

SOUTH ASIAN STUDIES 50

# Sufi saints and state power

*The pirs of Sind, 1843–1947*



Sarah F.D. Ansari

# Sufi Saints And State Power The Pirs Of Sind 1843 1947

**Amit Ranjan**



## **Sufi Saints And State Power The Pirs Of Sind 1843 1947:**

Sufi Saints and State Power Sarah F. D. Ansari, 1992-01-31 In this book Dr Sarah Ansari examines the system of political control constructed by the British in Sind between 1843 and 1947 In particular she explores the part of the local Muslim elite the pirs or hereditary sufi saints Using a wealth of historical material and in depth interviews the author looks at the development of the institution of the pir its power base and the mechanics of the system of control into which the pirs were drawn The overall success of the political system depended on the willingness of the elite to participate and Dr Ansari argues that it did indeed work in Sind This enabled the British to govern while allowing the pirs to adapt to colonial rule and later independence without serious damage to their interests The author demonstrates that only in the heightened nationalist atmosphere of the 1940s did the system break down

**Landlord Power and Rural Indebtedness in Colonial Sind** David Cheesman, 2013-12-16 Investigates the alliance between the British administration and the Muslim landed magnates who dominated the countryside and provides valuable insights into the emergence of the elite s governing Pakistan today

Islam and Sectarian Violence in Pakistan Eamon Murphy, 2018-10-23 This book analyses the growth of sectarian based terrorist violence in Pakistan one of the Muslim majority states most affected by sectarian violence ever since it was established in 1947 Sectarian violence among Muslims has emerged as a major global security problem in recent years The author argues that the upsurge in sectarian violence in Pakistan particularly since the late 1970s has had less to do with theological differences between the various sects of Islam but is a consequence of the specific political social economic demographic and cultural changes that have taken place in Pakistan since it was established as an independent state A major theme of the book is the increasing violence extent and expressions of sectarian conflict which have emerged as new forms of sectarian terrorism The volume provides an in depth empirical case study which addresses some major theoretical questions raised by Critical Terrorism Studies researchers in respect of the links between religion and sectarian terrorism in Pakistan and more widely This book will be of much interest to students of critical terrorism studies Asian politics and history religious studies and International Relations in general

*Pakistan* Anatol Lieven, 2011-04-12 An expert s compelling portrait of the complex volatile country now situated at the fulcrum of international concerns

**The Aftermath of Partition in South**

**Asia** Gyanesh Kudaisya, Tan Tai Yong, 2004-03-01 This book draws upon new theoretical insights and fresh bodies of data to historically reappraise partition in the light of its long aftermath It uses a comparative approach by viewing South Asia in its totality rather than looking at it in narrow national terms As the first book to focus on the aftermath of partition it fills a distinctive niche in the study of contemporary South Asia

*Electoral Allegiance in Sri Lanka* Dilesh Jayanantha, 1992-06-04 A detailed comparative analysis of electorates in Sri Lanka It addresses issues that are relevant not only to South Asia but to the developing world in general and will therefore be of interest to specialists and students of South Asia comparative politics sociology and anthropology

**Muslims against the Muslim League** Ali Usman Qasmi, Megan Eaton Robb, 2017-09-15 The

popularity of the Muslim League and its idea of Pakistan has been measured in terms of its success in achieving the goal of a sovereign state in the Muslim majority regions of North West and North East India. It led to an oversight of Muslim leaders and organizations which were opposed to this demand predicated on their opposition to the League on its understanding of the history and ideological content of the Muslim nation. This volume takes stock of multiple narratives about Muslim identity formation in the context of debates about partition, historicizes those narratives and reads them in the light of the larger political milieu of the period. Focusing on the critiques of the Muslim League, its concept of the Muslim nation and the political settlement demanded on its behalf, it studies how the movement for Pakistan inspired a contentious influential conversation on the definition of the Muslim nation.

