

Edited by
**E. Jane Doering and
Eric O. Springsted**

The Christian Platonism of Simone Weil



The Christian Platonism Of Simone Weil

A. Rebecca Rozelle-Stone



The Christian Platonism Of Simone Weil:

The Christian Platonism of Simone Weil E. Jane Doering, Eric O. Springsted, 2004 Essays that discuss how Simone Weil was indebted to Plato and how her readings of Plato challenge contemporary philosophy theology and spirituality *The Literary Afterlives of Simone Weil* Cynthia R. Wallace, 2024-04-23 Finalist 2025 Scholarly Writing Award Saskatchewan Book Awards The French philosopher mystic activist Simone Weil 1909 1943 has drawn both passionate admiration and scornful dismissal since her early death and the posthumous publication of her writings She has also provoked an extraordinary range of literary writing focused on not only her ideas but also her person novels nonfiction and especially poetry Given the challenges of Weil's ethic of self emptying attention what accounts for her appeal especially among women writers This book tells the story of some of Weil's most dedicated and at points surprising literary conversation partners exploring why writers with varied political and religious commitments have found her thought and life so resonant Cynthia R Wallace considers authors who have devoted decades of attention to Weil such as Adrienne Rich Annie Dillard and Mary Gordon and who have written poetic sequences or book length verse biographies of Weil including Maggie Helwig Stephanie Strickland Kate Daniels Sarah Klassen Anne Carson and Lorri Neilsen Glenn She illuminates how writing to of and in the tradition of Weil has helped these writers grapple with the linked harms and possibilities of religious belief self giving attention and the kind of moral seriousness required by the ethical and political crises of late modernity The first book to trace Weil's influence on Anglophone literature *The Literary Afterlives of Simone Weil* provides new ways to understand Weil's legacy and why her provocative wisdom continues to challenge and inspire writers and readers **The Bloomsbury Handbook of Simone Weil** Lissa McCullough, 2025-10-02 Exploring the philosophical writings of Simone Weil this extensive work documents the key thinkers who influenced her political philosophical and religious outlook It also offers a critical analysis of her wide ranging philosophical concepts through incisive and insightful essays revealing how they connect throughout her writings to form an organic whole Part I explores Weil's boundary crossing interests in radical politics science mathematics history and religious phenomena Part II traces the intellectual history of Weil's own writings by mapping her most important philosophical influences including Plato Descartes Spinoza Rousseau Kant and Marx Part III turns to the distinctive terms that tie Weil's body of thinking together terms such as amor fati attention beauty force gravity and grace receive full explication alongside important themes of justice obedience compassion and method as they figure in her work *The Bloomsbury Handbook of Simone Weil* provides readers with clarifying and comprehensive coverage of Weil's ideas and writings leading the reader through her expansive oeuvre alongside an overview of the critical literature **The Religious Philosophy of Simone Weil** Lissa McCullough, 2014-07-23 The French philosopher Simone Weil 1909 1943 a contemporary of Simone de Beauvoir and Jean Paul Sartre remains in every way a thinker for our times She was an outsider in multiple senses defying the usual religious categories at once atheistic and religious mystic and realist sceptic and believer She

