

The Contemporary Jesus

RJ Shavelson

The Contemporary Jesus:

The Contemporary Jesus Thomas J. J. Altizer, 1997-01-01 Integrates a contemporary understanding of Jesus with the most powerful imaginative visions of Jesus in philosophy literature and religion The Contemporary Jesus is the first critical study integrating contemporary understanding of Jesus with the most powerful imaginative visions of Jesus in our history The book imaginatively engages many views of Jesus an apocalyptic Jesus gnostic Jesus Buddhist Jesus Pauline Jesus Crossan s Jesus and the Catholic Protestant and nihilistic views found in writers such as Dante Joyce Milton Blake Dostovevsky and Nietzsche Altizer also examines the Jesus who emerges from the Jesus Seminar Seldom if ever has there been such an intense public and critical engagement with Jesus as our New Testament scholarship is wholly isolated from both our imaginative and our conceptual traditions and likewise isolated from all genuine theological or even religious understanding The Contemporary Jesus bridges that chasm this alone making the book unique but the book is also an embodiment of a contemporary radical theology which is Christian and universal at once It intends a critical recovery of the original Jesus that can be integrated with our deeper history a history which is finally a universal history but a universal history that is wholly opaque to our given and established theological understanding The Contemporary Quest for Jesus N. T. Wright, One of the most prominent voices in New Testament research today concisely explores what he sees as the six major questions historical Jesus research must address including How does Jesus fit into Judaism What were Jesus aims and Why did Jesus die Christ Joseph M. M. Gray, 1921 The Contemporary Review, 1921 **Iesus The Christ** Brennan Hill,1991 **Christ for Contemporary Life** Don Schweitzer, 2012-02-13 Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness In Jesus Christ for Contemporary Life Don Schweitzer explores the significance of the person work and relationships of Jesus Christ for contemporary life He moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer Issues in Contemporary Christian Thought Duane Olson, Olson's clear and concise overview roots contemporary questions firmly in Christian responses to the Enlightenment He discusses the range of contemporary opinions their rationales and what s at stake Olson illustrates these alternate frameworks as they play out in central concerns over the being of God in relation to the universe how to understand the figure of Christ today and the distinctively new notions of being human Specifically geared to the novice theologue in college or seminary settings Olson's text includes Reflection Research Questions Suggestions for Further

Reading and a Glossary **Imitation in Early Christianity** Cornelis Bennema, 2025-03-20 What did exhortations to follow Jesus or imitate Christ mean to early Christians Cornelis Bennema examines mimesis as a religious ethical concept in early Christianity the imitation of Jesus and other exemplars to become a better more Christlike person Situating appeals for imitation in the New Testament and Apostolic Fathers within the cultural and social context of the broader Greco Roman world Bennema shows how early Christian mimesis was not about literal replication but instead was a creative cognitive and transformative means for shaping conduct and character As part of this study Bennema explores key questions about the historic origins of early Christian mimesis the language that early Christian authors used to articulate the concept of mimesis the scope nature and workings of mimesis in each major section of early Christian literature and how early Christians navigated the challenges of imitating exemplars such as Paul or Jesus who were not physically present Offering well researched answers to these questions Bennema provides readers with a nuanced and informative picture of exhortations to The Bible in the Contemporary World Richard imitation in the New Testament and Apostolic Fathers Bauckham, 2015-11-30 A crucial responsibility for Christian interpreters of Scripture says Richard Bauckham is to understand our contemporary context and to explore the Bible's relevance to it in ways that reflect serious critical engagement with that context In this book Bauckham models how this task can be carried out Bauckham calls for our reading of Scripture to lead us to greater engagement with critical issues in today s world including globalization environmental degradation and widespread poverty He works to bring biblical texts to bear on these contemporary realities through the Bible s metanarrative of God and the world according to which God's purpose takes effect in the blessing and salvation and fulfillment of the world as his cherished creation Sharing Friendship John B. Thomson, 2016-03-03 Sharing Friendship represents a post liberal approach to ecclesiology and theology generated out of the history practices and traditions of the Anglican Church Drawing on the theological ethics of Stanley Hauerwas this book explores the way friendship for the stranger emerges from contextually grounded reflection and conversations with contemporary Anglican theologians within the English tradition including John Milbank Oliver O Donovan Rowan Williams Daniel Hardy and Anthony Thiselton Avoiding abstract definitions of character mission or friendship John Thomson explores how the history of the English Church reflects a theology of friendship and how discipleship in the New Testament the performance of worship and the shape of Anglican ecclesiology are congruent with such a theology The book concludes by rooting the theme of sharing friendship within the self emptying kenotic performance of Jesus mission and looks at challenges to the character of contemporary Anglican ecclesiology represented by secularization and globalization as well as by arguments over appropriate new initiatives such as Fresh Expressions

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