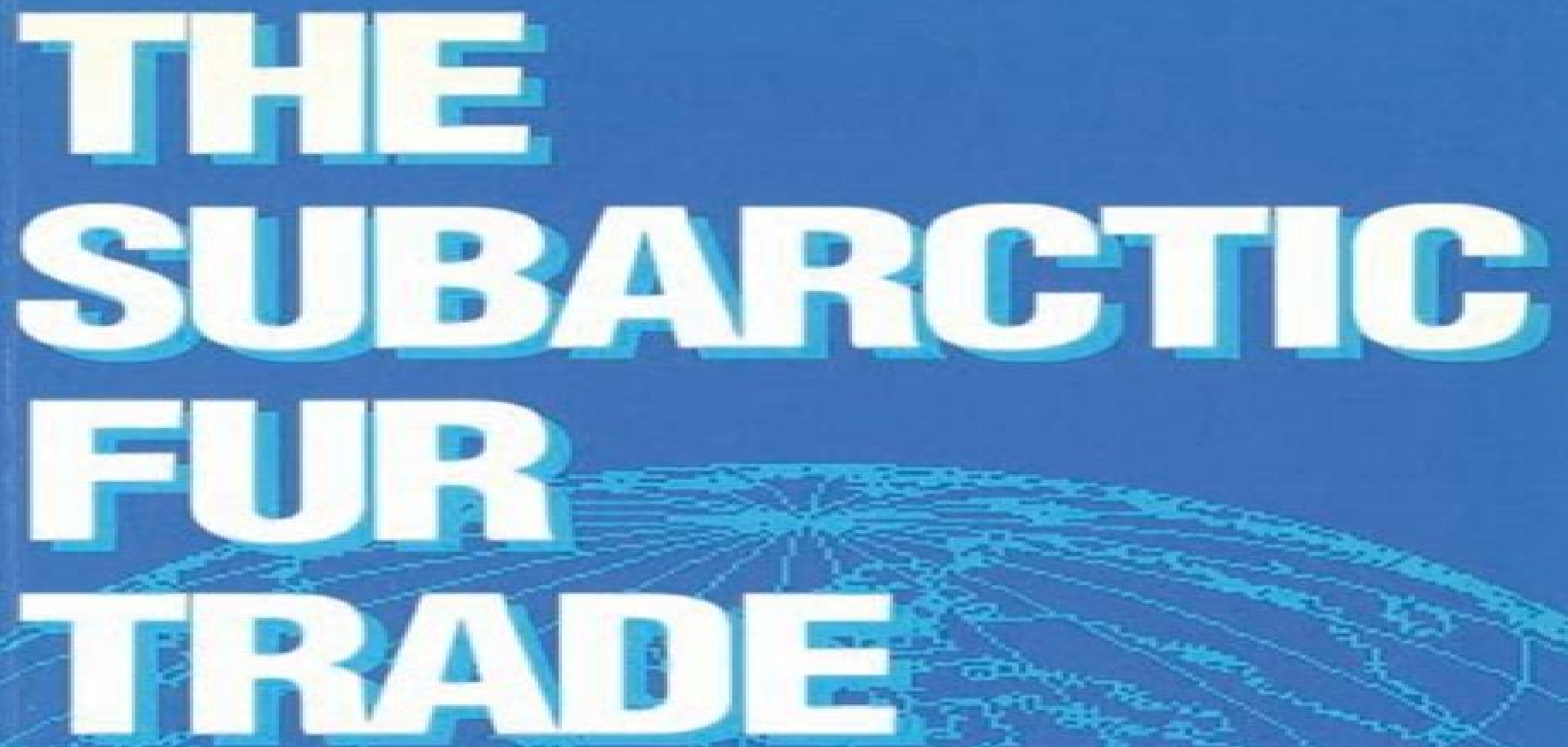


THE SUBARCTIC FUR TRADE



Native Social and Economic Adaptations
Edited by Shepard Krech III

Subarctic Fur Trade Native Social And Economic Adaptions

J. Daniel Rogers, Samuel M. Wilson



Subarctic Fur Trade Native Social And Economic Adaptions:

