



建陽何橋人氏溪閣亭狀如武設後通
人車馬丁宜良景目行一志款款焉
文度山高宜景為小亭人分不勝

120. Mountain style (Shan Shui) Landscapes of various types
emerged from the landscape. Introduced in 1912-13, the
landscape style (Shan Shui) (1912-13, p. 100).



121. Photograph of Lushan Peak at Mount Shou.

122. Anonymous, Two-Wing Peak, Woodblock print from
Wu's Shan Shui, early 19th century.

looks like this, I have spent more time than I am entitled to
pursue it, giving too much to my ideas."

With these ideas and Huang'an's inscription on the
painting, we are better able to understand the focus
of abstract and representational concerns that pre-
ceded it. It is both a formal exercise and an attempt
that corresponds in some respects to Huang'an's usual
range of Mount Shou. The poem in his quarters is too
overstated to try to reveal the appearance of the
mountain, Huang'an the painter can convey the mean-
ing effect it had on his consciousness—perhaps
with, no doubt, some recall of his essential personal
state at that time—only by creating a structure that
makes an analogous visual experience in the viewer.
For that purpose the outcome of an experiment will
pass here, the working effect of spatial construction
proved exactly right.

Returning to *The Coming of Autumn* (Plate 9),
our recognition is a further work in which a new
form direction, inspired by Northern Song landscape
painting, proved itself applicable to the setting of
a modern kind of interior landscape, that of the
poet's personal reflection in the mountains of Anhui.
The establishment, after a period of searching,
with a spatial and volumetric order, partly those
techniques learned from the early Song masters,
only communicates the whole thrust of Anhui as
painting up to this time, but can be seen as reflecting
Huang'an's personal statement of mobility. The
realities of the fall of the Ming dynasty and his
exile in Fukien have been absorbed into a new
cultural imagination. He does not seem to have been
of those who remained emotionally scarred and
stagnant. Moreover, when we observe similar dis-
tances in the works of other artists of about 1650
we may be surprised to see them, despite the lack
of drawing such a correspondence, as expressing
the new social and political mobility of the late
and final, in which time more Chinese had



The Compelling Image The Charles Eliot Norton Lectures 1978 1979

Michael Seilmaier



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