

# Indigenous people and their lived environment

- The colonial perception of indigenous lands as **terra nullius** (empty land/nobody's land)
  - the indigenous 'natural environment' as **socio-cultural landscapes** derived from long-term interactions between indigenous communities and their lived environment
  - Diversity in indigenous environments = not a result of population scarcity but rather of **sophisticated indigenous management practices** (see Murombedzi 2003)
- The human–environment interface more pronounced among indigenous peoples who have direct reliance on the lived environment for resources for their livelihood sustenance – **continuity of the lived environment beyond the home into the natural environment** (unity of humanity and nature)
- Environmental constraints (colonially imposed restrictions and natural) are central to the daily livelihoods of indigenous peoples

# Social And Technological Management In Dry Lands Past And Present Indigenous And Imposed

**Thomas Griffiths**



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