**Self and Sovereignty** Ayesha Jalal, 2002-01-04. Self and Sovereignty surveys the role of individual Muslim men and women within India and Pakistan from 1850 through to decolonisation and the partition period. Commencing in colonial times, this book explores and interprets the historical processes through which the perception of the Muslim individual and the community of Islam has been reconfigured over time. Self and Sovereignty examines the relationship between Islam and nationalism and the individual, regional, class and cultural differences that have shaped the discourse and politics of Muslim identity. As well as a fascinating discussion of political and religious movements, culture and art, this book includes analysis of press, poetry and politics in late nineteenth century India, the politics of language and identity, Hindi, Urdu and Punjabi. Muslim identity, cultural difference and nationalism in the Punjab and the politics of Union and Disunion, the creation of Pakistan. Covering a period of immense upheaval and sometimes devastating violence, this work is an important and enlightening insight into the history of Muslims in South Asia.

*Al-Hind: The Making of the Indo-Islamic World* André Wink, 2025-02-27. This book provides a new answer to an old and often asked question: why did the bulk of conversion to Islam take place not in the imperial heartlands of the Indo-Islamic world but among the indigenous populations of the Indus borderlands and the coastal maritime and insular peripheries of the Indian Ocean and the Malay-Indonesian archipelago? The answer is found in the conjunction of geographical, political and economic factors affecting the Indo-Islamic states of the 13th to 17th centuries, both in their medieval origins and their interaction with the Portuguese Estado da Índia and the East India Companies.

Migration, Memories, and the "Unfinished" Partition Amit Ranjan, 2024-03-29. This book looks at migration through the lens of the Partition of India in 1947. The Partition uprooted millions of people from their homelands. This volume examines the initial difficulties faced by the refugees in settling down in their adopted land. It analyses the state's efforts in facilitating the movement of refugees, the processes it initiated to resettle them after Partition, and the extent to which it was successful. This book also investigates the links between socio-political developments in contemporary India, Pakistan and Bangladesh as a result of the Partition. Drawing on archival sources, oral histories and literary representations, the contributing authors discuss and analyse the experiences of the migrated population. Part of the Migrations in South Asia series, this book will be an important read for scholars and researchers of

migration studies refugee studies Partition studies Indian history Indian politics and South Asian studies     Jung and the Monotheisms Joel Ryce-Menuhin,1994 This book provides an exploration of some of the essential aspects of Judaism Christianity and Islam Leading Jungian analysts theologians and scholars bring to bear psychological religious and historical perspectives in an attempt to uncover the nature and psychology of the three monotheisms     **Revisiting India's Partition** Amritjit Singh,Nalini Iyer,Rahul K. Gairola,2016-06-15 Revisiting India s Partition New Essays on Memory Culture and Politics brings together scholars from across the globe to provide diverse perspectives on the continuing impact of the 1947 division of India on the eve of independence from the British Empire The Partition caused a million deaths and displaced well over 10 million people The trauma of brutal violence and displacement still haunts the survivors as well as their children and grandchildren Nearly 70 years after this cataclysmic event Revisiting India s Partition explores the impact of the Long Partition a concept developed by Vazira Zamindar to underscore the ongoing effects of the 1947 Partition upon all South Asian nations In our collection we extend and expand Zamindar s notion of the Long Partition to examine the cultural political economic and psychological impact the Partition continues to have on communities throughout the South Asian diaspora The nineteen interdisciplinary essays in this book provide a multi vocal multi focal transnational commentary on the Partition in relation to motifs communities and regions in South Asia that have received scant attention in previous scholarship In their individual essays contributors offer new engagements on South Asia in relation to several topics including decolonization and post colony economic development and nation building cross border skirmishes and terrorism and nationalism This book is dedicated to covering areas beyond Punjab and Bengal and includes analyses of how Sindh and Kashmir Hyderabad and more broadly South India the Northeast and Burma call for special attention in coming to terms with memory culture and politics surrounding the Partition     Russian Rule in Samarkand 1868-1910 Alexander Morrison,2008-09-11 Based on extensive archival research in Russia India and Uzbekistan and containing much source material translated from Russian Russian Rule in Samarkand uses a comparative approach to examine the structures personnel and ideologies of Russian rule in Turkestan taking Samarkand and the surrounding region as a case study

