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THE SUFFERING OF THE IMPASSIBLE GOD

THE DIALECTICS OF PATRISTIC THOUGHT



Paul L. Gavriluk

OXFORD EARLY CHRISTIAN STUDIES

Suffering Of The Impassible God The Dialectics Of Patristic Thought

**Charles Taliaferro, Paul Draper, Philip
L. Quinn**



Suffering Of The Impassible God The Dialectics Of Patristic Thought:

The Suffering of the Impassible God Paul L. Gavrilyuk, 2004-03-12 The Suffering of the Impassible God provides a major reconsideration of the issue of divine suffering and divine emotions in the early Church Fathers Patristic writers are commonly criticized for falling prey to Hellenistic philosophy and uncritically accepting the claim that God cannot suffer or feel emotions Gavrilyuk shows that this view represents a misreading of evidence In contrast he construes the development of patristic thought as a series of dialectical turning points taken to safeguard the paradox of God's voluntary and salvific suffering in the Incarnation

The Suffering of the Impassible God Pavel Gavriliuk, 2004 *The Suffering of the Impassible God* Bertrand Rippington Brasnett, 1928 *God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume Two* Jeff B. Pool, 2010-01-01 This book constitutes the second volume of a three volume study of Christian testimonies to divine suffering God's Wounds Hermeneutic of the Christian Symbol of Divine Suffering vol 2 Evil and Divine Suffering The larger study focuses its inquiry into the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God This second volume of studies proceeds on the basis of the presuppositions of this symbol those implicit attestations that provide the conditions of possibility for divine suffering that which constitutes divine vulnerability with respect to creation as identified and examined in the first volume of this project an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love The second volume then investigates the first two divine wounds or modes of divine suffering to which the larger family of testimonies to divine suffering normally attest 1 divine grief suffering because of betrayal by the beloved human or human sin and 2 divine self sacrifice suffering for the beloved human in its bondage to sin or misery to establish the possibility of redemption and reconciliation Each divine wound thus constitutes a response to a creaturely occasion The suffering in each divine wound also occurs in two stages a passive stage and an active stage In divine grief God suffers because of human sin betrayal of the divine lover by the beloved human divine sorrow as the passive stage of divine grief and divine anguish as the active stage of divine grief In divine self sacrifice God suffers in response to the misery or bondage of the beloved human's infidelity divine travail focused on the divine incarnation in Jesus of Nazareth as the active stage of divine self sacrifice and divine agony focused on divine suffering in the crucifixion of Jesus of Nazareth as the passive stage of divine self sacrifice

T&T Clark Handbook of Suffering and the Problem of Evil Matthias Grebe, Johannes Grössl, 2023-07-13 This wide ranging work provides an extensive exploration of the theology of theodicy asking questions such as should all instances of suffering necessarily be understood as evil Why would an omnipotent and benevolent God

allow or perpetrate evil Is God unable or unwilling to reduce human and non human suffering on Earth Does humanity have the capacity to exercise a moral evaluation of God s motives and intentions Conventional disciplinary boundaries have tended to separate theological approaches to these questions from philosophical ones This volume aims to overcome these boundaries by including biblical Part I historical Part II doctrinal Part III philosophical Part IV and pastoral interreligious perspectives and alternative intersections Part V on theodicy Authors include thinkers from analytic and continental traditions multiple Christian denominations and other religions and both established and younger scholars providing a full variety of approaches What unites the essays is an attempt to answer these questions from the perspective of biblical testimony historical scholarship modern theological and philosophical thinking about the concept of God non Christian religions science and the arts The result is a combination of in depth analysis and breadth of scope making this a benchmark work for further studies in the theology of suffering and evil

God and the Mystery of Human Suffering Robin

Ryan,2003 *Christian Dogmatics* Michael Allen,Scott R. Swain,2016-04-19 This one volume introduction to systematic theology draws deeply on the catholic and Reformed heritage to present the major doctrines of the Christian faith displaying the power of theological retrieval for the church s renewal Leading Reformed theologians such as Kevin Vanhoozer John Webster Michael Horton and Oliver Crisp offer the state of the question on standard theological topics and engage in both exegetical and historical retrieval for the sake of theological analysis The book represents the exciting new theological trajectory of Reformed catholicity

Divine Perfection and Human Potentiality Jarred A. Mercer,2019-01-02 The place of Hilary of Poitiers in the debates and developments of early Christianity is tenuous in contemporary scholarship His invaluable historical position is unquestioned but the coherence and significance of his own thought is less certain In this book Jarred A Mercer makes a case for understanding Hilary not only as an important historical figure but as a noteworthy and independent thinker Divine Perfection and Human Potentiality offers a new paradigm for understanding Hilary s work De Trinitate The book contends that in all of Hilary s polemical and constructive argumentation which is essentially trinitarian he is inherently developing an anthropology The work therefore reinterprets Hilary s overall theological project in terms of the continual and for him necessary anthropological corollary of trinitarian theology to reframe it in terms of a trinitarian anthropology The coherence of Hilary s work depends upon this framework and without it his thought continues to elude his readers Mercer demonstrates this through following Hilary s main lines of trinitarian argument out of which flow his anthropological vision These trinitarian arguments unfold into a progressive picture of humanity from potentiality to perfection