The Subarctic Fur Trade Shepard Krech III, 2011-11-01 Originally presented at the American Society for Ethnohistory conference in 1981 the papers in this book focus on themes which have been near the centre of fur trade scholarship the identification of Indian motivations the degree to which Indians were discriminating consumers and creative participants and the extent of Native dependency on the trade It spans the period from the seventeenth century up to and including the twentieth century In one of the key essays Arthur J Ray questions the theory that modern Native welfare societies are of recent origin and traces their roots to the early fur trade In developing his thesis his concerns about resource depletions and other ecological changes the advent of new mercantilistic impulses and the development of dependence also emerge as sources of inquiry by the other authors Papers by Charles A Bishop Toby Morantz and Carol M Judd focus on the North Algonquians in the eastern subarctic and earlier centuries of the trade while two final essays by Shepard Krech and Robert Jarvenpa and Hetty Jo Brumbach shift the focus to the North Athapascans in the western subarctic The Subarctic Fur Trade will help scholars become more fully aware of the issues concerned with Native economic history which are of common interest to scholars from many different disciplines It also illustrates the methods that are increasingly being used to arrive at empirically based answers to questions and which will when further refined lead to greater advances in fur trade scholarship

Indians in the Fur Trade Arthur J. Ray, 2017-06-22 First published in 1974 this best selling book was lauded by Choice as an important ground breaking study of the Assiniboin and western Cree Indians who inhabited southern Manitoba and Saskatchewan and essential reading for anyone interested in the history of the Canadian west before 1870 Indians in the Fur Trade makes extensive use of previously unpublished Hudson's Bay Company archival materials and other available data to reconstruct the cultural geography of the West at the time of early contact illustrating many of the rapid cultural transformations with maps and diagrams Now with a new introduction and an update on sources it will continue to be of great use to students and scholars of Native and Canadian history

Ethnohistory and Archaeology J. Daniel Rogers, Samuel M. Wilson, 2013-06-29 Incorporating both archaeological and ethnohistorical evidence this volume reexamines the role played by native peoples in structuring interaction with Europeans The more complete historical picture presented will be of interest to scholars and students of archaeology anthropology and history

Ellen Smallboy Regina Flannery, 1995-09-26 Flannery recounts Smallboy's childhood at Lake Kesagami her father's early death and the effect of this tragedy her marriage to Simon Smallboy and move to French River and her old age at Moose Factory Through Smallboy's anecdotes and episodes in her life long vanished values and norms of Cree society are illustrated and recorded A concise history of European contact with James Bay Cree by John Long and a summary of literature on the Cree of Moose Factory and James Bay by Laura Peers place Smallboy's life in historical context

Treaty No. 9 John S. Long, 2010-11-19 For more than a century the vast lands of Northern Ontario have been shared among the governments of Canada Ontario and the First

Nations who signed Treaty No 9 in 1905 For just as long details about the signing of the constitutionally recognized agreement have been known only through the accounts of two of the commissioners appointed by the Government of Canada Treaty No 9 provides a truer perspective on the treaty by adding the neglected account of a third commissioner and tracing the treaty s origins negotiation explanation interpretation signing implementation and recent commemoration **Dining On Turtles** D. Kirkby,T. Luckins,2007-11-13 As gentlemen of the Royal Society in London sat down to their turtle dinner in 1793 they were participating in an historical event an act simultaneously of fine dining and colonialism Feasting and drinking the communities in which they occurred and larger themes of historical significance are explored here offering new insights into the past **Game in the Garden** George Colpitts,2010-10-01 Frontier and pioneer societies provide numerous unexplored avenues of social history Game in the Garden identifies the imaginative use of wild animals in early western society In what is now western Canada humans have long used wildlife in order to survive their surroundings better understand their natural world and form aspects of their identity The shared use of wild animals has helped to determine social relations between Native peoples and newcomers In later settlement periods controversy about subsistence hunting and campaigns of local conservation associations drew lines between groups in communities particularly Native peoples immigrants farmers and urban dwellers In addition to examining grassroots conservation activities Colpitts identifies early slaughter rituals iconographic traditions and subsistence strategies that endured well into the interwar years in the twentieth century Drawing primarily on local and provincial archival sources he analyzes popular meanings and booster messages discernible in taxidermy work city nature museums and promotional photography Environmental historians Native studies specialists history students conservationists nature enthusiasts and general readers alike will find fascinating how western attitudes to wild animals changed according to subsistence and economic needs and how wildlife helped to determine the social relations among people in western Canada **Settling Ohio** Timothy G. Anderson,Brian Schoen,2023-06-06 Scholars working in archaeology education history geography and politics tell a nuanced story about the people and dynamics that reshaped this region and determined who would control it The Ohio Valley possesses some of the most resource rich terrain in the world Its settlement by humans was thus consequential not only for shaping the geographic and cultural landscape of the region but also for forming the United States and the future of world history Settling Ohio begins with an overview of the first people who inhabited the region who built civilizations that moved massive amounts of earth and left an archaeological record that drew the interest of subsequent settlers and continues to intrigue scholars It highlights how in the eighteenth century Native Americans who migrated from the East and North interacted with Europeans to develop impressive trading networks and how they navigated complicated wars and sought to preserve national identities in the face of violent attempts to remove them from their lands The book situates the traditional story of Ohio settlement including the Northwest Ordinance the dealings of the Ohio Company of Associates and early road building into a far richer story of contested spaces competing

