

THE CONFUCIAN *SHI*,
OFFICIAL SERVICE,
AND THE CONFUCIAN *ANALECTS*

BY SHIRLEY CHAN



The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38

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The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38:

The Confucian Shi, Official Service, and the Confucian Analects Shirley Chan, 2004 The Confucian Lunyu The Analects is perhaps the most important text in the Confucian canon Scholars have studied it and written about it for two millennia but little careful historical analysis has been done on the text especially from the perspective of a particular social group In this work the Lunyu is interpreted from the perspective of the social group known as shi officers or potential officers Confucius and his disciples all living between the late Chunqiu or Spring and Autumn period 770 481 B C and the Zhanguo or Warring States period 481 221 B C were members of the shi class and the Lunyu records anecdotes about them as well as their conversations and statements said to have originated with them The contribution of this study to the field of scholarship is two fold It clarifies the meaning of the term shi variously translated as scholar man of service man of excellence and officer that has been rendered ambiguous in Chinese classical literature because its terms of reference have changed over time text by providing a historical context from the perspective of the shi as a social group and allows us to explain some of the inconsistencies in the text This work also addresses some controversial claims presented in the work of Robert Eno and Bruce and Taeko Brooks Given the central canonical status of the Lunyu this new analysis of the text will be of interest to scholars concerned with the history of Chinese thought

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American Book Publishing Record, 2005 University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles University of California (System). Institute of Library Research, University of California, Berkeley, 1972

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Politics Tze-ki Hon,Professor of History State University of New York at Geneseo Visiting Research Fellow Tze-Ki Hon,2005-01-01 Discusses interpretations of the Yijing the I Ching or Book of Changes during the Northern Song period and how these illuminate the momentous changes in Chinese society during this era China's Philological Turn Ori Sela,2018-04-03 In eighteenth century China a remarkable intellectual transformation took place centered on the ascendance of philology Its practitioners were preoccupied with the reliability of sources as evidence for restoring ancient texts and meanings and with the centrality of facts and truth to their scholarship and identity With the power to construct the textual past philology has the potential to shape both individual and collective identities and its rise to prominence consequently deeply affected contemporaneous political social and cultural agendas Ori Sela foregrounds the polymath Qian Daxin 1728 1804 one of the most distinguished scholars of the Qing dynasty to tell this story China's Philological Turn traces scholars social networks and the production of knowledge considering the texts they studied along with their reading practices and the assumptions about knowledge facts and truth that came with them The book considers fundamental issues of eighteenth century intellectual life the tension between antiquity's elevated status and the question of what antiquity actually was the status of scientific knowledge especially astronomy mathematics and calendrical studies and the relationship between

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Table of Contents The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38

1. Understanding the eBook The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - The Rise of Digital Reading The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Advantages of eBooks Over Traditional Books
2. Identifying The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Confucian Shi Official Service And The Confucian Analects Chinese

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- Personalized Recommendations
 - The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 User Reviews and Ratings
 - The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 and Bestseller Lists
5. Accessing The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 Free and Paid eBooks
 - The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 Public Domain eBooks
 - The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 eBook Subscription Services
 - The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 Budget-Friendly Options
 6. Navigating The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 Compatibility with Devices
 - The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Highlighting and Note-Taking The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Interactive Elements The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 8. Staying Engaged with The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 9. Balancing eBooks and Physical Books The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Setting Reading Goals The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Fact-Checking eBook Content of The Confucian Shi Official Service And The Confucian Analects Chinese Studies 38
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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