

# Subject to Colonialism

African Self-Fashioning and the Colonial Library



GAURAV DESAI

# Subject To Colonialism

**Gregory Maxaulane**



## **Subject To Colonialism:**

**Subject to Colonialism** ,2009 DIVThe discursive construction of Africa under colonialism with an emphasis on the part played by African writers themselves div **Beginning Postcolonialism** John McLeod,2000-07-07 Postcolonialism has become one of the most exciting expanding and challenging areas of literary and cultural studies today Designed especially for those studying the topic for the first time Beginning Postcolonialism introduces the major areas of concern in a clear accessible and organized fashion It provides an overview of the emergence of postcolonialism as a discipline and closely examines many of its important critical writings **Citizen and Subject** Mahmood Mamdani,2018-04-24 In analyzing the obstacles to democratization in post independence Africa Mahmood Mamdani offers a bold insightful account of colonialism s legacy a bifurcated power that mediated racial domination through tribally organized local authorities reproducing racial identity in citizens and ethnic identity in subjects Many writers have understood colonial rule as either direct French or indirect British with a third variant apartheid as exceptional This benign terminology Mamdani shows masks the fact that these were actually variants of a despotism While direct rule denied rights to subjects on racial grounds indirect rule incorporated them into a customary mode of rule with state appointed Native Authorities defining custom By tapping authoritarian possibilities in culture and by giving culture an authoritarian bent indirect rule decentralized despotism set the pace for Africa the French followed suit by changing from direct to indirect administration while apartheid emerged relatively later Apartheid Mamdani shows was actually the generic form of the colonial state in Africa Through case studies of rural Uganda and urban South Africa resistance movements we learn how these institutional features fragment resistance and how states tend to play off reform in one sector against repression in the other The result is a groundbreaking reassessment of colonial rule in Africa and its enduring aftereffects Reforming a power that institutionally enforces tension between town and country and between ethnicities is the key challenge for anyone interested in democratic reform in Africa

**Subject to Colonialism** Gaurav Desai,2001-06-20 The discursive construction of Africa under colonialism with an emphasis on the part played by African writers themselves *Colonial Subjects* Peter Pels,Oscar Salemink,2000 Probes the relationship between the conditions of colonial modernization and the methods of anthropological knowledge **Simone de Beauvoir and the Colonial Experience** Nathalie Nya,2019-09-15 Simone de Beauvoir and the Colonial Experience Freedom Violence and Identity interprets the philosophy of Simone de Beauvoir and her intellectual trajectory through the perspective of French colonial history Nathalie Nya considers Beauvoir through this lens not only to critique her position as a colonizer woman or colon but also as a means of situating her in one of France s most vexing and fraught historical moments This terminology emphasizes the weight of French colonialism on Beauvoir s identity as a white French woman as well as the subjective and interpersonal dialectic of colonialism Nya argues that while the French republic was systematizing colonialism all of its white citizens were colons whereas natives from France s colonies were the colonized Simone de Beauvoir and the

Colonial Experience presents a gendered and female perspective of French colonialism between 1946 and 1962 a time when French intellectuals such as Jean Paul Sartre and Franz Fanon rallied against the political system and which ultimately brought about an end to French colonialism It adheres to a reading of Beauvoir as foremost an intellectual woman one who reflected upon the legacy of French colonialism as an author and whose nation bound status as a colonizer played a role in the alliance she created with Gisele Halimi and Djamila Boupacha Beauvoir s colonial reflections can help us to better gauge how women White Asian Arab Caribbean Latina mixed race and Black decipher the crimes and injustices of French colonialism

**The Politics of Death in Anti-colonial Praxis** Gregory Maxaulane,2024-12-16 The Politics of Death in Anti colonial Praxis by Gregory Maxaulane explores the political conditions necessary for revolution and freedom Located at the intersection of continental philosophy and Black studies this book examines the political economy of death within the Black experience in South Africa by theorizing death as a productive and generative process Maxaulane provides a deeper understanding of the politics of death by focusing on how continental philosophy and Black studies treat the problem of praxis as well as the parallels and convergences between the models of praxis they sustain This book is a comprehensive exploration of these fields providing critical engagements with the evolution of ideology and the anti colonial praxis in South African history Challenging liberal democratic doctrines that have undermined the claims of Black radical imagination Maxaulane argues that the political economy of death allows us to break from tradition through a concept of freedom not grounded in transcendentalism

