

पश्यन्नात्मनि तुष्याति ।
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दुःखेन गुरुणापि ततः
योगं योगसाधनं विचरति

Subtleties From The Sanskrit

All India Radio (AIR), New Delhi



Subtleties From The Sanskrit:

Subtleties-- from the Sanskrit Michael Kelly,1992 **The Memory of Love** John Stratton Hawley,2009-04-07 Surdas is unarguably the best known poet in Vrajbhasha the most widely understood of the medieval Hindi literary dialects In this volume Jack Hawley offers a selection of his charming translations of the most appealing of these poems arranged according to such themes as Krishna growing up the pangs and politics of love and The Ramayana *An Anthology of Chinese Discourse on Translation (Version 1)* Martha Cheung Pui Yiu,Lin Wusun,2014-06-03 Translation has a long history in China Down the centuries translators interpreters Buddhist monks Jesuit priests Protestant missionaries writers historians linguists and even ministers and emperors have all written about translation and from an amazing array of perspectives Such an exciting diversity of views reflections and theoretical thinking about the art and business of translating is now brought together in a two volume anthology The first volume covers a time frame from roughly the 5th century BCE to the twelfth century CE It deals with translation in the civil and government context and with the monumental project of Buddhist sutra translation The second volume spans the 13th century CE to the Revolution of 1911 which brought an end to feudal China It deals with the transmission of Western learning to China a translation venture that changed the epistemological horizon and even the mindset of Chinese people Comprising over 250 passages most of which are translated into English for the first time here the anthology is the first major source book to appear in English It carries valuable primary material allowing access into the minds of translators working in a time and space markedly different from ours and in ways foreign or even inconceivable to us The topics these writers discussed are familiar But rather than a comfortable trip on well trodden ground the anthology invites us on an exciting journey of the imagination **Making Sense of "God"** Norman Solomon,2023-05-04 All over the world people talk about God and argue endlessly about what God said and what if anything we should do about it Do they know what are they talking about Do they ever seriously consider what it might look like or feel like if God actually spoke to you How could you tell if someone said God spoke to them whether they were deluded bluffing or high on drugs The reflections dialogues and arguments in this book address such questions often with humor sometimes provocatively as when the author suggests the ancient gods have returned to invade the institutions of our great religions or when two spirits William and James viewing the world from afar voice their doubt as to whether the human species will ever attain the pinnacles of cooperation reason beauty and love Ancient texts from the Mayan Popol Vuh through the Bible to the Chinese classics are invoked and the discoveries of modern science from anthropology to zoology are brought into play as the reader is gently led to an appreciation of the role of religious language in modern society *Divine Stories* ,2013-02-08 Divine Stories is the inaugural volume in a landmark translation series devoted to making the wealth of classical Indian Buddhism accessible to modern readers The stories here among the first texts to be inscribed by Buddhists highlight the moral economy of karma illustrating how gestures of faith especially offerings can bring the reward of future happiness and ultimate

