



The Church Is A Who

Kathleen Engebretson



The Church Is A Who:

Who Is the Church? An Ecclesiology for the Twenty-First Century Cheryl M. Peterson, 2013-05-01 Many congregations today are beset by fears whether over loss of members and money or of irrelevancy in an increasingly pluralistic society To counter this many congregations focus on strategy and purpose what churches do but Cheryl Peterson submits that mainline churches need to focus instead on what or who they are to reclaim a theological rather than sociological understanding of themselves To do this she places the questions of the church's identity and mission into a conversation with the primary ecclesiological paradigms of the past century the neo Reformation concept of the church as a word event and the ecumenical paradigms of the church as communion She argues that these two paradigms assume a context of cultural Christendom that no longer exists focused on the church that is gathered rather than the missional church that is sent out [The Church: Or a Comprehensive View of the Doctrines, Constitution, Government, and Ordinances of the Church and of the Leading Denominations Into which it is Divided ...](#) Daniel Dewar, 1845 [The Church in a World of Religions](#) Tom Greggs, 2021-12-16 In this collection of essays Tom Greggs explores the nature of the church in a world of many religions Greggs writings on the Church and on other religions emphasize the importance of attentiveness to Christ and the Holy Spirit and both are simultaneously generous and particularist The first part of the book addresses the Church as it is brought into being by the Spirit in glorifying God celebrates the sacraments respects the authority of the creeds is generously Catholic and critiques its own religion The second part looks at the church in a pluralist context as it engages in inter faith dialogue expresses both particularism and universalism speaks of Christ with many names and reads scripture and understands the many covenants found there Greggs offers a programmatic conclusion setting an agenda for theologies of the church and of other religions and their simultaneous relationality **Rewilding the Church** Steve Aisthorpe, 2020-07-30 Following on from his bestselling *The Invisible Church* Steve Aisthorpe finds inspiration for his new book in the ecological concept of rewilding an approach to the environment that allows nature to break free from the dulling effects of strategic control and bring wonder back into our lives Applying this thinking to the Church Steve Aisthorpe imagines what might happen if we put less faith in our strategies and plans which inevitably depend on our own capabilities and resources and allow the Spirit to lead us beyond our capacity to imagine Rewilding the Church explores afresh the compelling invitation of Jesus to Follow me and the call to throw off everything that hinders and entangles It poses provocative questions and issues a call to contribute to the great rewilding of the Church and to be rewilded ourselves The same human instincts that have disrupted our natural environment have also constrained and domesticated the Church and Rewilding the Church commends a rediscovery of the adventure of faith Steve Aisthorpe is one the freshest and most original voices in the church today [The Holy Word for Morning Revival - Vital Factors for the Recovery of the Church Life](#) Witness Lee, 2021-04-24 This book is intended as an aid to believers in developing a daily time of morning revival with the Lord in His word At the same time it provides a limited

review of the International Training for Elders and Responsible Ones webcast from Anaheim California on April 16 18 2021
The general subject of the training was Vital Factors for the Recovery of the Church Life Through intimate contact with the Lord in His word the believers can be constituted with life and truth and thereby equipped to prophesy in the meetings of the church unto the building up of the Body of Christ **The Spontaneous Expansion of the Church** Roland Allen, 2006-08-24
If it were once believed that the freedom of churches should be restricted to bring greater control to missions Roland Allen sets out to overturn this conception Warning against the danger of imposing greater limits on churches the Author advocates that all members of the church natives and foreigners alike must take an active role in its establishment and daily life The study divides itself into nine chapters the first introducing Allen s standpoint the second as an opening into the nature and character of Spontaneous Expression The third chapter deals with modern attempts by natives towards the liberty of their churches The fear of the doctrine becoming weakened by natives taking it into their own hands is addressed by chapter four and this fear is widened into the realm of the Christian standard of morals in chapter five Civilisation and enlightenment form the central themes of the sixth chapter Chapters seven and eight tackle the distinction between the Church and missionary societies It is in the final chapter that the future of Spontaneous Expansion is investigated and Allen puts forward his ideas which as he rightly predicted were broadly accepted fifty years and longer still after their original publication **The Church of England Magazine** ,1854 **Catholic Schools and the Future of the Church** Kathleen Engebretson, 2014-02-27 During the first decade of the 21st century the Catholic Church in the developed world has faced a decline in its moral authority increasing accusations of irrelevance to a secular age and a steep and steady decline in commitment among successive generations from the 1960s on Despite this Catholic schools have multiplied and grown in popularity and educational achievement The book sets out a programme for the contribution of Catholic schools to the future of the Church covering such topics as the religious education curriculum in its cognitive and affective aspects the sacramental life of the school selection of staff the issue of staff and Catholic witness and many other topics Engebretson argues that Catholic schools are a powerful key to the future of the Church and shows how within their diversity Catholic schools can be ecclesial communities which have at their heart the building up of the Church **The Living Church** ,1945
Proceedings of the General Assembly of the Church of Scotland, 1842 Church of Scotland. General Assembly, 1842

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