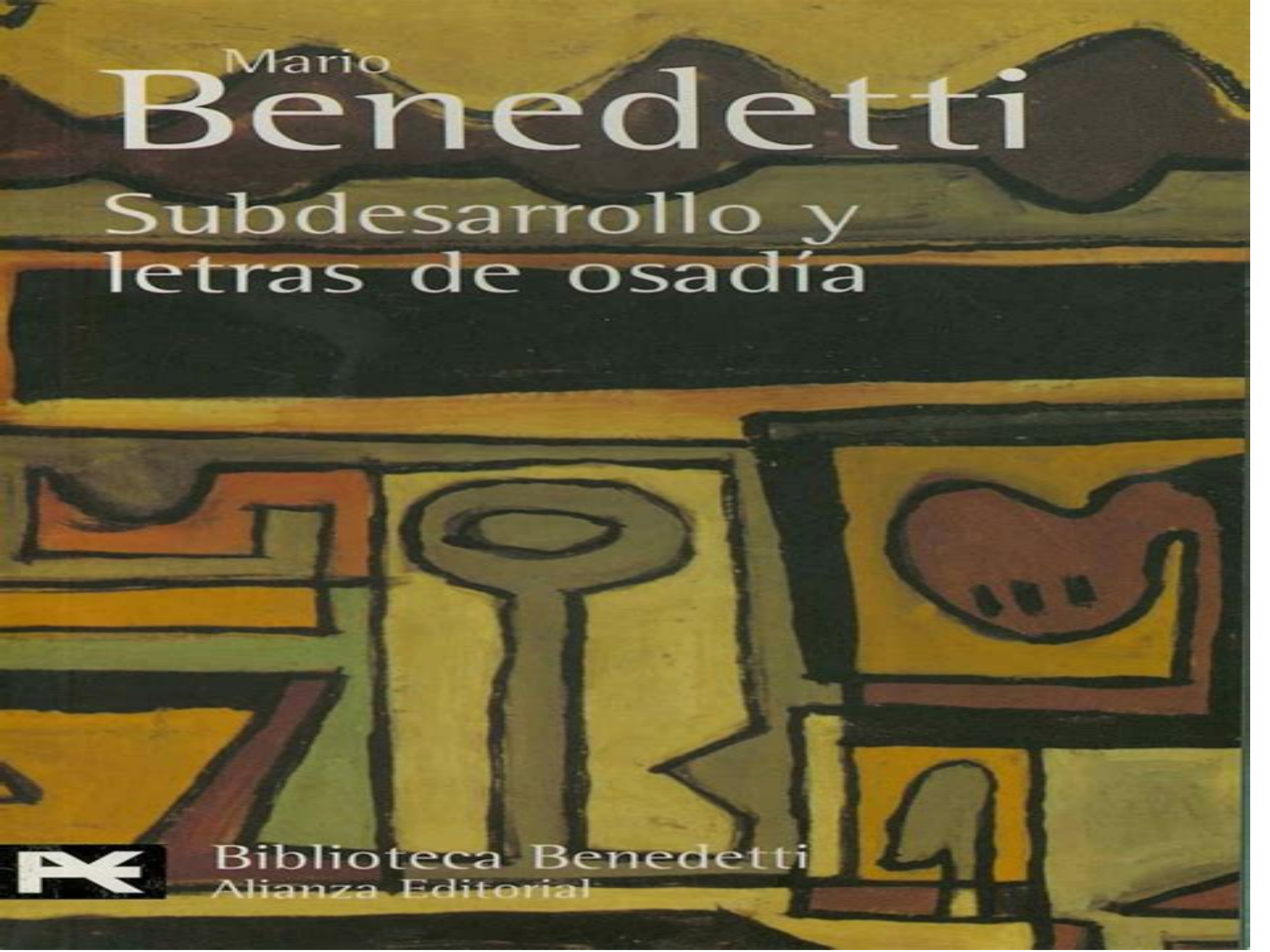




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Onetti and Others Gustavo San Roman, Gustavo San Román, 1999-07-01 Explores the connections between Onetti a foundational figure of the 1960s Boom in Latin American literature and other relevant writers and texts from Latin America and beyond [Narradoras ecuatorianas de hoy](#) Gloria da Cunha-Giabba, 2000 The aim of this collection is to provide space for the broad spectrum of transdisciplinary writings on Latin American women which could then be developed into a variety of proposals for studies on this genre in the Americas This anthology features a selection of contemporary Ecuadorian women writers An attempt is made to highlight difference in approaches richness of subject matter range of interests multiplicity of influences and styles as well as diversity in world perspectives *Shakespearean Cultures* João Cezar de Castro

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his argument through challenging readings of three works Rivera's *La Voragine* Gallegos's *Dona Barbara* and Guiraldes's *Don Segundo* *The Post-Boom in Spanish American Fiction* Donald L. Shaw, 1998-07-10 Provides a clear account of the issues in Spanish American fiction in the last quarter century by attempting to answer questions on the Boom Post Boom and its relation to Postmodernism *Four Themes in the Poetry of Mario Benedetti* Dale Alan Collins, 1993 *El ensayo hispanoamericano del siglo XX* John Skirius, 2004-01-01 En este libro antológico de excepcional importancia en el horizonte cultural de nuestro continente John Skirius ha reunido algunos de los mejores ensayos hispanoamericanos Son textos fundamentalmente literarios testimonio del abundante y generoso talento de los escritores de Hispanoamérica en estas páginas nos es dado el brillante panorama de un patrimonio intelectual artístico y expresivo a través de sus más notables representantes **Mario Benedetti** Mario Benedetti, 1992 **Lectura crítica de la literatura americana** Saúl Sosnowski, 1996 **¿Culturas shakespearianas?** João Cezar de Castro Rocha, 2017-03-24 En la historia cultural latinoamericana el espectador siempre ha sido un extranjero cuya autoridad deriva de su condición ajena Por ello se convierte en modelo a ser imitado y nunca cuestionado e incluso es emulado Este mecanismo tautológico continúa vigente Es posible bosquejar una contribución propiamente latinoamericana a la teoría mimética Esta pregunta es el eje principal de esta obra **ITESO Mario Benedetti** Mario Benedetti, 1992 **Testamento de Hécuba** María Luisa Gil Iriarte, 1999

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