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# **SUBORDINATION ET EQUIVALENCE**

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# Subordination And Equivalence

**Jana Marguerite Bennett**



## **Subordination And Equivalence:**

*Subordination and Equivalence* Kari Elisabeth Børresen, 1981      Women in World Religions Arvind Sharma, Birks Professor of Comparative Religion Arvind Sharma, 1987-01-01 This is a book by women about women in the religions of the world It presents all the basic facts and ideological issues concerning the position of women in the major religious traditions of humanity Buddhism Christianity Confucianism Hinduism Islam Judaism Taoism and tribal religions A special feature of the book is its phenomenological approach wherein scholars examine sacred textual materials Each contributor not only studies her religion from within but also studies it from her own feminine perspective Each is an adept historian of religions who grounds her analysis in publicly verifiable facts The book strikes a delicate balance between hard fact and delicate perception the best tradition of phenomenology and the history of religions It also demonstrates how much religions may vary over time Contributors are Katherine K Young Associate Professor of Religious Studies at McGill University Nancy Schuster Barnes whose Ph D is in Sanskrit and Indian Studies M Theresa Kelleher Assistant Professor of Religion and Asian Studies at Manhattanville College Barbara Reed Assistant Professor of Religion at St Olaf College Denise L Carmody Professor and Chair Department of Religion The University of Tulsa Also Jane I Smith Associate Dean for Academic Affairs and Lecturer in Islamic Studies at Harvard Divinity School Rosemary Radford Ruether Georgia Harkness Professor of Applied Theology at the Garrett Evangelical Theological Seminary Rita M Gross Associate Professor of Comparative Religions at the University of Wisconsin Eau Claire      **Subordination and Equivalence** Kari Elisabeth Børresen, 1995      **Subordination and Equivalence** Kari Elisabeth Børresen, 1981-07-17      **Water Is Thicker than Blood** Jana Marguerite Bennett, 2008-03-04 This book considers how homes households and domestic life are related to the Church Early theologies glorified the monastic lifestyle as a way to transcend earthly attachments in favor of supernatural goods Contemporary thinkers have seen that functioning marriages and families themselves can lead us toward a more righteous society Jana Bennett insists that both marriage and singleness must be placed in the context of the Christian story of redemption for the questions and problems at stake to be fully understood She finds that Augustine of Hippo maligned by modern theologians is the source of very fruitful reflection on these topics Most scholars today would agree that Augustine's works have exerted great influence on Western views of marriage family and sex But many would argue that this influence has been detrimental to a healthy understanding of these topics However using Augustine's writing Bennett shows that marriage and singleness cannot be considered separately that gender issues are important to considering these states correctly and most important that the marriage between Christ and the Church is the first consideration in understanding and living these states of life The water of baptism Christians first birth and initiation into the life of Christ is the primary standard for relationships rather than familial ties      Catholic Women's Movements in Liberal and Fascist Italy H. Dawes, 2014-06-26 In the early 1900s the Catholic Church appealed for the first time in its history directly to women to reassert its religious political and social

relevance in Italian society This book examines how the highly successful conservative Catholic women's movements that followed and how they mobilized women against secular feminism

**John Calvin and the daughters of Sarah : Women in regular and exceptional roles in the exegesis of Calvin, his predecessors and his contemporaries** John Lee Thompson, 1992 Calvin encouragea l'education fminine et avec les autres r formateurs r valua positivement le mariage Cette tude s attache la place de la femme dans son ex g se tant v t ro que n o testamentaire en la comparant celle de ses pr d cesseurs Augustin Chrysostome et l Ambrosiaster surtout et de ses contemporains Luther Bullinger Musculus et Pierre Martyr Vermigli

History of Political Theory: An Introduction George Klosko, 2012-10-04 This volume offers an engaging introduction to the main figures in the history of Western political theory and their most important works It traces the development of political theory from its beginnings in ancient Greece through to the Reformation

