



# The Confessional

**John Henry Hopkins**



## **The Confessional:**

**The History of the Confessional** John Henry Hopkins, 1850      **The Confessional Mosaic** Milton J. Coalter, John M. Mulder, Louis Weeks, 1990-01-01 Focusing on the expression of faith among American Presbyterians this book surveys important developments in Presbyterian theology and worship It provides an understanding of the changes in mainstream Protestantism and American Christianity and analyzes preaching worship hymnody devotional materials and social justice pronouncements The authors include both the achievements and the ambiguous legacy of this developmental stage in American Presbyterian history Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century

**The Priest, the Woman and the Confessional** Charles Paschal Telesphore Chiniquy, 2022-05-29 In *The Priest the Woman and the Confessional* Charles Paschal Telesphore Chiniquy presents a compelling exposé of the Catholic confessional system weaving personal anecdotes and theological critique into a narrative that challenges the sanctity of clerical authority This work employs a straightforward yet evocative literary style infused with Chiniquy's fervent conviction that aims to unmask the manipulative dynamics of confession Set against the backdrop of 19th century religious tensions in North America the book also engages with contemporary debates surrounding morality gender and the role of clergy making it a seminal text in the discourse on church power dynamics and women's agency Chiniquy a former Catholic priest turned Protestant reformer draws from his own experiences within the confessional system weaving his journey from devotion to disillusionment into the very fabric of this work His background imbues the text with authenticity and urgency as he reflects on the moral dilemmas faced by women subjected to clerical scrutiny and exploitation Chiniquy's own transformation from a member of the Catholic clergy to an outspoken critic is pivotal in shaping his narrative approach and themes This book is highly recommended for readers interested in religious history gender studies and critiques of power structures within religious institutions Chiniquy's passionate advocacy for reform continues to resonate today making this work an essential read for anyone seeking to understand the complexities of faith control and personal agency

**The History of the Confessional** John Henry HOPKINS (Bishop of the Protestant Episcopal Church in Vermont.), 1850      *The Priest, the Woman, and the Confessional* Chiniquy, Charles, 2015-02-20 There are two women who ought to be constant objects of the compassion of the disciples of Christ and for whom daily prayers ought to be offered at the mercy seat the Brahmin woman who deceived by her priests burns herself on the corpse of her husband to appease the wrath of her wooden gods and the Roman Catholic woman who not less deceived by her priests suffers a torture far more cruel and ignominious in the confessional box to appease the wrath of her wafer god For I do not exaggerate when I say that for many noble hearted well educated high minded women to be forced to unveil their hearts before the eyes of a man to open to him all the most secret recesses of their souls all the most sacred mysteries of their single or married life to allow him to put to them questions

which the most depraved woman would never consent to hear from her vilest seducer is often more horrible and intolerable than to be tied on burning coals More than once I have seen women fainting in the confessional box who told me afterwards that the necessity of speaking to an unmarried man on certain things on which the most common laws of decency ought to have for ever sealed their lips had almost killed them Not hundreds but thousands of times I have heard from the lips of dying girls as well as of married women the awful words I am forever lost All my past confessions and communions have been so many sacrileges I have never dared to answer correctly the questions of my confessors Shame has sealed my lips and damned my soul How many times I remained as one petrified by the side of a corpse when these last words having hardly escaped the lips of one of my female penitents who had been snatched out of my reach by the merciless hand of death before I could give her pardon through the deceitful sacramental absolution I then believed as the dead sinner herself had believed that she could not be forgiven except by that absolution For there are not only thousands but millions of Roman Catholic girls and women whose keen sense of modesty and womanly dignity are above all the sophisms and diabolical machinations of their priests They never can be persuaded to answer Yes to certain questions of their confessors     *The Confessional unmasked. Maynooth and its Teaching. The confessional unmasked ... Eighth thousand* C. B.,1852     *The Confessional. Being the Substance of a Sermon, Etc* Robert MURPHY (LL.D.),1858     ***The Italian, Or, The Confessional of the Black Penitents*** Ann Radcliffe,2017 This novel introduces Schedoni the villainous scheming monk and tells of the romance between a young Neapolitan nobleman and his lover a match opposed by his mother who enlists the help of Schedoni to stop the affair     *The confessional in the Church of England, and other essays on the Anglican controversy* John Crosby Leppington,1860     **What is coming? or “the Confessional” in England. (Reprinted from the “Christian Examiner.”)**. England,1858

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