

The Commune Cookbook

Crescent Dragonwagon



The Commune Cookbook:

The Commune Cookbook Crescent Dragonwagon, 1972 The author her husband and housemates lived in a commune a four story brownstone in the Fort Greene section of Brooklyn

Food on the Page Megan J. Elias, 2017-04-20 What is American food From barbecue to Jell O molds to burrito bowls its history spans a vast patchwork of traditions crazes and quirks A close look at these foods and the recipes behind them unearths a vivid map of American foodways how Americans thought about food how they described it and what foods were in and out of style at different times In Food on the Page the first comprehensive history of American cookbooks Megan J Elias chronicles cookbook publishing from the early 1800s to the present day Following food writing through trends such as the Southern nostalgia that emerged in the late nineteenth century the Francophilia of the 1940s countercultural cooking in the 1970s and today s cult of locally sourced ingredients she reveals that what we read about food influences us just as much as what we taste Examining a wealth of fascinating archival material and rediscovering several all American culinary delicacies and oddities in the process Elias explores the role words play in the creation of taste on both a personal and a national level From Fannie Farmer to The Joy of Cooking to food blogs she argues American cookbook writers have commented on national cuisine while tempting their readers to the table By taking cookbooks seriously as a genre and by tracing their genealogy Food on the Page explains where contemporary assumptions about American food came from and where they might lead

The Wayland Commune Cookbook Mike Wilpers, 1983

Country Commune Cooking Lucy Horton, 1972

Food in America Andrew F. Smith, 2017-02-16 This three volume work examines all facets of the modern U S food system including the nation s most important food and agriculture laws the political forces that shape modern food policy and the food production trends that are directly impacting the lives of every American family Americans are constantly besieged by conflicting messages about food the environment and health and nutrition Are foods with genetically modified ingredients safe Should we choose locally grown food Is organic food better than conventional food Are concentrated animal feed operations destroying the environment Should food corporations target young children with their advertising and promotional campaigns This comprehensive three volume set addresses all of these questions and many more probing the problems created by the industrial food system examining conflicting opinions on these complex food controversies and highlighting the importance of food in our lives and the decisions we make each time we eat The coverage of each of the many controversial food issues in the set offers perspectives from different sides to encourage readers to examine various viewpoints and make up their own minds The first volume Food and the Environment addresses timely issues such as climate change food waste pesticides and sustainable foods Volume two entitled Food and Health and Nutrition addresses subjects like antibiotics food labeling and the effects of salt and sugar on our health The third volume Food and the Economy tackles topics such as food advertising and marketing food corporations genetically modified foods globalization and megagrocery chains Each volume contains several dozen primary documents

that include firsthand accounts written by promoters and advertisers journalists politicians and government officials and supporters and critics of various views related to food and beverages representing speeches advertisements articles books portions of major laws and government documents to name a few These documents provide readers additional resources from which to form informed opinions on food issues [The Edible South](#) Marcie Cohen Ferris,2014 Edible South The Power of Food and the Making of an American Region **The 60s Communes** Timothy Miller,2015-02-01 The greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s To the fascination and amusement of more decorous citizens hundreds of thousands of mostly young dreamers set out to build a new culture apart from the established society Widely believed by the larger public to be sinks of drug ridden sexual immorality the communes both intrigued and repelled the American people The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest A great many of them were religious in basis stressing spiritual seeking and disciplined lifestyles Others were founded on secular visions of a better society Hundreds of them became so stable that they survive today This book surveys the broad sweep of this great social yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid 1970s Based on more than five hundred interviews conducted for the 60s Communes Project among other sources it preserves a colorful and vigorous episode in American history The book includes an extensive directory of active and non active communes complete with dates of origin and dissolution *Appetite for Change* Warren J. Belasco,2014-02-15 In this engaging inquiry originally published in 1989 and now fully updated for the twenty first century Warren J Belasco considers the rise of the countercuisine in the 1960s the subsequent success of mainstream businesses in turning granola herbal tea and other revolutionary foodstuffs into profitable products the popularity of vegetarian and vegan diets and the increasing availability of organic foods From reviews of the previous edition Although Red Zinger never became our national drink food and eating changed in America as a result of the social revolution of the 1960s According to Warren Belasco there was political ferment at the dinner table as well as in the streets In this lively and intelligent mixture of narrative history and cultural analysis Belasco argues that middle class America eats differently today than in the 1950 because of the way the counterculture raised the national consciousness about food Joan Jacobs Brumberg The Nation This book documents not only how cultural rebels created a new set of foodways brown rice and all but also how American capitalists commercialized these innovations to their own economic advantage Along the way the author discusses the significant relationship between the rise of a countercuisine and feminism environmentalism organic agriculture health consciousness the popularity of ethnic cuisine radical economic theory granola bars and Natural Lite Beer Never has history been such a good read The Digest A Review for the Interdisciplinary Study of Food Now comes an examination of the sweeping change in American eating habits ushered in by hippiedom in rebellion against middle class America Appetite for Change tells how the food industry co opted the health