**God's Mother, Eve's Advocate** Tina Beattie, 2002-12-01 Tina Beattie has written a stunning book on the theology of woman Her stated objective is to discern the place of the female body in the Christian story of salvation and she has done so from the very heart of Christian stylisations of the female the figures of Mary and Eve Beattie has pursued her subject with the aid of French psychoanalytic feminism these writers are preoccupied as is Catholic theology with questions of language and symbolism But she deliberately puts herself at odds with neo orthodoxy and feminist liberal theology she believes that theologians like von Balthasar depart from the best Patristic tradition of Marian theology with disastrous effect Nor does she offer any solace to the Marina Warners of this world in a book which is strong in defence of classical Marian theology She defends with passion and theological insight not only the Virgin Birth the Immaculate Conception and the Assumption but also the perpetual virginity of Mary Virginal desire according to Beattie need not be seen negatively but as an affirmation of the integrity of women's desire before God in a way not dependent on the phallus nor reducible to genitality

A Punishment for Each Criminal Christine Ekholst, 2014-04-10 A Punishment for Each Criminal is the first in depth analysis of how gender influenced Swedish medieval law Christine Ekholst demonstrates how the law codes gradually and unevenly introduced women as possible perpetrators for all serious crimes The laws reveal that legislators not only expected men and women to commit different types of crimes they also punished men and women in different ways if they were convicted The laws consistently stipulated different methods of executions for men and women while men were hanged or broken on the wheel women were buried alive stoned or burned at the stake A Punishment for Each Criminal explores the background to the important legislative changes that took place when women were made personally responsible for their own crimes

Congress of Wo/men Elisabeth Schussler Fiorenza, 2021-03-16 Reframing Ideas about Feminist Theory and Theology for the 21st Century In Congress of Wo men Religion Gender and Kyriarchal Power leading feminist scholar Elisabeth Sch ssler Fiorenza challenges the tendency in feminist theory to leave behind religion a space of struggle resistance and social transformation as a place for feminist politics She also confronts the tendency of religious feminists to view women as if they are all the

same or to limit them to complementary roles with men Presenting an alternative vision for global justice within the landscape of neoliberal kyriarchy Sch ssler Fiorenza calls upon religious and non religious feminists to engage in transformation through struggle friendship and community Further this groundbreaking book s nal chapter opens up the discussion for future feminist work drawing the reader into an imagined community of feminist readers with whom the reader can agree or disagree but nevertheless struggle alongside to imagine a more just world *Triune Relationality* Sherene Nicholas Khouri,2024-11-19 A key area of disagreement between Christians and Muslims is the nature of God Is God a Trinity or absolutely one Applying insights from early Arabic Christian theologians and philosophers to current conversations Sherene Nicholas Khouri offers both historical and constructive responses to Islamic objections to the doctrine of the Trinity *The Subjective Eye* Richard Valantasis,Deborah J. Haynes,James D. Smith,Janet F. Carlson,2006-05-15 One of the great joys of the academic life is to pay homage in a Festschrift to a scholar who has influenced both colleagues and students over years of interaction and friendship both professional and personal This volume honors a scholar and theologian of historical theology a theorist and a practitioner of religion and the arts and a keen analyst of cultural trends both ancient and modern Margaret R Miles s prodigious production as a scholar has legendary qualities Her dozen plus books alone explore history patristics ancient philosophy art and art history spiritual formation and religious practice critical theory film ethics and values personal growth gender and women s studies as well as her true academic loves Augustine and Plotinus The breadth and depth of her own work and her influence upon others demands an expansive volume which the editors of this Festschrift unfortunately had to restrict to four categories Historical Theology Religion and Culture Religion and Gender and Religion and the Visual Arts in order to capture the heart of our appreciation for her from the Introduction *The (In)Coherence of Divine Mercy* Ian B. Turner,2024-10-02 How do texts of Scripture make sense or hold together as a unity This question is especially germane to the Masoretic Text of Hosea which is often seen as an unintegrated composition by some or an artful literary whole by others Such judgments often come without clear definitions and criteria for in coherence This book brings descriptive clarity to this issue through a discourse analysis of cohesion and coherence in Hosea 12 14 based on Systemic Functional Linguistics This study showcases the theme of divine mercy in Hosea 12 14 and gives readers tools for discourse linguistic analysis of the Hebrew Bible *Supper at Emmaus* Glenn W. Olsen,2016 Supper at Emmaus traces various important intellectual topics from the ancient world to the modern period Generally as in its treatment of the question of whether the long standing contrast between cyclical and linear views of history is helpful it introduces important thinkers who have considered the question A preoccupation of the book is the appearance and reappearance across the centuries of patterns used to organize temporal and cultural experience After an opening essay on transcendental truth and cultural relativism the second chapter traces a distinction common in historical writings during the past two centuries between an alleged ancient classical cyclic view of time and history used to describe the claimed repetitiveness of and