**Creole Subjects in the Colonial Americas** Ralph Bauer,José Antonio Mazzotti,2012-12-01 Creolization describes the cultural adaptations that occur when a community moves to a new geographic setting Exploring the consciousness of peoples defined as creoles who moved from the Old World to the New World this collection of eighteen original essays investigates the creolization of literary forms and genres in the Americas between the sixteenth and nineteenth centuries Creole Subjects in the Colonial Americas facilitates a cross disciplinary intrahemispheric and Atlantic comparison of early settlers colonialism and creole elites relation to both indigenous peoples and imperial regimes Contributors explore literatures written in Spanish Portuguese and English to identify creole responses to such concepts as communal identity local patriotism nationalism and literary expression The essays take the reader from the first debates about cultural differences that underpinned European ideologies of conquest to the transposition of European literary tastes into New World cultural contexts and from the natural science discourse concerning creolization to the literary manifestations of creole patriotism The volume includes an addendum of etymological terms and critical bibliographic commentary Contributors Ralph Bauer University of Maryland Raquel Chang Rodriguez City University of New York Lucia Helena Costigan Ohio State University Jim Egan Brown University Sandra M Gustafson University of Notre Dame Carlos Jauregui Vanderbilt University Yolanda Martinez San Miguel University of Pennsylvania Jose Antonio Mazzotti Tufts University Stephanie Merrim Brown University Susan Scott Parrish University of Michigan Luis Fernando Restrepo

University of Arkansas Fayetteville Jeffrey H Richards Old Dominion University Kathleen Ross New York University David S Shields University of South Carolina Teresa A Toulouse Tulane University Lisa Voigt University of Chicago Jerry M Williams West Chester University

**Colonialism-postcolonialism** Ania Loomba, 1998 The Relatively New Field Of Post Colonial Studies Is Surrounded By A Great Deal Of Excitement Confusion And Scepticism This Volume Provides A Vital Introduction To The Historical Dimensions And Theretical Concepts Associated With Colonial And Postcolonial Discourse Though The Study Does Not Attempt To Cover Every Major Thinker Event Or Controversy It Will Stimulate And Enable To Explore And To Critique Further Afield And Is Thus A Must For Any Student Needing To Come To Terms With This Crucial And Complex Area

**Colonial Fantasies** Meyda Yegenoglu, 1998-04-30 In this 1998 book Meyda Yegenoglu investigates the intersection between post colonial and feminist criticism focusing on the Western fascination with the veiled women of the Orient She examines the veil as a site of fantasy and of nationalist ideologies and discourses of gender identity analyzing travel literature anthropological and literary texts to reveal the hegemonic colonial identity of the desire to penetrate the veiled surface of otherness Representations of cultural difference and sexual difference are shown to be inextricably linked and the figure of the Oriental woman to have functioned as the veiled interior of Western identity

Law, Orientalism and Postcolonialism Piyel Halder, 2007-12-05 Focusing on the problem of pleasure Law Orientalism and Postcolonialism uncovers the organizing principles by which the legal subject was colonized That occidental law was complicit in colonial expansion is obvious What remains to be addressed however is the manner in which law and legal discourse sought to colonize individual subjects as subjects of law It was through the permission of pleasure that modern Western subjects were refined and domesticated Legally sanctioned outlets for private and social enjoyment instilled and continue to instil within the individual tight self control over behaviour There are however states of behaviour considered to be repugnant to and in excess of modern codes of civility Drawing on a broad range of literature including classical jurisprudence eighteenth century Orientalist scholarship early travel literature and nineteenth century debates surrounding the rule of law yet concentrating on the experience of British India the argument here is that such excesses were deemed to be an Oriental phenomenon Through the encounter with the Orient and with the fantasy of its excess Piyel Halder concludes the relationship between the subject and the law was transformed and must therefore be re assessed

Post-Colonial Transformation Bill Ashcroft, 2013-04-03 In his new book Bill Ashcroft gives us a revolutionary view of the ways in which post colonial societies have responded to colonial control The most comprehensive analysis of major features of post colonial studies ever compiled Post Colonial Transformation demonstrates how widespread the strategy of transformation has been investigates political and literary resistance examines the nature of post colonial societies engagement with imperial language history allegory and place offers radical new perspectives in post colonial theory in principles of habitation and horizontality Post Colonial Transformation breaks new theoretical ground while demonstrating the relevance of a wide range of theoretical practices and extending the

exploration of topics fundamentally important to the field of post colonial studies

### **Colonial Trauma** Karima

Lazali,2021-01-22 Colonial Trauma is a path breaking account of the psychosocial effects of colonial domination Following the work of Frantz Fanon Lazali draws on historical materials as well as her own clinical experience as a psychoanalyst to shed new light on the ways in which the history of colonization leaves its traces on contemporary postcolonial selves Lazali found that many of her patients experienced difficulties that can only be explained as the effects of colonial trauma dating from the French colonization of Algeria and the postcolonial period Many French feel weighed down by a colonial history that they are aware of but which they have not experienced directly Many Algerians are traumatized by the way that the French colonial state imposed new names on people and the land thereby severing the links with community history and genealogy and contributing to feelings of loss abandonment and injustice Only by reconstructing this history and uncovering its consequences can we understand the impact of colonization and give individuals the tools to come to terms with their past By demonstrating the power of psychoanalysis to illuminate the subjective dimension of colonial domination this book will be of great interest to anyone concerned with the long term consequences of colonization and its aftermath