visions of nationhood and complicated relations with Indian peoples By so doing the contributors provide valuable new insights into how chaotic and contingent early national politics and frontier development truly were Chapters highlighting the role of apple growing culture education African American settlers and the diverse migration flows into Ohio from the East and Europe further demonstrate the complex multiethnic composition of Ohio's early settlements and the tensions that resulted A final theme of this volume is the desirability of working to recover the often forgotten history of non White peoples displaced by the processes of settler colonialism that has been until recently undervalued in the scholarship

Modern Tribal Development Dean Howard Smith, 2000 First Nations people know that a tribe must have control over its resources and sustain its identity as a distinct civilization for economic development to make sense With an integrated approach to tribal societies that defines development as a means to the end of sustaining tribal character Dean Howard Smith offers both conceptual and practical tools for making self determination and self sufficiency a reality for Native American Nations Smith draws from his extensive experience as a consultant teacher and instructor to offer a wide variety of detailed case studies and readers will learn from both successful and failed development initiatives While focused on the United States his work will be applicable for indigenous peoples in many parts of the world

Women in Prehistory Cheryl Claassen, Rosemary A. Joyce, 1997 During the 1960s scholars constructed a model of cultural evolution in which men cooperated in the hunting of big game while women gathered plant food immobilized by pregnancy and childcare The essays in Women in Prehistory challenge this model as they reconsider women's social and economic roles

A Bibliography of Northern Manitoba Richard A. Enns, 1991-01-01 Much has been written about the history and the people of northern Manitoba but until now this body of work has not been readily accessible to the researcher or teacher This bibliography identifies published sources such as books and magazine and journal articles as well as unpublished sources that are available to the public including academic theses and government pamphlets reports and studies It includes primarily materials dealing with the area north of 53rd parallel of latitude but it also includes material on the area east of Lake Winnipeg as far south as the 51st parallel a region that is similar to the North References are listed under seven topics bibliographies and research aids the fur trade Aboriginal and Métis populations exploration and travel accounts church and mission histories northern geography and resources and community histories and twentieth century resource exploitation

A Legacy of Exploitation Susan Dianne Brophy, 2022-05-15 It is unlikely that buyers of the Hudson's Bay Company's iconic multistripe point blanket these days reflect on the historically exploitative relationship between the company and Indigenous producers This critical re evaluation of the company's first planned settlement at Red River uncovers that history As a settler colonialist project par excellence the Red River Colony was designed to undercut Indigenous peoples' troublesome autonomy and better control their labour Susan Dianne Brophy upends standard historical portrayals by foregrounding Indigenous peoples' autonomy as a driving force of change A Legacy of Exploitation offers a comprehensive account of legal economic and geopolitical relations to show how

