



**Yasmin Teles**

\* /teacheryasmin

# Teles The Cynic Teacher

**Stanley E. Porter, Thomas H. Olbricht**

## **Teles The Cynic Teacher:**

*Teles (the Cynic Teacher)* Teles,1977      **The Cynic Enlightenment** Louisa Shea,2010 Reveals the importance of ancient Cynicism in defining the Enlightenment and its legacy This book explores modernity s debt to Cynicism by examining the works of thinkers who turned to the ancient Cynics and dared to imagine an alliance between a socially engaged Enlightenment and the least respectable of early Greek philosophies      The Cynics R. Bracht Branham,Marie-Odile Goulet-Cazé,2023-07-28 This collection of essays the first of its kind in English brings together the work of an international group of scholars examining the entire tradition associated with the ancient Cynics The essays give a history of the movement as well as a state of the art account of the literary philosophical and cultural significance of Cynicism from antiquity to the present Arguably the most original and influential branch of the Socratic tradition Cynicism has become the focus of renewed scholarly interest in recent years thanks to the work of Sloterdijk Foucault and Bakhtin among others The contributors to this volume classicists comparatists and philosophers draw on a variety of methodologies to explore the ethical social and cultural practices inspired by the Cynics The volume also includes an introduction appendices and an annotated bibliography making it a valuable resource for a broad audience This collection of essays the first of its kind in English brings together the work of an international group of scholars examining the entire tradition associated with the ancient Cynics The essays give a history of the movement as well as a state of th      Flavius Josephus on the Pharisees Steve Mason,2022-07-04 In the past two decades scholars have called for a new critical history of the Pharisees Required is a careful analysis of each source s evidence as a prior condition of historical judgements By analyzing Flavius Josephus portrayal of the group this study clarifies some of the crucial evidence that any hypothesis must explain Josephus writes about the Pharisees in three of his four extant works describing their actions under the Hashmoneans Herod the Great and during his own tenure as Galilean commander of the revolt against Rome This study tries to show how his discussions of the Pharisees contribute to his literary aims With the help of K H Rengstorf s new concordance the author explores the ten pertinent passages in their contexts supplying also introductory chapters on the Jewish War the Jewish Antiquities and the Life This analysis yields the conclusion that although the Pharisees were the most popular party in first century Judaism Josephus was consistently hostile toward them for reasons peculiar to his own situation      Encyclopedia of Classical Philosophy Donald J. Zeyl,2013-10-23 The Encyclopedia of Classical Philosophy is a reference work on the philosophy of Greek and Roman antiquity It includes subjects and figures from the dawn of philosophy in Ionia in the 6th century BC to the demise of the Academy in Athens in the 6th century AD Scholarly study of the texts and philosophical thought of this period has been during the last half of the 20th century amazingly productive and has become increasingly sophisticated The 269 articles in the encyclopedia reflect this development While the majority of the articles are devoted to individual figures many of the articles are thematic surveys of broad areas such as epistemology ethics and political thought Some articles focus on

particular concepts that evoked significant philosophical treatment by the ancients and have proved central to later thought Other articles treat fields that are no longer considered part of philosophy proper such as mathematics and science There are articles examining areas of intellectual or cultural endeavour such as poetry or rhetoric or genres of philosophical expression such as dialogue and diatribe Still others describe the historical developments of philosophical schools and traditions The encyclopedia includes a chronology and guide to further reading **Best Reference Source**

**The Collected Papers of J. L. Moles - Volume 1** John Marincola,2023-05-08 J L Moles 1949 2015 made fundamental contributions to the fields of ancient especially Cynic philosophy Greek and Roman historiography and biography Latin poetry and New Testament studies These two volumes gather together all of his major articles and reviews along with six previously unpublished papers The papers display Moles individual and sometimes iconoclastic approach his impressive range in both Classical and New Testament texts and his unrivalled abilities in close reading This is volume 1

**Handbook of Classical Rhetoric in the Hellenistic Period (330 B.C.- A.D. 400)** ,2024-01-22 This detailed reference work provides a comprehensive and wide ranging introduction to classical rhetoric as it was practised in the hellenistic period 330 B C A D 400 In three sections it provides a thorough description and analysis of the standard categories of thought terminology and theoretical and historical developments of classical rhetoric as well as providing useful bibliographies The three sections of essays define the major categories of rhetoric analyze rhetorical practice according to genre of writing and treat individual writers in the rhetorical tradition 27 international scholars from a wide range of backgrounds have contributed to this high quality publication which provides an state of the art overview of the current research and will form the basis of future explorations Students of the rhetoric of the New Testament the hellenistic period the classical period and the patristic era will all find this volume useful and insightful as will those with general interests in these subjects This publication has also been published in paperback [please click here for details](#)