*India and World War I* Roger D. Long,Ian Talbot,2018-02-02 World War I directly and indirectly caused events and social and political trends which defined the history of the world for the rest of the century including the Russian Revolution and the rise of communism to the Great Crash of 1929 which lead to the Great Depression and the rise of Hitler and Nazi Germany It marked a turning point in world history as the end of the historical era of European dominance and the ushering in of a period which accelerated demands for freedom and autonomy in colonial settings India played a significant role in the war and in the Allied victory on the battlefield This book explores India s involvement in the Great War and the way the war impacted upon the country from a variety of different viewpoints including case studies focusing on key individuals who played vital roles in the war The long and short term impacts of the war on different locations in India are also explored in

the chapters which offer an analysis of the importance of the war on India while commemorating the sacrifices which were made A new innovative and multidisciplinary examination of India and World War I this book presents a select number of case studies showing the intimate relationship of the global war and its social political and economic impacts on the Indian subcontinent It will be of interest to academics in the field of War Studies Colonial and Imperial History and South Asian and Modern Indian History

**Histories of Racial Capitalism** Justin Leroy, Destin Jenkins, 2021-02-09 The relationship between race and capitalism is one of the most enduring and controversial historical debates The concept of racial capitalism offers a way out of this impasse Racial capitalism is not simply a permutation phase or stage in the larger history of capitalism since the beginning of the Atlantic slave trade and the colonization of the Americas capitalism in both material and ideological senses has been racial deriving social and economic value from racial classification and stratification Although Cedric J Robinson popularized the term racial capitalism has remained undertheorized for nearly four decades Histories of Racial Capitalism brings together for the first time distinguished and rising scholars to consider the utility of the concept across historical settings These scholars offer dynamic accounts of the relationship between social relations of exploitation and the racial terms through which they were organized justified and contested Deploying an eclectic array of methods their works range from indigenous mortgage foreclosures to the legacies of Atlantic world maroons from imperial expansion in the continental United States and beyond to the racial politics of municipal debt in the New South from the ethical complexities of Latinx banking to the postcolonial dilemmas of extraction in the Caribbean Throughout the contributors consider and challenge how some claims about the history and nature of capitalism are universalized while others remain marginalized By theorizing and testing the concept of racial capitalism in different historical circumstances this book shows its analytical and political power for today's scholars and activists

**The Letters of Khwāja 'Ubayd Allāh Aḥrār and his Associates** Jo-Ann Gross, Asam Urunbaev, 2021-11-29 This English edition of the correspondence of Khwāja Ubayd All h A r r the fifteenth century Central Asian Naqshband Sufi shaykh and his associates provides surprising new insights into the sociopolitical and economic history of premodern Central Asia and the influential roles of Sufi leaders of the time It contains the extraordinary collection of autograph letters from the Majm'a-yi-mursalat a unique manuscript housed at the Institute of Oriental Studies in Tashkent Uzbekistan with petitions to the Timurid court at Herat The letters cover such topics as internecine conflict peacemaking taxation property and endowments trade migration Islamic piety and law material support of shaykhs and students and relief from oppression Three introductory chapters discuss the Central Asian Naqshband ya Khwāja Ubayd All h A r r the social historical economic and political significance of the letters and the manuscript and its authors With the Persian transcription and a complete facsimile of the manuscript letters reproduced at the end of the work

**Empires of the Indus: The Story of a River** Alice Albinia, 2010-04-05 Albinia follows the Indus River in Asia one of the largest rivers in the world through 2 000 miles of geography and back to a time 5 000 years ago when a string of sophisticated cities grew on