speaks therefore to the complex sensibilities of a rationalist age Yet despite her continuing relevance and the attention she attracts from philosophy cultural studies feminist studies spirituality and beyond Weil s reflections can still be difficult to grasp since they were expressed in often inscrutable and fragmentary form Lissa McCullough here offers a reliable guide to the key concepts of Weil s religious philosophy good and evil the void gravity grace beauty suffering and waiting for God In addressing such distinctively contemporary concerns as depression loneliness and isolation and in writing hauntingly of God s voluntary nothingness Weil s existential paradoxes continue to challenge and provoke This is the first introductory book to show the essential coherence of her enigmatic but remarkable ideas about religion *Simone Weil for the Twenty-First Century* Eric O. Springsted, 2021-04-01 This in depth study examines the social religious and philosophical thought of Simone Weil *Simone Weil for the Twenty First Century* presents a comprehensive analysis of Weil s interdisciplinary thought focusing especially on the depth of its challenge to contemporary philosophical and religious studies In a world where little is seen to have real meaning Eric O Springsted presents a critique of the unfocused nature of postmodern philosophy and argues that Weil s thought is more significant than ever in showing how the world in which we live is in fact a world of mysteries Springsted brings into focus the challenges of Weil s original and sometimes surprising starting points such as an Augustinian priority of goodness and love over being and intellect and the importance of the Crucifixion Springsted demonstrates how the mystical and spiritual aspects of Weil s writings influence her social thought For Weil social and political questions cannot be separated from the supernatural For her rather the world has a sacramental quality such that life in the world is always a matter of life in God and life in God necessarily a way of life in the world *Simone Weil for the Twenty First Century* is not simply a guide or introduction to Simone Weil Rather it is above all an argument for the importance of Weil s thought in the contemporary world showing how she helps us to understand the nature of our belonging to God sometimes in very strange and unexpected ways the importance of attention and love as the root of both the love of God and neighbor the importance of being rooted in culture and culture s service to the soul in rooting it in the universe and the need for human beings to understand themselves as communal beings not as isolated thinkers or willers It will be essential reading for scholars of Weil and will also be of interest to philosophers and theologians *Simone Weil's Apologetic Use of Literature* Marie Cabaud Meaney, 2007-12-06 After an unexpected mystical experience the philosopher Simone Weil 1909-43 read the Greek classics from a Christian perspective as this original study shows To the intellectual agnostics of her day she wanted to show that the classics they loved could only be fully understood in light of Christ To the Catholics she wanted to demonstrate that Christianity is much more universal than they thought since Greek culture already embodied the Christian spirit before the incarnation of Christ **Simone Weil** A. Rebecca Rozelle-Stone, 2024 A concise and lively overview of the intriguing and provocative life and ideas of twentieth century French philosopher mystic and social activist Simone Weil The breadth poignancy and prescience of Weil s philosophy has much to offer us in our times of personal

communal political and environmental crises *SCM Studyguide: Philosophy and the Christian Faith* Ben Pugh ,2018-12-04

The challenges that Western culture keeps posing to the Christian faith are ever new The goal posts keep changing This study guide will equip theology students to understand the culture shaping beliefs that are driving the kinds of questions it brings to faith It will be an historical overview of the key stages in the history of Western philosophy with each section carefully tracing the genealogical line of ideas and the Christian responses to them right up to the present day For most theology students learning abstract philosophical concepts involves literally learning a new language a language that the initiated converse in with ease but which leaves the uninitiated baffled Thus each chapter in this study guide opens with a glossary of terms Throughout the studyguide students are encouraged to reflect on the ways in which what has been learned might be applied in both explicitly theological and wider cultural contexts for example they might be asked to think of a film or book that seems to express elements of existentialism or postmodernism or to describe how something very like the extreme subjectivity of idealism can sometimes shows itself in Sunday morning worship *Between Wittgenstein and Weil* Jack Manzi,2023-11-03 This volume explores the relationship between the philosophical thought of Simone Weil and Ludwig Wittgenstein The contributions shed light on how reading Weil can inform our understanding of Wittgenstein and vice versa The chapters cover different aspects of Weil s and Wittgenstein s philosophy including their religious thought and their views on ethics and metaphilosophy They address the following questions How does Wittgenstein s struggle with religious belief match up with Simone Weil s own struggle with organised belief What is the role of the mystical and supernatural in their works How much impact has various posthumous editorial decisions had on the shaping of Weil s and Wittgenstein s thought Is there any significance to similarities in Weil s and Wittgenstein s written and philosophical styles How do Weil and Wittgenstein conceive of the self and its role in philosophical thinking What role does belief play in Weil s and Wittgenstein s respective philosophical works *Between Wittgenstein and Weil* will be of interest to scholars and advanced students working in twentieth century philosophy philosophy of religion philosophy of language and the history of moral philosophy **The Philosophical Pathos of Susan Taubes** Elliot R. Wolfson,2023-04-11 The *Philosophical Pathos of Susan Taubes* offers a detailed analysis of an extraordinary figure in the twentieth century history of Jewish thought Western philosophy and the study of religion Drawing on close readings of Susan Taubes s writings including her correspondence with Jacob Taubes scholarly essays literary compositions and poems Elliot R Wolfson plumbs the depths of the tragic sensibility that shaped her worldview hovering between the poles of nihilism and hope By placing Susan Taubes in dialogue with a host of other seminal thinkers Wolfson illumines how she presciently explored the hypernomian status of Jewish ritual and belief after the Holocaust the theopolitical challenges of Zionism and the dangers of ethnonationalism the antitheological theology and gnostic repercussions of Heideggerian thought the mystical atheism and apophaticism of tragedy in Simone Weil and the understanding of poetry as the means to face the faceless and to confront the silence of death in the temporal overcoming of

time through time Wolfson delves into the abyss that molded Susan Taubes's mythological thinking making a powerful case for the continued relevance of her work to the study of philosophy and religion today

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The Christian Platonism Of Simone Weil Introduction

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