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The Christian Problem

A JEWISH VIEW

Stuart E. Rosenberg

author of *The New Jewish Identity in America*

with a foreword by A. ROY ECKARDT

The Christian Problem A Jewish View

JE Gale



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The Christian Problem Stuart E. Rosenberg, 1986 *A Postcolonial African American Re-reading of Colossians* A. Tinsley, 2013-08-20 Written from an African American perspective this work depicts the presentation of the gospel message to the first century community of Colossae their reception of it comparative to the presentation and reception of the same to the enslaved Africans of North America particularly in the eighteenth and the nineteenth centuries Jewish-Christian Relations Since the Second World War Geoffrey Wigoder, 1988 The five sections of the book are entitled Christian Attitudes to Judaism and the Jews Jewish Attitudes to the Dialogue The Vatican and the Jews Israel in the Dialogue The Dialogue in Israel Ch 3 discusses the Nostra Aetate declaration 1965 The Churches undertook the revision of many religious teachings in order to eliminate the traditional antisemitic stereotype of the Jews Not enough however is being done in either Jewish or Christian education to build up understanding of the values and beliefs of the other The appendix pp 143 167 contains documents statements by the Vatican Nostra Aetate the Guidelines the Notes and the World Council of Churches *Our Father Abraham* Marvin R. Wilson, 1989 This volume delineates the link between Judaism and Christianity between Old and the New Testaments and calls Christians to reexamine their Hebrew roots so as to effect a more authentically biblical lifestyle Anti-Judaism and the Gospels William R. Farmer, 1999-07-01 When and under what circumstances did the Gospel texts begin to serve anti Jewish ends Can it be said accurately and fairly that the evangelists were anti Jewish Are there tendencies in the Gospels that were originally intended by the evangelists to injure the Jewish people or their religion or to work against the interests of the Jewish people and or their religion These and other issues were addressed in a three year research project that culminated in a fall 1996 convocation at which five major research papers were presented with two respondents to each paper The papers and responses are now made available for the first time in this volume Major presentations include Anti Judaism and the Gospel of Matthew Amy Jill Levine Anti Judaism and the Gospel of Luke Daryl D Schmidt Anti Judaism and the Gospel of John David Regensberger Something Greater than the Temple Robert Louis Wilken Anti Judaism in the Critical Study of the Gospels Joseph B Tyson Reflections on Anti Judaism in the New Testament and in Christianity E P Sanders This book succeeds in giving a comprehensive view of the problem it addresses and the papers are clear forthright presentations that will help the reader see what the issues were when the Gospels were written and what they still are E P Sanders Duke University William R Farmer is Professor of New Testament at the University of Dallas and co editor of *Jesus and the Suffering Servant* Isaiah 53 and *Christian Origins* Trinity 1998 *Rethinking Jewish Faith* Steven L. Jacobs, 2012-02-01 This book addresses the faith of a member of the Second Generation the offspring of the original survivors of the Shoah It is a re examination of those categories of faith central to the Jewish Religious Experience in light of the Shoah God Covenant Prayer Halakhah and Mitzvot Life Cycle Festival Cycle Israel and Zionism and Christianity from the perspective of a child of a survivor God and Humanity in Auschwitz Donald Dietrich, 2017-07-12 *God and Humanity in*

Auschwitz synthesizes the findings of research developed over the last thirty years on the rise of anti-Semitism in our civilization. Donald J. Dietrich sees the Holocaust as a case study of how prejudice has been theologically enculturated. He suggests how it may be controlled by reducing aggressive energy before it becomes overwhelming. Dietrich studies the recent responses of Christian theologians to the Holocaust and the Jewish theological response to questions concerning God's covenant with Israel which were provoked by Auschwitz. Social science has dealt with the psychosocial dynamics that have supported genocide and helps explain how ordinary persons can produce extraordinary evil. Dietrich shows how this research combined with theological analyses can help reconfigure theology itself. Such an approach may serve to help dissolve anti-Semitism to aid in constructing such positive values as respect for human dignity and to point the way to restricting future outbreaks of genocide. God and Humanity in Auschwitz surveys which religious factors created a climate that permitted the Holocaust. It also illuminates what social science has to tell us about developing a strategy that when institutionally implemented can channel our energies away from sanctioned murder toward a more compassionate society. The book has proven to be an essential resource for theologians, sociologists, historians, and political theorists. *A Modern Jewish Perspective on the Gospel of John* Charles David Isbell, 2022-06-08. Did Jesus really call the Jews of his day children of the devil? Would he label Jews of today the same way? Did the Jews kill Jesus and then violently expel from the synagogue anyone who accepted him as a promised Messiah? The Christian church has found answers to these and other similar questions in the Gospel of John. But Jewish readers are justifiably offended by many of John's answers. The eleven essays offered here present facts everyone should know. They are written by a modern Jewish scholar responding to troubling questions about John raised over a period of more than forty years by his university students, by congregants in synagogues he has served as spiritual guide, rabbi, and by Christian colleagues with whom he has worked throughout his long career. Designed to engage thoughtful readers from every religious background, these essays encourage questions and suggest plausible answers to the problems in John by illustrating the difference between the answers of John and the facts of history. They also compare John's Jesus with the teachings of the modern church about the treatment of others, love for all humanity, and the wholeness of body and spirit.

The Concept of the Messiah in the Scriptures of Judaism and Christianity Shirley Lucass, 2011-09-15

Nietzsche's Jewish Problem Robert C. Holub, 2015-10-20. The first comprehensive account of Nietzsche's views of Jews and Judaism. For more than a century, Nietzsche's views about Jews and Judaism have been subject to countless polemics. The Nazis infamously fashioned the philosopher as their anti-Semitic precursor, while in the past thirty years the pendulum has swung in the opposite direction. The increasingly popular view today is that Nietzsche was not only completely free of racist tendencies but also was a principled adversary of anti-Jewish thought. Nietzsche's Jewish Problem offers a definitive reappraisal of the controversy, taking the full historical, intellectual, and biographical context into account. As Robert Holub shows, a careful consideration of all the evidence from Nietzsche's published and unpublished writings and letters reveals

that he harbored anti Jewish prejudices throughout his life Nietzsche s Jewish Problem demonstrates how this is so despite the apparent paradox of the philosopher s well documented opposition to the crude political anti Semitism of the Germany of his day As Holub explains Nietzsche s anti anti Semitism was motivated more by distaste for vulgar nationalism than by any objection to anti Jewish prejudice A richly detailed account of a controversy that goes to the heart of Nietzsche s reputation and reception Nietzsche s Jewish Problem will fascinate anyone interested in philosophy intellectual history or the history of anti Semitism

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