its banks Illustrations      Sufi Heirs of the Prophet Arthur F. Buehler, 2022-10-18 An examination of the sources and evolution of personal authority in one Islamic society Sufi Heirs of the Prophet explores the multifaceted development of personal authority in Islamic societies by tracing the transformation of one mystical sufi lineage in colonial India the Naqshbandiyya Arthur F Buehler isolates four sources of personal authority evident in the practices of the Naqshbandiyya lineage spiritual traveling status as a Prophetic exemplar and the transmission of religious knowledge to demonstrate how Muslim religious leaders have exercised charismatic leadership through their association with the most compelling of personal Islamic symbols the Prophet Muhammad Buehler clarifies the institutional structure of sufism analyzes overlapping configurations of personal sufi authority and details how and why revivalist Indian Naqshbandis abandoned spiritual practices that had sustained their predecessors for more than five centuries He looks specifically at the role of Jama at Ali Shah d 1951 to explain current Naqshbandi practices      Artisans, Sufis, Shrines Hussain Ahmad Khan, 2014-12-19 In nineteenth century Punjab a cultural tug of war ensued as both Sufi mystics and British officials aimed to engage the local artisans as a means of realizing their ideological ambitions When it came to influence and impact the Sufi shrines had a huge advantage over the colonial art institutions such as the Mayo School of Arts in Lahore The mystically inspired shrines built as a statement of Muslim ruling ambitions were better suited to the task of appealing to local art traditions By contrast the colonial institutions rooted in the Positivist Romanticism of the Victorian West found assimilation to be more of a challenge In questioning their relative success and failures at influencing local culture the book explores the extent to which political control translates into cultural influence Folktales Sufi shrines colonial architecture institutional education methods and museum exhibitions all provide a wealth of sources for revealing the complex dynamic between the Punjabi artisans the Sufi community and the colonial British In this unique look at a little explored aspect of India s history Hussain Ahmad Khan explores this evidence in order to illuminate this web of cultural influences Examining the Sufi artisan relationship within the various contexts of political revolt the decline of the Mughals and the struggle of the Sufis to establish an Islamic state this book argues that Sufi shrines were initially constructed with the aim of affirming a distinct Muslim identity At the same time art institutions established by colonial officials attempted to promote eclectic architecture representing the British Indian empire as well as to revive the pre colonial traditions with which they had previously seemed out of touch This important book sheds new light on the dynamics of power and culture in the British Empire      Between Community and Seclusion Mirko Breitenstein, Gert Melville, 2021 The fact that certain cultures and religions produced a way of life which for the sake of self perfection expected its adherents to withdraw from various obligations to the world and to enter into the organisational structure of a monastic community obviously represents a constant anthropological foundation The spectrum of monastic life within these various cultures was extremely diverse in its manifestations It was the result of a high degree of flexibility in the face of constantly changing ideas about piety social needs and concepts of community and individuality However an

interreligious study with the aim of a scholarly analysis of comparable key elements across different monastic cultures does not exist yet The editors as well as the authors of this volume are particularly interested in how monastic life was realised communally in many ways according to fixed norms and rules how it shaped the understanding of community and civilisation and therefore made a decisive contribution to the formation of our cultural identity



## **Sufi Saints And State Power The Pirs Of Sind 1843 1947** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Sufi Saints And State Power The Pirs Of Sind 1843 1947**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **Table of Contents Sufi Saints And State Power The Pirs Of Sind 1843 1947**

1. Understanding the eBook Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - The Rise of Digital Reading Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Advantages of eBooks Over Traditional Books
2. Identifying Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Personalized Recommendations
  - Sufi Saints And State Power The Pirs Of Sind 1843 1947 User Reviews and Ratings
  - Sufi Saints And State Power The Pirs Of Sind 1843 1947 and Bestseller Lists

5. Accessing Sufi Saints And State Power The Pirs Of Sind 1843 1947 Free and Paid eBooks
  - Sufi Saints And State Power The Pirs Of Sind 1843 1947 Public Domain eBooks
  - Sufi Saints And State Power The Pirs Of Sind 1843 1947 eBook Subscription Services
  - Sufi Saints And State Power The Pirs Of Sind 1843 1947 Budget-Friendly Options
6. Navigating Sufi Saints And State Power The Pirs Of Sind 1843 1947 eBook Formats
  - ePub, PDF, MOBI, and More
  - Sufi Saints And State Power The Pirs Of Sind 1843 1947 Compatibility with Devices
  - Sufi Saints And State Power The Pirs Of Sind 1843 1947 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Highlighting and Note-Taking Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Interactive Elements Sufi Saints And State Power The Pirs Of Sind 1843 1947
8. Staying Engaged with Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sufi Saints And State Power The Pirs Of Sind 1843 1947
9. Balancing eBooks and Physical Books Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sufi Saints And State Power The Pirs Of Sind 1843 1947
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Setting Reading Goals Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Fact-Checking eBook Content of Sufi Saints And State Power The Pirs Of Sind 1843 1947
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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