similarities between historical events nothing is new under the sun and a contrasting Jewish Christian linear view sometimes described as providential in that it moves through a series of unique events to some end intended by God In the latter history is about something the education of the human race or the redemption of humankind As in each of the remaining essays the book then attempts to draw out the limitations of what the current consensus on this topic has become It does this for such things as our current understanding of religious toleration humanism natural law and teleology Some of the essays such as those on debate about Augustine's understanding of marriage or the concluding illustrated essay on the baroque city of Lecce are published for the first time Others are based on previously published contributions to the scholarly literature though generally each of these chapters concludes with a postscript that engages with current scholarly debate on the subject

**The Evolution of a Vow** Judith Schaefer, 2009 For centuries the vow of obedience has been at the heart of religious life With the renewal efforts of Vatican II the vow has been dramatically restructured but not theologically reenvisioned *The Evolution of a Vow Obedience as Decision Making in Communion* addresses the changes in the vow and proposes a renewed theology that supports the living out of obedience in the twenty first century Obedience in communion as a theological proposal invites vowed religious to create a pattern of limitless listening that everywhere seeks the call of God to communion Against the horizon of communion obedience becomes the singular thread of grace by which vowed religious become who they are called to be

**Political Economy and Christian Theology Since the Enlightenment A.** Waterman, 2004-11-30 Political economy and Christian theology coexisted happily in the intellectual world of the eighteenth century During the nineteenth century they came to be seen as incompatible even mutually hostile In the twentieth century they went their separate ways and are no longer on speaking terms These fourteen essays by Anthony Waterman serve as snapshots of the history of this estrangement and illustrate the gradual replacement of the discourse of theology by that of economics as the rational framework of political debate Others have recently shown that both political economy and Christian theology are important though somewhat neglected elements in modern intellectual history This book is the first to combine these two lines of inquiry

*The Ministry of Women in the Church* Elisabeth Behr-Sigel, 1991 This book written by a leading Orthodox theologian offers a serious re examination of the role of women in the Church For Orthodox and Roman Catholics especially the question of women's ordination must be asked from the inside and not only from the outside This book does not suggest final answers but raises issues and defines their relative importance

Hegemony And Socialist Strategy Ernesto Laclau, Chantal Mouffe, 2014-01-07 In this hugely influential book Laclau and Mouffe examine the workings of hegemony and contemporary social struggles and their significance for democratic theory With the emergence of new social and political identities and the frequent attacks on Left theory for its essentialist underpinnings Hegemony and Socialist Strategy remains as relevant as ever positing a much needed antidote against Third Way attempts to overcome the antagonism between Left and Right

**Enlightenment and Religion** Knud Haakonssen, 2006-11-02 This book makes a

comprehensive reassessment of the relationship between Enlightenment and religion in England The debate about an English Enlightenment has centred on the role of religion especially the relationship between the established Anglican Church and the dissenting confessions It has long been accepted that liberal rational dissenters developed an Enlightenment agenda but most literature on this topic is quite out of date These interdisciplinary essays provide a fresh analysis of rational dissent within English Enlightenment culture Equally they contribute to the debate over eighteenth century religion and its social political and intellectual meaning focusing on the Irish and Scottish contributions to English dissent Its wide perspective and research make Enlightenment and Religion an important and original contribution to eighteenth century studies

## **Subordination And Equivalence** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Subordination And Equivalence**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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