. Mentor to many women in the industry, Weber demanded a place at the table in early professional guilds, decrying the limited roles available for women on screen, and in the 1920s protesting the growing climate of hostility toward female directors. Stamp demonstrates how female filmmakers who had played a part in early Hollywood's bid for respectability were in the end written out of that industry's history. *Lois Weber in Early Hollywood* is an essential addition to histories of silent cinema, early filmmaking in Los Angeles, and women's contributions to American culture. *Engendered Encounters* Margaret D. Jacobs,1999-01-01 In this interdisciplinary study of gender, cross-cultural encounters, and federal Indian policy, Margaret D. Jacobs explores the changing relationship between Anglo-American women and Pueblo Indians before and after the turn of the century. During the late nineteenth century the Pueblos were often characterized by women reformers as barbaric and needing to be uplifted into civilization. By the 1920s, however, the Pueblos were widely admired by activist Anglo-American women who challenged assimilation policies and worked hard to protect the Pueblos' traditional way of life. Deftly weaving together an analysis of changes in gender roles, attitudes toward sexuality, public conceptions of Native peoples, and federal Indian policy, Jacobs argues that the impetus for this transformation in perception rests less with a progressively tolerant view of Native peoples and more with fundamental shifts in the ways Anglo-American women saw their own sexuality and social responsibilities. **Experiments in Democracy** Cheryl Black,Jonathan Shandell,2016-06 In *Experiments in Democracy*, theatre historians explore the ways progressive artists sought to connect isolated racial and cultural groups in pursuit of a more just and democratic society. **Moving Performances** Jeanne Scheper,2016-12-13 Fabulous yet fierce, imperious yet impetuous, boss yet bitchy, divas are figures of paradox. Their place in culture is equally contradictory as they are simultaneously venerated and marginalized, hailed as timeless but then frequently forgotten or exhumed as cult icons by future generations. Focusing on four early twentieth-century divas—Aida Overton Walker, Loie Fuller, Libby Holman, and Josephine Baker—who were icons in their own time, *Moving Performances* considers what their past and current reception

reveals about changing ideas of race and gender Jeanne Scheper examines how iconicity can actually work to the diva's detriment reducing her to a fetish object a grotesque or a figure of nostalgia Yet she also locates more productive modes of reception that reach to revive the diva's moving performances imbuing her with an affective afterlife As it offers innovative theorizations of performance reception and affect *Moving Performances* also introduces readers to four remarkable women who worked as both cultural producers and critics deftly subverting the tropes of exoticism orientalism and primitivism commonly used to dismiss women of color Rejecting iconic depictions of these divas as frozen in a past moment Scheper vividly demonstrates how their performances continue to inspire ongoing movements

Unfinished Show Business , In this fresh approach to musical theatre history Bruce Kirle challenges the commonly understood trajectory of the genre Drawing on the notion that the world of the author stays fixed while the world of the audience is ever changing Kirle suggests that musicals are open fluid products of the particular cultural moment in which they are performed Incomplete as printed texts and scores musicals take on unpredictable lives of their own in the complex transformation from page to stage Using lenses borrowed from performance studies cultural studies queer studies and ethnoracial studies *Unfinished Show Business* Broadway Musicals as Works in Process argues that musicals are as interesting for the provocative issues they raise about shifting attitudes toward American identity as for their show stopping song and dance numbers and conveniently happy endings Kirle illustrates how performers such as Ed Wynn Fanny Brice and the Marx Brothers used their charismatic personalities and quirkiness to provide insights into the struggle of marginalized ethnoracial groups to assimilate Using examples from favorites including Oklahoma Fiddler on the Roof A Chorus Line and Les Misérables Kirle demonstrates Broadway's ability to bridge seemingly insoluble tensions in society from economic and political anxiety surrounding World War II to generational conflict and youth counterculture to corporate America and the me generation Enlivened by a gallery of some of Broadway's most memorable moments and some amusing obscure ones as well this study will appeal to students scholars and lifelong musical theatre enthusiasts

Blade Runner Scott Bukatman, 2017-10-26 Ridley Scott's dystopian classic Blade Runner an adaptation of Philip K Dick's novel Do Androids Dream of Electric Sheep combines noir with science fiction to create a groundbreaking cyberpunk vision of urban life in the twenty first century With replicants on the run the rain drenched Los Angeles which Blade Runner imagines is a city of oppression and enclosure but a city in which transgression and disorder can always erupt Graced by stunning sets lighting effects costumes and photography Blade Runner succeeds brilliantly in depicting a world at once uncannily familiar and startlingly new In his innovative and nuanced reading Scott Bukatman details the making of Blade Runner and its steadily improving fortunes following its release in 1982 He situates the film in terms of debates about postmodernism which have informed much of the criticism devoted to it but argues that its tensions derive also from the quintessentially twentieth century modernist experience of the city as a space both imprisoning and liberating In his foreword to this special edition published to celebrate the 20th anniversary of the BFI

Film Classics series Bukatman suggests that Blade Runner's visual complexity allows it to translate successfully to the world of high definition and on demand home cinema He looks back to the science fiction tradition of the early 1980s and on to the key changes in the final version of the film in 2007 which risk diminishing the sense of instability created in the original

Finding Bix Brendan Wolfe,2017-05-15 Brendan Wolfe's Finding Bix is a personal and often surprising attempt to connect music history and legend A native of Bix Beiderbecke's hometown of Davenport Iowa Wolfe grew up seeing Bix's iconic portrait on everything from posters to parking garages He never heard his music though until cast to play a bit part in an Italian biopic filmed in Davenport Then after writing a newspaper review of a book about Beiderbecke Wolfe unexpectedly received a letter from the late musician's nephew scolding him for getting a number of facts wrong This is where Finding Bix begins in Wolfe's good faith attempt to get the facts right

Beyond Gatsby Robert McParland,2015-04-16 Many of the heralded writers of the 20th century including Ernest Hemingway John Dos Passos F Scott Fitzgerald and William Faulkner first made their mark in the 1920s while established authors like Willa Cather and Sinclair Lewis produced some of their most important works during this period Classic novels such as The Sun Also Rises The Great Gatsby Elmer Gantry and The Sound and the Fury not only mark prodigious advances in American fiction they show us the wonder the struggle and the promise of the American dream In Beyond Gatsby How Fitzgerald Hemingway and Writers of the 1920s Shaped American Culture Robert McParland looks at the key contributions of this fertile period in literature Rather than provide a compendium of details about major American writers this book explores the culture that created F Scott Fitzgerald and his literary contemporaries The source material ranges from the minutes of reading circles and critical commentary in periodicals to the archives of writers' works as well as the diaries journals and letters of common readers This work reveals how the nation's fiction stimulated conversations of shared images and stories among a growing reading public Signifying a cultural shift in the aftermath of World War I the collective works by these authors represent what many consider to be a golden age of American literature By examining how these authors influenced the reading habits of a generation Beyond Gatsby enables readers to gain a deeper comprehension of how literature shapes culture

Existential America George Cotkin,2003 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre Beauvoir and Camus

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