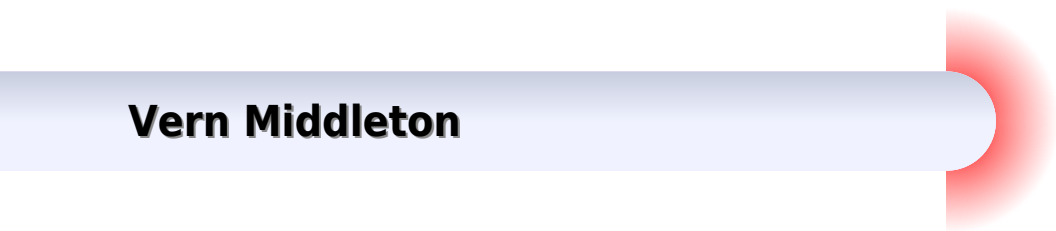


Here are the 16 documents approved by the Second Vatican Council and their dates of promulgation:

1. Constitution on the Sacred Liturgy. "*Sacrosanctum Concilium*," Dec. 4, 1963.
It ordered an extensive revision of worship so that people would have a clearer sense of their own involvement in the Mass and other rites.
2. Decree on the Instruments of Social Communication. "*Inter Mirifica*," Dec. 4, 1963.
It called on members of the church, especially the laity, to instill "a human and Christian spirit" into newspapers, magazines, books, films, radio and television.
3. Dogmatic Constitution on the Church. "*Lumen Gentium*," Nov. 21, 1964.
It presented the church as a mystery, as a communion of baptized believers, as the people of God, as the body of Christ and as a pilgrim moving toward fulfillment in heaven but marked on earth with "a sanctity that is real, although imperfect."
4. Decree on Ecumenism. "*Unitatis Redintegratio*," Nov. 21, 1964.
It said that ecumenism should be everyone's concern and that genuine ecumenism involves a continual personal and institutional renewal.
5. Decree on Eastern Catholic Churches. "*Orientalium Ecclesiarum*," Nov. 21, 1964.
It stated that variety within the church does not harm its unity and that Eastern Catholic churches should retain their own traditions.
6. Decree on the Bishops' Pastoral Office in the Church. "*Christus Dominus*," Oct. 28, 1965.
It said each bishop has full ordinary power in his own diocese and is expected to present Christian doctrine in ways adapted to the times. It urged conferences of bishops to exercise pastoral direction jointly.
7. Decree on Priestly Formation. "*Optatum Totius*," Oct. 28, 1965.
It recommended that seminaries pay attention to the spiritual, intellectual and disciplinary formation necessary to prepare priesthood students to become good pastors.
8. Decree on the Appropriate Renewal of the Religious Life. "*Perfectae Caritatis*," Oct. 28, 1965.
It provided guidelines for the personal and institutional renewal of the lives of nuns, brothers and priests belonging to religious orders.
9. Declaration on the Relationship of the Church to Non-Christian Religions. "*Nostra Aetate*," Oct. 28, 1965.
It said the Catholic Church rejects nothing that is true and holy in non-Christian religions, called for an end to anti-Semitism and said any discrimination based on race, color, religion or condition of life is foreign to the mind of Christ.
10. Declaration on Christian Education. "*Gravissimum Educationis*," Oct. 28, 1965.
It affirmed the right of parents to choose the type of education they want for their children, upheld the importance of Catholic schools and defended freedom of inquiry in Catholic colleges and universities.
11. Dogmatic Constitution on Divine Revelation. "*Dei Verbum*," Nov. 18, 1965.
It said the church depends on Scripture and tradition as the one deposit of God's word and commended the use of modern scientific scholarship in studying Scripture.
12. Decree on the Apostolate of the Laity. "*Apostolicam Actuositatem*," Nov. 18, 1965.
It said the laity should influence their surroundings with Christ's teachings.
13. Declaration on Religious Freedom. "*Dignitatis Humanae*," Dec. 7, 1965.
It said that religious liberty is a right found in the dignity of each person and that no one should be forced to act in a way contrary to his or her own beliefs.
14. Decree on the Ministry and Life of Priests. "*Presbyterorum Ordinis*," Dec. 7, 1965.
It said the primary duty of priests is to proclaim the Gospel to all, approved and encouraged celibacy as a gift and recommended fair salaries.