**Julian's Gods** Rowland B. E. Smith,2013-04-15 Julian s brief reign 360 363 AD had a profound impact on his contemporaries as he worked fervently for a pagan restoration in the Roman Empire which was rapidly becoming Christian Julian s Gods focuses on the cultural mentality of the last pagan Emperor by examining a wide variety of his own writings The surviving speeches and treatises satires and letters offer a rare insight into the personal attitudes and motivations of a remarkable Emperor They show Julian as a highly educated man an avid student of Greek philosophy and a talented author in his own right This elegant and closely argued study will deepen understanding not only of Julian but of the context of fourth century Neoplatonism

**The Formation of Q** John S. Kloppenborg,1987-01-01 In this groundbreaking study John Kloppenborg traces the literary evolution of Q as a document of primitive Christianity by considering it within the context of ancient literary genres He argues that Q is composed of three compositional layers or strata each of which reflects certain stages of development in the Q community The earliest formative layer reflects the influence of ancient sapiential sayings the second layer suggests the influence of the prophetic literature of judgment and

contains prophetic oracles and many Son of Man sayings The third layer contains a temptation story moving the document from a chriae collection in the direction of a biography

**Paul on Marriage and Celibacy** Will Deming,1995-02-02  
Reassesses Paul s thinking on marriage and his place in the history of Christian asceticism Consolation in Philippians  
Paul A. Holloway,2001-09-06 Rhetorical criticism seeks to understand and comment on the way texts function in their social and cultural contexts Holloway puts Paul s letter in the context of ancient theories and literary practices of consolation and argues that Paul wrote to the Philippians in order to console them Holloway shows that the letter has a unified overall strategy and provides a convincing account of Paul s argument The book falls into two parts Part I explores the integrity of Philippians the rhetorical situation of the letter and ancient consolation as the possible genre of Philippians while Part II examines Phil 1 3 11 1 12 2 30 3 1 4 1 and 4 2 23 The exegetical studies in Part II focus on the consolatory topoi and arguments of Philippians The Gospel behind the Gospels Ronald A. Piper,2014-04-09 The Gospel Behind the Gospels portrays all the major areas of current discussion and debate regarding the early source of Jesus sayings known as Q Sixteen gospel scholars have advanced the debate about this source s nature history and significance Contributors discuss Q s existence its relationship to Mark s gospel and to the Gospel of Thomas its genre its redactional history with special reference to the Son of Man and to wisdom and prophetic traditions its social history with respect to family structures and the Cynics a feminist analysis of Q its significance for the historical Jesus and for Jesus parables The volume sheds important light on Jesus and Christian origins as well as upon Q itself and it is significant for the diversity of major North American European and Japanese scholarship which is represented

**Friendship, Flattery, and Frankness of Speech** John Fitzgerald,2014-04-09 This volume deals with the topics of friendship flattery and frankness of speech in the Greco Roman world The three topics were often related with candor or frank criticism viewed as the trait that distinguished the true friend from the flatterer The book s eleven essays are divided into three parts The first part introduces the volume and discusses the three topics in the thought of Philodemus and Plutarch Part two deals with Paul s use of friendship language in his correspondence with the Church at Philippi Part three examines the concept of frankness parrhesia in Paul Luke Acts Hebrews and the Johannine corpus The volume will be particularly useful to NT Scholars classicists and modern theologians and ethicists who are interested in the theory and practice of friendship in antiquity

**Hellenistic Philosophy** John Sellars,2018-07-04 The Hellenistic period was a rich and exciting time for philosophy It saw the birth of two new schools of thought Epicureanism and Stoicism and important developments in Plato s Academy Aristotelians and Cynics were also active during the period all of which created a vibrant philosophical landscape Many of the ideas now associated with early modern and enlightenment philosophy such as empiricism materialism and religious scepticism were widely discussed by Hellenistic philosophers In Hellenistic Philosophy Sellars offers a thematic introduction to the philosophy of this era The author highlights the very practical outlook common of the time in which philosophy was seen as a guide for life and

summarizes the key debates on a series of topics ranging from epistemology to political philosophy The works of Hellenistic philosophers had a vital influence on later thought and especially on the development of early modern philosophy In providing an accessible outline of this important era the book is of particular use to students and general readers interested in the period It is also an invaluable resource for teaching with its guide to Hellenistic philosophers chronology and extensive cross references to standard collections of ancient texts

