



The Concept Of Man In Contemporary China

Jones, David M., Smith, M. L.R.



The Concept Of Man In Contemporary China:

The Concept of Man in Contemporary China Donald J. Munro, 1977 Part of a trilogy exploring how ideas about human nature have shaped practices of social control and education over the course of Chinese history this volume explores how the most striking political theories and policies of the contemporary period rest on distinctly Chinese theories of mind Many of these contrast dramatically with long held Western beliefs key among them the insistence on the commingling of rational thought the emotions and motives Focusing on the Maoist period 1940s through 1976 Munro reveals convergences between Confucian and Maoist theories of mind and considers their application in both education and the practice of modern government Donald J Munro is Professor Emeritus of Philosophy and Chinese University of Michigan His work and career were recently profiled in Xifang Hanxuejia lun Zhongguo Western sinologists on China a review of seven key Western contributors to the study of Chinese culture and history

The Social Self in Zen and American Pragmatism Steve Odin, 1996-01-01 The thesis of this work is that in both modern Japanese philosophy and American pragmatism there has been a paradigm shift from a monological concept of self as an isolated I to a dialogical concept of the social self as an I Thou relation including a communication model of self as individual society interaction It is also shown for both traditions all aesthetic moral and religious values are a function of the social self arising through communicative interaction between the individual and society However at the same time this work critically examines major ideological conflicts arising between the social self theories of modern Japanese philosophy and American pragmatism with respect to such problems as individualism versus collectivism freedom versus determinism liberalism versus communitarianism and relativism versus objectivism

The Concept of Man in Early China Donald J. Munro, 1969 A classic study of Chinese philosophy Courts and Criminal Justice in Contemporary China Susan Trevaskes, 2007-01-01 This book considers law on display in Chinese courts As the first sustained study of criminal trials rallies and campaigns in Chinese courts it offers an account of how law and punishment is constructed and represented both in practice and in rhetoric

American Studies of Contemporary China David L. Shambaugh, 2016-09-16 Examines the historical evolution of contemporary China studies in the United States reflecting the growth and maturation of the field since the Communist Party seized power in 1949 *The Strategy of Maoism in the West* Jones, David M., Smith, M. L.R., 2022-06-16 Investigating 20th century Chinese ideology through the two main elements of passionate belief and cultivation of rage this timely book examines how Maoist thinking has influenced Western politics

State and Peasant in Contemporary China Jean C. Oi, 1991-08-12 This is a study of peasant state relations and village politics as they have evolved in response to the state s attempts to control the division of the harvest and extract the state defined surplus To provide the reader with a clearer sense of the evolution of peasant state relations over almost a forty year period and to highlight the dramatic changes that have taken place since 1978 I have divided my analysis into two parts Chapters 2 through 7 are on Maoist China and chapters 8 and 9 are on post Mao China The first part examines the state s

grain policies and patterns of local politics that emerged during the highly collectivized Maoist period when the state closed free grain markets and established the system of unified purchase and sales *tonggou tongxiao* The second part describes the new methods for the production and division of the harvest after 1978 when the government decollectivized agriculture and abolished its unified procurement program *John Dewey, Liang Shuming, and China's Education Reform* Huajun Zhang, 2013-04-19

This book explores the central question of how to cultivate a continued sense of self in the radically changing Chinese society a question that is highly related to the current ongoing educational reform If education cannot respond to the problem of students disconnection from the changing society learning cannot truly happen in school and the reform will fail Zhang suggests a philosophy of education that highlights the cultivation of students unique but inclusive individuality so that students learn how to nurture their own mind in this profoundly changing society rather than becoming empty and lost The discussion of this proposed question is inspired by the thoughts of the American pragmatist John Dewey and Chinese Confucian scholar Liang Shuming It is not the author's intention to have a pure philosophical discussion but rather to refer to their philosophies to help answer the practical question of cultivating individuality in an educational setting during this period of China's modern transition **The People's Peking Man** Sigrid Schmalzer, 2024-05-31

In the 1920s an international team of scientists and miners unearthed the richest evidence of human evolution the world had ever seen Peking Man After the communist revolution of 1949 Peking Man became a prominent figure in the movement to bring science to the people In a new state with twin goals of crushing superstition and establishing a socialist society the story of human evolution was the first lesson in Marxist philosophy offered to the masses At the same time even Mao's populist commitment to mass participation in science failed to account for the power of popular culture represented most strikingly in legends about the Bigfoot like Wild Man to reshape ideas about human nature The People's Peking Man is a skilled social history of twentieth century Chinese paleoanthropology and a compelling cultural and at times comparative history of assumptions and debates about what it means to be human By focusing on issues that push against the boundaries of science and politics The People's Peking Man offers an innovative approach to modern Chinese history and the history of science

Man and Nature in the Philosophical Thought of Wang Fu-chih Alison Harley Black, 1989

Reviewing **The Concept Of Man In Contemporary China**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**The Concept Of Man In Contemporary China**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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