food craze discussing such hip capitalists as the founder of Celestial Seasonings teas the rise of health food cookbooks how ethnic cuisine came to enjoy new popularity and how watchdog agencies like the FDA served arguably more often as sleeping dogs than as vigilant ones Publishers Weekly A challenging and sparkling book In Belasco s analysis the ideology of an alternative cuisine was the most radical thrust of the entire counterculture and the one carrying the most realistic and urgently necessary blueprint for structural social change Food and Foodways Here is meat or perhaps miso for those who want an overview of the social and economic forces behind the changes in our food supply This is a thought provoking and pioneering examination of recent events that are still very much part of the present Tufts University Diet and Nutrition Letter

White Bread Aaron Bobrow-Strain,2012-03-06 The story of how white bread became white trash this social history shows how our relationship with the love it or hate it food staple reflects our country s changing values In the early twentieth century the factory baked loaf heralded a bright new future a world away from the hot dusty dirty bakeries run by immigrants Fortified with vitamins this bread was considered the original superfood and even marketed as patriotic while food reformers painted white bread as a symbol of all that was wrong with America So how did this icon of American progress become white trash In this lively history of bakers dietary crusaders and social reformers Aaron Bobrow Strain shows us that what we think about the humble puffy loaf says a lot about who we are and what we want our society to look like It teaches us that when Americans debate what one should eat they are also wrestling with larger questions of race class immigration and gender As Bobrow Strain traces the story of bread from the first factory loaf to the latest gourmet pain au levain he shows how efforts to champion good food reflect dreams of a better society even as they reinforce stark social hierarchies The history of America s love hate relationship with white bread reveals a lot about contemporary efforts to change the way we eat Today the alternative food movement favors foods deemed ethical and environmentally friendly and fluffy industrial loaves are about as far from slow local and organic as you can get Still the early twentieth century belief that getting people to eat a certain food could restore the nation s decaying physical moral and social fabric will sound surprisingly familiar Given that open disdain for unhealthy eaters and discrimination on the basis of eating habits grow increasingly acceptable White Bread is a timely and important examination of what we talk about when we talk about food

The Living Temple Carl E. Braaten,LaVonne Braaten,2016-10-19 It s time that the body reassumed its rightful place of importance in Christian life according to Carl and LaVonne Braaten in The Living Temple In this sourcebook for a healthier way to live the authors discuss the body the foods we put into it and how Christians are to regard it Although often slighted in Christian tradition the body was not regarded by Paul and the early Church as vile flesh to be transcended but as a living metaphor of Christ and his people and as the dwelling place of the Holy Spirit The body is thus to be cared for and revered Later thinkers including Luther upheld this view But today it is increasingly difficult to fulfill this biblical ideal Junk food and drink can ravage the temple Among the many practical aspects of the Braatens discussion are What vital nutrients are

currently being processed out of our foods and how they can be replaced Natural medicine s to Christianity and the foods we eat Common myths about American nutrition and why they just aren t true The principal vitamins and minerals and the function of each in proper nutrition Select bibliographies for further reading and continuing discussion follow each chapter The Living Temple is a sensible Christian application of one of our most vital concerns

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