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The Conscience Of The University

Frederick Denison Maurice



The Conscience Of The University:

The Conscience of the University, and Other Essays Harry Hunt Ransom, 2010-07-22 In 1982 a century after the laying of the cornerstone of its first building the University of Texas was ranked by the New York Times among the best in the nation No one had more to do with that extraordinary achievement than Harry Hunt Ransom From 1935 to his death in 1976 he served the University in positions ranging from instructor in English to chancellor of The University of Texas System In the fifties sixties and seventies he held a succession of administrative posts requiring him to face a myriad of perplexing problems Among the critical issues calling for analysis and decision in those years were the post Sputnik pressure for greater emphasis on science and technology the student revolts during the 1960s and the defection of growing numbers of university faculty to industry and government Harry Hunt Ransom did not merely respond to the problems of the times He had his own large ambitions for the University of Texas in particular the improvement of student programs the development of a vigorous faculty and the achievement for which he is best remembered the building of a world renowned library He was concerned with the role of the university in society what the university should do and do well and what it should not do Always he viewed these matters in broad perspective and his approach to them was far sighted and deeply philosophical As dean vice president president and chancellor Ransom wrote and spoke often on these and other important subjects Aside from the books that he wrote and edited he left a prodigious amount of material some of which had been published in various journals and some of which had been delivered as lectures and addresses and never made available in printed form For the last twenty five years of Ransom s life his wife Hazel was his closest companion and confidant At the urging of Harry s friends colleagues and admirers she undertook the task of sifting through her late husband s papers in an effort to organize and preserve some of the important contributions he had made to the thought and planning that were so instrumental in shaping the University of Texas and higher education in general In these essays we see the force of reasoning and grace of style for which Ransom was so widely admired It was he who reminded us that books last longer than buildings This is a book of lasting importance that Harry Ransom himself might have given us had he lived longer

The Conscience of the University and Other Essays Hazel H. Ransom, **The Conscience. Lectures on Casuistry, Delivered in the University of Cambridge** Frederick Denison Maurice, 1868 **The Duty of the University in Relation to the Modern Languages** Edward Armstrong, 1886

Bold Conscience Joshua R. Held, 2023-06-13 **Bold Conscience** chronicles the shifting conception of conscience in early modern England as it evolved from a faculty of restraint what the author labels cowardly conscience to one of bold and forthright self assertion Caught at the vortex of public and private concerns the concept of the conscience played an important role in post Reformation England from clerical leaders on down to laymen not least because of its central place in determining loyalties during the English Civil War and the consequent regicide of King Charles I Yet within this mix of perspectives the most sinuous complex and ultimately lasting perspectives on bold conscience

emerge from deliberately literary rhetorically artistic voices Shakespeare Donne and Milton Joshua Held argues that literary texts by these authors in re-casting the idea of conscience as a private interior shameful state to one of boldness fit for the public realm parallel a historical development in which the conscience becomes a platform both for royal power and for common dissent in post Reformation England With the 1649 regicide of King Charles I as a fulcrum that unites both literary and historical timelines Held tracks the increasing power of the conscience from William Shakespeare's Hamlet and Henry VIII to John Donne's court sermons and finally to Milton's Areopagitica and Charles's defense of his kingship Eikon Basilike In a direct attack on Eikon Basilike Milton destroys the prerogative of the royal conscience in Eikonoklastes and later in Paradise Lost proposes an alternative basis for inner confidence rooting it not in divine right but in the paradise within a metonym for conscience Applying a fine grain literary analysis to literary England from about 1601 to 1667 this study looks backward as well to the theological foundations of the concept in Luther of the 1520s and forward to its transformation by Locke into the term consciousness in 1689 Ultimately Held's study shows how the idea of a conscience in early modern England long central to the private self and linked to the will memory and mind emerges as a nexus between the private self and the realm of public action a bulwark against absolute sovereignty and its attenuation as a means of more limited personal certainty Whether in Milton's struggle against King Charles or Hamlet's against King Claudius the conscience born of the Reformation becomes less a state of inner critique and more a form of outward expression fit for the communal life and commitments demanded by the early modern era

Death of the Public University? Susan Wright, Cris Shore, 2017-05-01

Universities have been subjected to continuous government reforms since the 1980s to make them entrepreneurial efficient and aligned to the predicted needs and challenges of a global knowledge economy Under increasing pressure to pursue excellence and innovation many universities are struggling to maintain their traditional mission to be inclusive improve social mobility and equality and act as the critic and conscience of society Drawing on a multi disciplinary research project University Reform Globalisation and Europeanisation URGE this collection analyses the new landscapes of public universities emerging across Europe and the Asia Pacific and the different ways that academics are engaging with them

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Whispering the Strategies of Language: An Psychological Quest through **The Conscience Of The University**

In a digitally-driven earth where displays reign great and instant connection drowns out the subtleties of language, the profound secrets and emotional nuances concealed within phrases frequently go unheard. Yet, set within the pages of **The Conscience Of The University** a captivating fictional treasure pulsating with raw thoughts, lies a fantastic journey waiting to be undertaken. Published by a skilled wordsmith, that charming opus attracts visitors on an introspective trip, lightly unraveling the veiled truths and profound influence resonating within the fabric of every word. Within the psychological depths with this touching evaluation, we can embark upon a genuine exploration of the book's primary themes, dissect its charming publishing model, and yield to the effective resonance it evokes deep within the recesses of readers' hearts.

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