Illness, Pain, and Health Care in Early Christianity Helen Rhee,2022-10-22 What did pain and illness mean to early Christians And how did their approaches to health care compare to those of the ancient Greco Roman world In this wide ranging interdisciplinary study Helen Rhee examines how early Christians viewed illness pain and health care and how their perspective was influenced both by Judeo Christian tradition and by the milieu of the larger ancient world

Throughout her analysis Rhee places the history of medicine Greco Roman literature and ancient philosophy in constructive dialogue with early Christian literature to elucidate early Christians understanding appropriation and reformulation of Roman and Byzantine conceptions of health and wholeness from the second through the sixth centuries CE Utilizing the contemporary field of medical anthropology Rhee engages illness pain and health care as sociocultural matters Through this and other methodologies she explores the theological meanings attributed to illness and pain the religious status of those suffering from these and other afflictions and the methods systems and rituals that Christian individuals churches and monasteries devised to care for those who suffered Rhee s findings ultimately provide an illuminating glimpse into how Christians began forming a distinct identity both as part of and apart from their Greco Roman world Lord Jesus Christ Daniel Treier,2023-10-31 A study of the doctrine of Christ that is biblical and historical evangelical and ecumenical conceptually clear and contextually relevant Lord Jesus Christ expounds the doctrine of Christ by focusing upon theological interpretation of Scripture regarding Jesus s identity The book s structure traces a Christological arc from the eternal communion of the Triune God through creation covenants Incarnation passion and exaltation all the way to the consummation of redemptive history This arc identifies Jesus as the divine Lord who assumed human flesh for our salvation The book expounds and defends a classically Reformed Christology in relation to contemporary contexts and challenges engaging both philosophical and global concerns Each chapter begins with the theological interpretation of a key Scripture text before expounding key concepts of orthodox Protestant Christology Lord Jesus Christ is a unique example of writing dogmatic theology by way of theological exegesis The result is a volume that engages the numerous scholarly volumes on Christology that have appeared within the last couple of decades but provides a contemporary account of a traditional view About the Series New Studies in Dogmatics seeks to retrieve the riches of Christian doctrine for the sake of contemporary theological renewal Following in the tradition of G C Berkouwer s Studies in Dogmatics this series will provide thoughtful concise and readable treatments of major theological topics expressing the biblical creedal and confessional shape of Christian doctrine for a contemporary evangelical audience The editors and contributors share a common conviction that the way forward in constructive systematic theology lies in building upon the foundations laid in the church s historic understanding of the Word of God as professed in its creeds councils and confessions and by its most trusted teachers **A Companion to Philosophy of Religion** Charles Taliaferro,Paul Draper,Philip L. Quinn,2010-01-19 In 85 new and updated essays this comprehensive volume provides an authoritative guide to the philosophy of religion Includes contributions from established philosophers and rising stars 22 new entries have now been added and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions theism atheism the problem of evil science and religion and ethics **Visions and Faces of the Tragic** Paul M. Blowers,2020 This study presses beyond the pervasive early Christian aversion to pagan theatrical art in all its forms and investigates the growing critical engagement with the

genre of tragedy by Christian authors especially in the post Constantinian era

Divine Impassibility and the Mystery of Human Suffering James Keating, O.P. White, Thomas Joseph, 2009-07-14 James F Keating and Thomas Joseph White have gathered here a selection of essays that consider how God's suffering or lack thereof can relate to our redemption from and through human suffering. The contributors Catholic Protestant and Orthodox tread carefully but surely over this thorny ground defending diverse and often opposing perspectives. **Divine Impassibility and the Mystery of Human Suffering** is an excellent contribution to the latest stage in this difficult and important theological controversy. **BOOK JACKET**

The Doctrine of God and the Crisis of Modernity Jared Michelson, 2025-05-15 In this incisive work Michelson traces contemporary debates on the doctrine of God back in time to the philosophical critiques of Hume and Kant. Schleiermacher and Barth each offered accounts of the doctrine of God. This book offers a critical evaluation of these accounts and demonstrates how they were responding to early modern critiques of the possibility of knowing God. Michelson also leverages Charnock's account constructively to demonstrate how this earlier writer has the theological resources to tackle those same critiques. Not content to stop there Michelson also highlights how these critics built their arguments on faulty interpretations of classical theological tradition. In doing so this book carves out a provocative constructive path forward for contemporary theological reflection on the doctrine of God.

