

The involvement of a South African church in a changing society

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The church and its congregations are an important part of society. The aim of this article was to provide a description of the involvement of the Dutch Reformed Church (DRC) in a changing society. A short description of the changes in the South African society over the last 15–20 years was provided. The role and response of churches was then considered, and lastly, there was a more in-depth discussion on the involvement of the DRC, its leadership and its congregations in society. The argument of this article was that there is a movement towards less involvement in society by the DRC. The involvement of congregations is mostly on the level of welfare projects within an evangelist approach. It was argued that the challenge for congregations is to build partnerships of trust within their communities for the purpose of sustainable people development.

Introduction

The aim of this article is to provide a description of the involvement of a specific church, the Dutch Reformed Church (DRC), in a changing society, namely, the South African society. First of all, the article presents a short description of the changes in the South African society over the last 15–20 years. Then it considers the role and response of churches during this time and lastly, it presents an in-depth discussion of the involvement of the DRC, its leadership, and its congregations in the South African society and its different communities.

The church and its congregations are an important part of society. The interaction between congregation and community cannot be overlooked in the search to describe the involvement of the church in a changing society. Congregations have the calling to serve society; the *missio Dei* becomes the *missio ecclesiae* (Bosch 1991:370, see also Bosch 1991:378–381; Van Gelder 2007:41–46). Hendriks (2007:1000) says, 'We believe theology is contextual and missional by its very nature and that it should address society's issues and problems in a holistic way'. The critical question is: Do churches and congregations make a difference in society? Or to be more specific: To what extent do the DRC and its congregations make a difference in the South African society?

South African churches in a changing environment

South African society has experienced an enormous amount of change during the last two decades; it can correctly be called a society in transition. The transformation from an apartheid society to a democratic society was dramatic and radical. The entire political order changed from a minority government to an open and democratic society with all its citizens participating. This transition was not only about political transformation, but it led to the opening up of the South African society to the world and influences such as globalisation and world trends. A new democratic and human-rights culture replaced a closed and privileged society that benefited only a few. Within years, South Africa became part of a 'flat world' (Friedman 2006:5), with all its consequences.

The church community and its members could not escape from these changes. It is clear that churches are now operating in a cultural and socio-political environment very different from the one before 1990. These changes in the South African context are having far-reaching consequences for the role and involvement of churches in society. The playing field has changed and therefore the critical question is: How is this impacting the church?

In the past, the different churches in South Africa were not involved in society in similar ways, and neither are they today. On the one hand, in the old South Africa, some churches were part of the liberation struggle. The relationship between church and State (1960–1990) in these churches could be understood as one of resistance (Kumalo & Driwa 2008:172). The 'resistance' churches were opposed to the apartheid regime and were in favour of the transformation of society. On the other hand, the 'White' Reformed churches were not in favour of the radical transformation of

The Church In A Changing Society

Galia Sabar



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The Church in a Changing Society ,1961 *The Church in a Changing Society* Alosina Vavae,1979

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When God Speaks through Change Craig A. Satterlee,2005-03-01 At times a congregational transition looms so large in a sermon that it becomes the lens through which scripture is interpreted the congregation is addressed the preacher is heard and God is experienced Homiletics professor and parish pastor Craig Satterlee reflects in this accessible provocative volume about on how to integrate such significant events in a congregation s life into the preaching ministry of the church Rather than offering a blueprint for preaching however he walks along pastors seminarians and other congregational leaders who want to make sure the Gospel not an agenda is preached

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J. Mast, 2012-01-20 In a time when many are questioning the relevance of the church to their spiritual journeys this book makes a bold case that going to church is intrinsic to Christian faith Drawing on Anabaptist life and conviction Mast presents Christ's call to all believers to be the church whether gathered for worship or scattered for service By exploring such practices as baptism communion singing and group discernment he asks us to consider how participation in the life of the church shapes our daily witness how going to church transforms going to work in the world that God loves

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