The Conciliar Evangelical Debate The Crucial Documents 1964 1976

Vern Middleton



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The Conciliar-Evangelical Debate, 1977 *The Conciliar-evangelical Debate: the Crucial Documents, 1964- 1976: Expanded Edition of Eye of the Storm, The Great Debate in Mission, Including Documents on Bangkok and Nairobi* Donald McGavran, The Great, 1977 Religious Pluralism in America William R. Hutchison, 2003-01-01 In this groundbreaking and timely history an eminent historian of religion chronicles America's struggle to fulfill the promise of religious toleration enshrined in our Constitution William Hutchison shows that as Catholics Mormons Jews Muslims Hindus and others emerged to challenge the Protestant mainstream we have expanded our understanding of what it means to be a religiously diverse country This landmark study addresses a topic that is both central to American history and relevant to pressing current debates Stimulating illuminating and provocative Mark Noll A fascinating account of how religious pluralism a pluralism that now accepts the most distant stretches of religious diversity has become institutionalized in the United States Nathan Glazer Rich and engaging Thomas C Berg Christian Century Hutchison's history is learned and accessible In its use of cultural evidence including political cartoons gospel lyrics portraits and photographs it is even entertaining More importantly at all points it is clear Erin Leib New York Sun *From Crisis to Creation* Mark T. B. Laing, 2012-09-05 Lesslie Newbigin 1909 1998 was one of the seminal theologians of mission in the twentieth century and perhaps the most important in the English speaking world His thinking was anchored in the practice of mission he was a missionary in India a bishop of the Indian church and a leader in emerging international mission structures In his late years he pioneered research on how the gospel could engage with Western culture For many he is the founding father of the missional church movement This book is the first to address the crucial role Newbigin played in shaping ecumenical thinking on mission during the twentieth century filling an important gap in our knowledge of the development of twentieth century missional theology It does so by seeking to answer a central question in Newbigin's thinking How does mission relate to church Taking the integration of the International Missionary Council with the World Council of Churches as its central focus this book provides a unique history of crucial events in the ecumenical movement But more importantly through a study of Newbigin's role in the theological debate this book demonstrates how missional theology evolved during the postwar period when there was a sea change in understandings both of mission and church *Good News and Good Works* Ronald J. Sider, 1999-03-01 Concerned to promote an authentic biblical faith this book suggests ways to combine evangelism with social action for effective witness in today's world *The Good News of The Kingdom* Charles E. Van Engen, Dean S. Gilliland, 1999-09-17 **A Case Study in Contextualization** Fred W. McRae, 2014-01-30 The content of the gospel never changes however communicating it constantly fluctuates Conveying the gospel to a homeless hungry woman may include providing a hot bowl of chili while an agnostic co worker might be open after several rounds of golf The message is the same but the method of communicating it is as wide and varied as life itself Finding the correct method is like hitting the sweet spot on a tennis racket or golf club It

takes time study and practice but once you find it you have more success The sweet spot in missions is called contextualization and involves much more than learning a new language It means knowing a country s religious political and social conditions Correct theology financial backing and language acquisition are meaningless without contextualization This book tells the story of a German organization struggling to contextualize the gospel in a very hostile environment Its mission was to revive a dying church characterized by centuries old religious pride and pluralism This study details the challenges of faithfully communicating the gospel in a post Christian culture and serves as a study to enable missionaries to recognize and respond to cultural issues affecting the contextualization process

Errand to the World William R. Hutchison, 1987 In this comprehensive history of American foreign mission thought from the colonial period to the current era William R. Hutchinson analyzes the varied and changing expressions of an American sense of mission that was more than religious in its implications His account illuminates the dilemmas intrinsic to any venture in which one culture attempts to apply its ideals and technology to the supposed benefit of another

Donald McGavran, His Early Life and Ministry: Vern Middleton, 2011-06-28 This biography is more than one man s interpretation of another person s life it has numerous traits of an autobiography Donald McGavran His Early Life and Ministry An Apostolic Vision for Reaching the Nations includes insights gleaned from archives as well as hours of discussion with both Donald and Mary McGavran about the interpretation applied to particular events

FAITH ADRIFT CHRISTIANITY Cecil W. Stalnaker, 2022-07-27 Faith Adrift Christianity is a biblical response to a devastating form of Christianity that has gripped the heart and soul of many Christians and their churches namely that of nominal Christianity This form of Christianity is counterfeit at its best and is one of the greatest challenges facing the church today whether Protestant Catholic or Orthodox It is estimated that an alarming 75% of professing Christians are living lifeless forms of their faith Although so many identify as Christians something is strangely wrong Sadly wavering in the Christian faith is more common than not Millions of professing Christians in America and Europe are adrift spiritually and indifferent to Jesus Christ and his church This deceptive form of Christianity is not only personally detrimental to the Christian but devastating to the life of the local church Being a weak form of Christianity the church loses its saltiness and its light dims It nullifies its penetrating and powerful outreach into society If not countered Christians will continue to drift toward the sea of nominally having nothing but a token relationship with God For this reason Faith Adrift Christianity is an indispensable guide because it reveals counters and provides answers from a biblical perspective to churches regarding those who profess Christ yet live lapsed Christian lives The uniqueness of Faith Adrift Christianity is its biblical analysis as to why people manifest an aloofness regarding God Yet it does not merely cite the problems and leave the reader adrift for it offers effective means to combat this very troublesome challenge

Reviewing **The Conciliar Evangelical Debate The Crucial Documents 1964 1976**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Conciliar Evangelical Debate The Crucial Documents 1964 1976**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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