autonomy can become distorted as complicity in processes of dispossession Ultimately this book challenges enduring yet misleading national fantasies about Canada as a nation of bold adventurers Clearing the Plains James William Daschuk,2013 In arresting but harrowing prose James Daschuk examines the roles that Old World diseases climate and most disturbingly Canadian politics the politics of ethnocide played in the deaths and subjugation of thousands of aboriginal people in the realization of Sir John A Macdonald's National Dream It was a dream that came at great expense the present disparity in health and economic well being between First Nations and non Native populations and the lingering racism and misunderstanding that permeates the national consciousness to this day Clearing the Plains is a tour de force that dismantles and destroys the view that Canada has a special claim to humanity in its treatment of indigenous peoples Daschuk shows how infectious disease and state supported starvation combined to create a creeping relentless catastrophe that persists to the present day The prose is gripping the analysis is incisive and the narrative is so chilling that it leaves its reader stunned and disturbed For days after reading it I was unable to shake a profound sense of sorrow This is fearless evidence driven history at its finest Elizabeth A Fenn author of Pox Americana Required reading for all Canadians Candace Savage author of A Geography of Blood Clearly written deeply researched and properly contextualized history Essential reading for everyone interested in the history of indigenous North America J R McNeill author of Mosquito Empires Canadian History: Beginnings to Confederation Martin Brook Taylor,Doug Owram,1994-01-01 In these two volumes which replace the Reader's Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship Cover *Roads to Confederation* Jacqueline D. Krikorian,David R. Cameron,Marcel Martel,Andrew W. McDougall,Robert C. Vipond,2017-01-01 Roads to Confederation The Making of Canada 1867 Volume 2 includes material that demonstrates the varied perspectives from the provinces and regions of Canada and the viewpoints of officials in Great Britain and the United States and significant works by scholars that question whether Confederation was truly a formative event **North American Indians** Alice Beck Kehoe,2017-10-03 Written in an easy to read narrative format this volume provides the most comprehensive coverage of North American Indians from earliest evidence through 1990 It shows Indians as a people with history and not as primitives covering current ideological issues and political situations including treaty rights sovereignty and repatriation A must read for anyone interested in North American Indian history This is a comprehensive and thought provoking approach to the history of the native peoples of North America including Mexico and Canada and their civilizations For Native American courses taught in anthropology history and Native American Studies **Global Trade and the Transformation of Consumer Cultures** Beverly Lemire,2018-01-11 Charts the rise of consumerism and the new cosmopolitan material cultures that took shape across the globe from 1500 to 1820 Civilizing the Wilderness A.A. den Otter,2012-07-02 In this collection of essays A A den Otter explores the meaning of the concepts civilizing and wilderness within an 1850s Euro British North American context At the time den Otter argues these

concepts meant something quite different than they do today Through careful readings and researches of a variety of lesser known individuals and events den Otter teases out the striking dichotomy between civilizing and wilderness leading readers to a new understanding of the relationship between newcomers and Native peoples and the very lands they inhabited Historians and non specialists with an interest in western Canadian native settler and environmental economic history will be deeply rewarded by reading *Civilizing the Wilderness* **'Enough to Keep Them Alive'** Hugh E.Q. Shewell,2004-12-15 Far from being a measure of progress or humanitarian aid Indian welfare policy in Canada was used deliberately to oppress and marginalize First Nations peoples and to foster their assimilation into the dominant society *Enough to Keep Them Alive* explores the history of the development and administration of social assistance policies on Indian reserves in Canada from confederation to the modern period demonstrating a continuity of policy with roots in the pre confederation practices of fur trading companies Extensive archival evidence from the Indian Affairs record group at the National Archives of Canada is supplemented for the post World War Two era by interviews with some of the key federal players More than just an historical narrative the book presents a critical analysis with a clear theoretical focus drawing on colonial and post colonial theory social theory and critiques of liberalism and liberal democracy *The Ojibwa of Western Canada 1780-1870* Laura Peers,2009-09-08 Among the most dynamic Aboriginal peoples in western Canada today are the Ojibwa who have played an especially vital role in the development of an Aboriginal political voice at both levels of government Yet they are relative newcomers to the region occupying the parkland and prairies only since the end of the 18th century This work traces the origins of the western Ojibwa their adaptations to the West and the ways in which they have coped with the many challenges they faced in the first century of their history in that region between 1780 and 1870 The western Ojibwa are descendants of Ojibwa who migrated from around the Great Lakes in the late 18th century This was an era of dramatic change Between 1780 and 1870 they survived waves of epidemic disease the rise and decline of the fur trade the depletion of game the founding of non Native settlement the loss of tribal lands and the government s assertion of political control over them As a people who emerged adapted and survived in a climate of change the western Ojibwa demonstrate both the effects of historic forces that acted upon Native peoples and the spirit determination and adaptive strategies that the Native people have used to cope with those forces This study examines the emergence of the western Ojibwa within this context seeing both the cultural changes that they chose to make and the continuity within their culture as responses to historical pressures *The Ojibwa of Western Canada* differs from earlier works by focussing closely on the details of western Ojibwa history in the crucial century of their emergence It is based on documents to which pioneering scholars did not have access including fur traders and missionaries journals letters and reminiscences Ethnographic and archaeological data and the evidence of material culture and photographic and art images are also examined in this well researched and clearly written history

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