liberation Originally contained in the Divyavadana an enormous compendium of Sanskrit Buddhist narratives from the early Common Era the stories in this collection express the moral and ethical impulses of Indian Buddhist thought and are a testament to the historical and social power of narrative Long believed by followers to be the actual words of the Buddha himself these divine stories are without a doubt some of the most influential stories in the history of Buddhism *Hereditary Physicians of Kerala* Indudharan Menon,2018-12-18 This book examines the history and evolution of Ayurveda and other indigenous medical traditions in juxtaposition with their encounter with colonial modernity Through the lens of hereditary folk and Ayurvedic practitioners it focuses on Kerala s heterogeneous medical traditions and presents them against the backdrop of the geographical historical sociocultural ethnographic and regional contexts in which they developed and transformed The author explores the world of Kerala s last traditionally trained hereditary practitioners folk healers poison therapists Sanskrit speaking Muslim Ayurvedic practitioners and the legendary Brahman Ashtavaidyan physicians He discusses the views of these physicians regarding the marked difference between their personalised ancestral methods of treatment and the standardised version of Ayurveda compliant with biomedicine that is practised by doctors today Drawing on extensive fieldwork this book will be useful to researchers and scholars of medical anthropology health and social medicine sociology and social anthropology the history of science and modern Indian history as well as to medical practitioners interested in alternative and traditional medicine **Kalangwan** P.J. Zoetmulder,2024-02-26 *The First Spring* Abraham Eraly,2011 **The Mathematics of India** P. P. Divakaran,2018-09-19 This book identifies three of the exceptionally fruitful periods of the millennia long history of the mathematical tradition of India the very beginning of that tradition in the construction of the now universal system of decimal numeration and of a framework for planar geometry a classical period inaugurated by Aryabhata s invention of trigonometry and his enunciation of the principles of discrete calculus as applied to trigonometric functions and a final phase that produced in the work of Madhava a rigorous infinitesimal calculus of such functions The main highlight of this book is a detailed examination of these critical phases and their interconnectedness primarily in mathematical terms but also in relation to their intellectual cultural and historical contexts Recent decades have seen a renewal of interest in this history as manifested in the publication of an increasing number of critical editions and translations of texts as well as in an informed analytic interpretation of their content by the scholarly community The result has been the emergence of a more accurate and balanced view of the subject and the book has attempted to take an account of these nascent insights As part of an endeavour to promote the new awareness a special attention has been given to the presentation of proofs of all significant propositions in modern terminology and notation either directly transcribed from the original texts or by collecting together material from several texts **The Gitagovinda of Jayadeva** Barbara Stoler Miller,2016-01-01 Jayadeva s dramatic lyrical poem Gitagovinda is a unique work in Indian literature and a source of inspiration in both medieval and contemporary Vaisnavism It concentrates on Krsna s love with the

Cowherdess Radha Intense earthly passion is the example Jayadeva uses to express the complexities of divine and human love It describes the loves of Krsna and Radha in twelve cantos containing twenty four songs The songs are sung by Krsna or Radha or Radha s maid and are connected by a brief narrative of descriptive passages The appropriate musical mode and rhythm for each song are noted in the text This poem is really a kind of drama of the ragakavya type since it is usually acted Critical acclaim of the poem has been high but its frank eroticism has led many Indian commentators to interpret the love between Radha and Krsna as an allegory of the human soul s love for God Learned and popular audiences in India and elsewhere have continued to appreciate the emotional lyricism the poem expresses in its variations on the theme of separated lover s passion

The Chan Interpretations of Wang Wei's Poetry Jingqing Yang,2007 Wang Wei 698 759 a High Tang poet is widely known as Poet Buddha The book is an attempt to criticize the assumptions about Chan Buddhist implications in Wang s nature poetry While other research investigates how Wang intentionally imparted Chan significance into his poetry this book shows why this is not so and how it lacks evidence

Classical Telugu Poetry David Shulman,2020-05-12 The classical tradition in Telugu the mellifluous language of Andhra Pradesh in southern India is one of the richest yet least explored of all South Asian literatures In this volume Velcheru Narayana Rao and David Shulman have brought together mythological religious and secular texts by twenty major poets who wrote between the eleventh and nineteenth centuries providing an authoritative volume overview of one of the world s most creative poetic traditions An informative engaging introduction fleshes out the history of Telugu literature situating its poets in relation to significant literary themes and historical developments and discussing the relationship between Telugu and the classical literature and poetry of Sanskrit

MH-SET Paper 1 Guide for Assistant Professor with Past Questions Disha Experts,2020-02-29

Love's Subtle Magic Aditya Behl,2016-07-01 The encounter between Muslim and Hindu remains one of the defining issues of South Asian society today This encounter began as early as the 8th century and the first Muslim kingdom in India would be established at the end of the 12th century This powerful kingdom the Sultanate of Delhi eventually reduced to vassalage almost every independent kingdom on the subcontinent In *Love s Subtle Magic* a remarkable and deeply original book Aditya Behl uses a little understood genre of Sufi literature to paint an entirely new picture of the evolution of Indian culture during the earliest period of Muslim domination