*Spartan Women* Sarah B. Pomeroy, 2002-07-11 This is the first book length examination of Spartan women covering over a thousand years in the history of women from both the elite and lower classes Classicist Sarah B Pomeroy comprehensively analyzes ancient texts and archaeological evidence to construct the world of these elusive though much noticed females Sparta has always posed a challenge to ancient historians because information about the society is relatively scarce Most existing scholarship on Sparta concerns the military history of the city and its heavily male dominated social structure almost as if there were no women in Sparta Yet perhaps the most famous of mythic Greek women Menelaus wife Helen the cause of the Trojan War was herself a Spartan Written by one of the leading authorities on women in antiquity *Spartan Women* reconstructs the lives and the world of Sparta s women including how their status changed over time and how they held on to their surprising autonomy Proceeding through the archaic classical Hellenistic and Roman periods *Spartan Women* includes discussions of education family life reproduction religion and athletics

*The Routledge Handbook of Hellenistic Philosophy* Kelly Arenson, 2020-06-09 Hellenistic philosophy concerns the thought of the Epicureans Stoics and Skeptics the most influential philosophical groups in the era between the death of Alexander the Great 323 BCE and the defeat of the last Greek stronghold in the ancient world 31 BCE *The Routledge Handbook of Hellenistic Philosophy* provides accessible yet rigorous introductions to the theories of knowledge ethics and physics belonging to each of the three schools explores the fascinating ways in which interschool rivalries shaped the philosophies of the era and offers unique insight into the relevance of Hellenistic views to issues today such as environmental ethics consumerism and bioethics Eleven countries are represented among the Handbook s 35 authors whose chapters were written specifically for this volume and are organized thematically into six sections The people history and methods of Epicureanism Stoicism and Skepticism Earlier philosophical influences on Hellenistic thought such as Aristotle Socrates and Presocratics The soul perception and knowledge God fate and the primary principles of nature and the universe Ethics political theory society and community Hellenistic philosophy s relevance to contemporary life Spanning from the ancient past to the present this Handbook aims to show that Hellenistic philosophy has much to offer all thinking people of the twenty first century

*The Rhetorical Analysis of Scripture* Stanley E. Porter, Thomas H. Olbricht, 1997-09-01 This is the third in a series of conference papers on rhetorical criticism Held in July 1995 in London the conference included participants from the United Kingdom the United States Canada Germany Italy Switzerland and the Republic of South Africa Part I is concerned with the past present and future of rhetorical analysis Parts II III and IV are concerned with rhetorical

analysis of scriptural texts and Part V provides a conclusion reflecting on a number of questions raised in Part I. Most of the participants would characterize themselves as advocates of rhetorical criticism but there were others less convinced that rhetorical criticism is developing as it ought. *Paul and Secular Singleness in 1 Corinthians 7* Barry N. Danylak, 2024-04-04

Paul's discussion of marriage and singleness in 1 Corinthians 7 has long presented exegetical challenges beginning with the chapter's opening statement: "It is good for a man not to touch a woman." Interpreters continue to debate whether the ascetic language of the statement reflects the views of Paul or the Corinthians. They also debate the motivations for the rise of an ascetic movement in Corinth. In this ground-breaking study, Barry N. Danylak offers a fresh solution to these conundrums. Using evidence from Egyptian census papyri, he demonstrates the prevalence of secular singleness in Roman urban environments. He also draws on classic Greek marriage debates to argue that the Corinthians' disposition likely reflected an Epicurean perspective of secular singleness and that Paul himself was responsible for the touch language as a rhetorical adaptation in his response to the Corinthians' question. Combining fresh evidence with attentive analysis, Danylak's study thus proposes a viable resolution to these long-standing exegetical challenges. *Social Aspects of Early Christianity, Second Edition* Abraham J. Malherbe, 2003-10-29

Comments on the First Edition: Those concerned with Christian beginnings will find Malherbe stimulating and incisive on the New Testament. Robert M. Grant, *Journal of Religion*. The author is a scholar of great learning. I found the footnotes to be extremely useful and the challenge of the book that a new consensus has emerged is a genuine contribution to continuing debate. Robin Scroggs, *Journal of the American Academy of Religion*. An interesting and informed introduction to an important new development in the study of earliest Christianity. Victor P. Furnish, *Perkins Journal*. The book constitutes a major challenge to the depictions of early Christianity, especially of the Pauline wing, in earlier scholarly work. Howard Clark Kee, *Reflection*.

*The First Gospel* Arland D. Jacobson, 2005-07-28

The first gospel was not one of the four canonical gospels. It was probably Q, an early collection of Jesus' sayings used by Matthew and Luke to create their gospels. Q does not mention Jesus' death and resurrection and it contains no birth or childhood stories. In Q, Jesus is pictured as a prophetic sage. *The First Gospel* provides a comprehensive introduction to the Q hypothesis. The author reviews and augments the arguments for the existence of Q. He concludes that the Q document was not merely a miscellaneous collection of sayings of Jesus that served as a source for Matthew and Luke. He sees it as a gospel in its own right, with its own history and own quite distinctive theology.

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