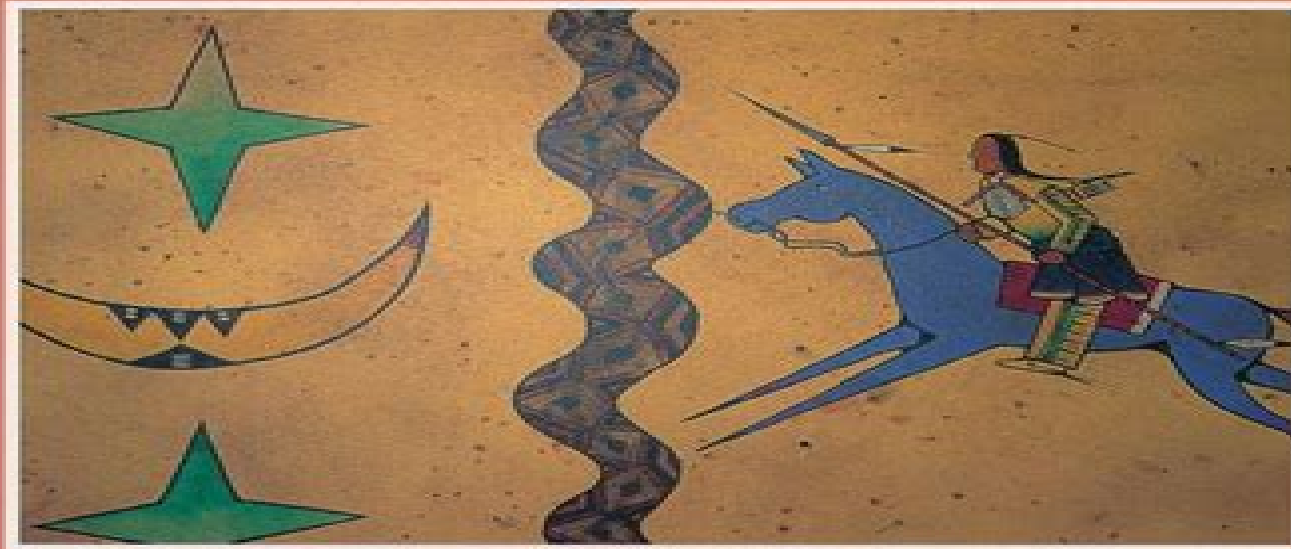


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The Comanche

The Comanche Lifeways Set 2

Amy Wenzel



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Sand Creek and the Tragic End of a Lifeway Louis Kraft, 2020-03-12 Western Heritage Award Best Western Nonfiction Book National Cowboy and Western Heritage Museum Nothing can change the terrible facts of the Sand Creek Massacre The human toll of this horrific event and the ensuing loss of a way of life have never been fully recounted until now In Sand Creek and the Tragic End of a Lifeway Louis Kraft tells this story drawing on the words and actions of those who participated in the events at this critical time The history that culminated in the end of a lifeway begins with the arrival of Algonquin speaking peoples in North America proceeds through the emergence of the Cheyennes and Arapahos on the Central Plains and ends with the incursion of white people seeking land and gold Beginning in the earliest days of the Southern Cheyennes Kraft brings the voices of the past to bear on the events leading to the brutal murder of people and its disastrous aftermath Through their testimony and their deeds as reported by contemporaries major and supporting players give us a broad and nuanced view of the discovery of gold on Cheyenne and Arapaho land in the 1850s followed by the land theft condoned by the U S government The peace treaties and perfidy the unfolding massacre and the investigations that followed the devastating end of the Indians already circumscribed freedom all are revealed through the eyes of government officials newspapers and the military Cheyennes and Arapahos who sought peace with or who fought Anglo Americans whites and Indians who intermarried and their offspring and whites who dared to question what they considered heinous actions As instructive as it is harrowing the history recounted here lives on in the telling along with a way of life destroyed in all but cultural memory To that memory this book gives eloquent resonating voice

The Lifeways of Hunter-Gatherers Robert L. Kelly, 2013-04-15 In this book Robert L Kelly challenges the preconceptions that hunter gatherers were Paleolithic relics living in a raw state of nature instead crafting a position that emphasizes their diversity and downplays attempts to model the original foraging lifeway or to use foragers to depict human nature stripped to its core Kelly reviews the anthropological literature for variation among living foragers in terms of diet mobility sharing land tenure technology exchange male female relations division of labor marriage descent and political organization Using the paradigm of human behavioral ecology he analyzes the diversity in these areas and seeks to explain rather than explain away variability and argues for an approach to prehistory that uses archaeological data to test theory rather than one that uses ethnographic analogy to reconstruct the past

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