### *Colonialism* Melvin

E. Page,2003-09-16 The most exhaustive reference work available on this critical subject in world history focusing on the politics economy culture and society of both colonizers and colonized The history of the last 500 years is the history of imperialism writes editor Melvin Page In the Americas as a result of imperialist conquest disease famine and war nearly wiped out a population estimated in the tens of millions Africa was devastated by the slave trade an integral part of imperialism from the 1400s to the 1800s In Asia even though native populations survived native political institutions were destroyed Imperialism also forged the two most important ideologies of the last five centuries racialism and modern nationalism In more than 600 essays presented in this three volume encyclopedia Page and other leading scholars historians political scientists economists and sociologists analyze the origins of imperialism the many forms it took and its impact worldwide They also explore imperialism s bitter legacy the gross inequities of global wealth and power that divide the former conquerors primarily Europe the United States and Japan from the people they conquered

### *British and French*

*Colonialism in Africa, Asia and the Middle East* James R. Fichter,2019-08-02 This book examines the connections between the British Empire and French colonialism in war peace and the various stages of competitive cooperation between in which the two empires were often fr res ennemis It argues that in crucial ways the British and French colonial empires influenced each other Chapters in the volume consider the two empires connections in North West and Central Africa as well as their entanglement at sea in the Mediterranean Sea Persian Gulf and South China Sea Also analysed are their mutual engagement with Islam in both the Hajj and various religiously inflected colonial revolts their mutually informed systems of administration in the New Hebrides and generally and the interconnected ways the two empires fought World War II and decolonization By uniting historians of France and her colonies with historians of Britain and her colonies this volume speaks to a broad

international and imperial history audience      **Writing and Colonialism in Northern Ghana** Sean Hawkins, 2002-12-15 This book presents a new perspective on colonialism in Africa Drawing on work from a variety of subjects and disciplines from the ancient Mediterranean to colonial Spain and from anthropology to psychology the author argues that colonialism in Africa needs to be understood through the medium of writing and the particular world it belonged to Focusing on the LoDagaa of northern Ghana and their relationship with British colonialism Hawkins describes colonialism as an encounter between a world of experience a world of knowledge practice and speech and the world on paper a world of writing rules and a linear concept of history The various ways in which the world on paper affected the LoDagaa are examined thematically The first four chapters explore how writing imposed a form of historical consciousness on different aspects of LoDagaa culture identity politics and religion that was alien to them The second half of the book examines how both the British colonial state and its postcolonial successor the Ghanaian state attempted to regulate indigenous forms of knowledge gender relations and social reckoning through courts This ambitious and richly detailed book will appeal to scholars and general readers interested in African history British colonialism and cultural and postcolonial studies      *Colonial Violence and Monuments in Global History* Cynthia C. Prescott, Janne Lahti, 2023-08-29 This book tackles the historical relationship between colonial violence and monuments in Africa Europe the Indian subcontinent North America and Australia In this volume the authors ask similar questions about monuments in each location and answer them following a parallel structure that encourages comparison highlighting common themes The chapters track the contested histories of monuments scrutinizing their narrative power and examining the violent events behind them It is both about the history of monuments and the histories the monuments are meant to commemorate It is interested in this nuanced relationship between violence monuments memory and colonial legacies the ways different facets of colonial violence conquest resistance massacres genocides internments and injustices have been commemorated or haven't been how they live in the present and how pertinent they are in the present to different peoples Legacies of colonial violence and continued reinterpretations of the past and its meanings remain very much ongoing They are still very much unsettled questions in large parts of the world Colonial Violence and Monuments in Global History will be essential reading for students scholars and researchers of political science history sociology and colonial studies The book was originally published as a special issue of the Journal of Genocide Research      Indigenous Communities and Settler Colonialism Z. Laidlaw, Alan Lester, 2015-03-30 The new world created through Anglophone emigration in the 19th century has been much studied But there have been few accounts of what this meant for the Indigenous populations This book shows that Indigenous communities tenaciously held land in the midst of dispossession whilst becoming interconnected through their struggles to do so      *Engaging Currrere Toward Decolonization* Shauna Knox, 2021-12-12 This timely volume uniquely illustrates how currere can be applied to the process of decolonizing subjectivity Centered around the experiences of one black woman from the third world the text details the theoretical

underpinnings of Currere towards Decolonizing CTD and walks the reader through the autobiographical analysis involved in dismantling cognitive colonization Conceived as a four part autobiographical process of remembering identifying imagining and decolonizing the method of CTD is demonstrated as a means of recognizing and reflecting on how the colonial project has been internalized and of gradually dismantling the psychological affective and material impact of colonization Using both theoretical and experiential standpoints and intersecting with notions of anti blackness linguicide and Africana womanhood the volume moves curriculum theory urgently towards anti colonial mechanisms that disrupt the colonizing process This text will benefit researchers academics and educators in higher education with an interest in curriculum studies post colonialism and Black studies more broadly Those specifically interested in interpersonal psychoanalysis as well as gender and third world studies will also benefit from this book     *A View of the Art of Colonization* Edward Gibbon Wakefield, 1914  
Presentation copy from the editor to Professor Macmillan Brown



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