Journey Back to God Mark S. M. Scott, 2015 **Journey Back to God** explores Origen of Alexandria's creative complex and controversial treatment of the problem of evil. It argues that his layered cosmology functions as a theodicy that explains unjust suffering and shows how that theodicy hinges on the journey of the soul back to God.

Pro Ecclesia Vol 16-N4 **Pro Ecclesia**, 2007-10-28 **Pro Ecclesia** is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology. It seeks to give contemporary expression to the one apostolic faith and its classic traditions working for and manifesting the church's unity by research, theological construction and free exchange of opinion. Members of its advisory council represent communities committed to the authority of Holy Scripture, ecumenical, dogmatic teaching and the structural continuity of the church and are themselves dedicated to maintaining and invigorating these commitments. The journal publishes biblical, liturgical, historical and doctrinal articles that promote or illumine its purposes. Ways to subscribe: Call toll free 800 273 2223. Email: journals.rowman.com. For back issues please contact journals.rowman.com. Editorial inquiries: Joseph Mangina, joseph.mangina@utoronto.ca. Submissions should be sent by email attachment in Microsoft Word, double spaced, with identifying marks removed for the purposes of blind peer review. Book review inquiries: Chad Pecknold, pecknold.cua@edu. Advertising inquiries: Charles Roth Jr, charlie@spireads.com. Subscription inquiries: journals.rowman.com. ISSN 1063 8512.

Partaking of God Denis Edwards, 2014 The natural world around us is in crisis. We know it has a dynamic evolutionary character. How might we understand this world in relationship to God? **Partaking of God** builds on the foundations of the dynamic trinitarian theology of Athanasius. It develops into a theology of the Word as the divine Attractor and the Spirit as the Energy of Love in evolutionary emergence. Then it explores God's suffering with creatures, the

humility of God in creation church teaching on the human soul in relation to neuroscience and grace and original sin in relationship to evolution It culminates in a Christian theology of ecological conversion *T&T Clark Handbook of Analytic Theology* James M. Arcadi, James T. Turner, 2021-01-28 This handbook provides theological and philosophical resources that demonstrate analytic theology's unique contribution to the task of theology Analytic theology is a recent movement at the nexus of theology biblical studies and philosophy that marshals resources from the analytic philosophical tradition for constructive theological work Paying attention to the Christian tradition the development of doctrine and solid biblical studies analytic theology prizes clarity brevity and logical rigour in its exposition of Christian teaching Each contribution in this volume offers an overview of specific doctrinal and dogmatic issues within the Christian tradition and provides a constructive conceptual model for making sense of the doctrine Additionally an extensive bibliography serves as a valuable resource for researchers wishing to address issues in theology from an analytic perspective *Dominus Mortis* David J. Luy, 2014 Modern interpreters typically attach revolutionary significance to Luthers Christology on account of its unprecedented endorsement of Gods ontological vulnerability This passibilist reading of Luthers theology has sourced a long channel of speculative theology and philosophy from Hegel to Moltmann which regards Luther as an ally against antique philosophical assumptions which are supposed to occlude the genuine immanence of God to history and experience David J Luy challenges this history of reception and rejects the interpretation of Luthers Christology upon which it is founded *Dominus Mortis* creates the conditions necessary for an alternative appropriation of Luthers christological legacy By re specifying certain key aspects of Luthers christological commitments Luy provides a careful reassessment of how Luthers theology can make a contribution within ongoing attempts to adequately conceptualize divine immanence Luther is demonstrated as a theologian who creatively appropriates the patristic and medieval theological tradition and whose constructive enterprise is significant for the ways that it disrupts widely held assumptions about the doctrine of divine impassibility the transcendence of God dogmatic development and the relationship of God to suffering **The God Who Gives** Kelly M. Kopic, 2018-06-12 Many Christians wonder what the Christian life is all about They hear about grace but struggle to rightly understand it much less live it They are taught about God but their vision of him does not always reflect the full biblical portrait of the Father Son and Holy Spirit When this happens Christians struggle to know the ways of God and how to joyfully participate in his work *The God Who Gives* provides a compelling vision of Christian faith and life helping readers discover the uniqueness of the gospel that Gods kingdom comes not by taking but by giving God gives Himself We are invited into the fullness of life that can only come through the gift of Gods divine generosity Taking readers through the grand biblical narrative of creation fall redemption and kingdom author Kelly M Kopic helps us see our story in and through the story of Scripture He shows that everything belongs to God and yet because of our turning and taking from him we experience a kind of suffocating bondage to sin So how does God reclaim us God gives again *The God who gave in creation*

restores by recreating us through his Son and by his Spirit The kingdom of God is an overflowing measure of divine generosity that we are invited to participate in The God Who Gives calls readers to discover that the whole Christian story is founded upon the Triune God's self giving and our belonging to God Fully embracing this truth changes how we view God ourselves and the world Living in God's gifts we are freed to give ourselves and truly experience life

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