The Bhagavad Gita ,2000-04-25 The Bhagavad Gita is the most famous poem in all of Hindu literature and part of the Mahabharata the ancient Indian epic masterpiece The Gita in Sanskrit Song of the Lord consists of a dialogue between Lord Krishna and Prince Arjuna on the morning of a climactic battle Krishna provides Arjuna with the spiritual means to understand his own nature so that he can take action and prevail However the larger canvas painted in the poem is that of the moral universe of Hinduism As translator Eknath Easwaran one of the world s premier teachers of meditation and spirituality notes The Gita does not present a system of philosophy It offers something to every seeker after God of whatever temperament by whatever path The reason for this universal appeal is that it is

basically practical it is a handbook for self realization and a guide to action **Orientalism, Empire, and National**

Culture M. Dodson,2007-02-15 Orientalist research has most often been characterised as an integral element of the European will to power over the Asian world This study seeks to nuance this view and asserts that British Orientalism in India was also an inherently complex and unstable enterprise predicated upon the cultural authority of the Sanskrit pandits

Shyamaji Krishnavarma Indulal Kanaiyalal Yajnik,1950 *India* John Keay,2011-04-12 The British historian and author of Into India delivers a history that is intelligent incisive and eminently readable Kirkus Reviews starred review Fully revised with forty thousand new words that take the reader up to present day India John Keay s India A History spans five millennia in a sweeping narrative that tells the story of the peoples of the subcontinent from their ancient beginnings in the valley of the Indus to the events in the region today In charting the evolution of the rich tapestry of cultures religions and peoples that comprise the modern nations of Pakistan India and Bangladesh Keay weaves together insights from a variety of scholarly fields to create a rich historical narrative Wide ranging and authoritative India A History is a compelling epic portrait of one of the world s oldest and most richly diverse civilizations Keay s panoramic vision and multidisciplinary approach serves the function of all great historical writing It illuminates the present Thrity Umrigar The Boston Globe **AKASHVANI** All India Radio (AIR), New Delhi ,1980-02-03 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 3 FEBRUARY 1980 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 56 VOLUME NUMBER Vol XLV No 5 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 4 24 34 53 ARTICLE 1 Maharshi Ramana 2 Reminiscences Of Sri Ramana Maharshi 3 Sardar Patel Memorial Lectures Part IV 4 Development Of Small And Medium Towns AUTHOR 1 Prof K Swaminathan 2 Swami Chidbhavananda 3 Dr J D Selhi 4 Chetan Chadha KEYWORDS 3 Blissful calm high and dry 4 Partiv technology and morality dharma supreme Document ID APE 1980 J M Vol I 05 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential **The Subtle Body** Simon Cox,Simon Paul Cox,2022 How does the soul relate to the body Through the ages innumerable religious and intellectual movements have proposed answers to this question Many have gravitated to

the notion of the subtle body positing some sort of subtle entity that is neither soul nor body but some mixture of the two Simon Cox traces the history of this idea from the late Roman Empire to the present day touching on how philosophers wizards scholars occultists psychologists and mystics have engaged with the idea over the past two thousand years This study is an intellectual history of the subtle body concept from its origins in late antiquity through the Renaissance into the Euro American counterculture of the 1960 s and 70 s It begins with a prehistory of the idea rooted as it is in third century Neoplatonism It then proceeds to the signifier subtle body in its earliest English uses amongst the Cambridge Platonists After that it looks forward to those Orientalist fathers of Indology who in their earliest translations of Sanskrit philosophy relied heavily on the Cambridge Platonist lexicon and thereby brought Indian philosophy into what had hitherto been a distinctly platonic discourse At this point the story takes a little reflexive stroll into the source of the author s own interest in this strange concept looking at Helena Blavatsky and the Theosophical import expression and popularization of the concept Cox then zeroes in on Aleister Crowley focusing on the subtle body in fin de si cle occultism Finally he turns to Carl Jung his colleague Frederic Spiegelberg and the popularization of the idea of the subtle body in the Euro American counterculture This book is for anyone interested in yogic somatic or energetic practices and will be very useful to scholars and area specialists who rely on this term in dealing with Hindu Daoist and Buddhist texts

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