

"The characters in **THE COLDEST WINTER IN PEKING** are, of course, my own creations. However, there is no fiction behind the sufferings and the oppressions described here. The part is real, without exaggeration or distortion. Many of the incidents depicted I have personally experienced or witnessed; others have been related to me by individuals who left China recently. While this novel may seem, at first, to be a political fantasy that seems to predict inevitable events still to occur, I hope the reader will also read it as a realistic portrait of what has happened in China and is still happening."

—Hsia Chih-yen

A Novel from Inside China by Hsia Chih-yen

THE COLDEST WINTER IN PEKING

Doubleday

THE COLDEST WINTER IN PEKING

A Novel from Inside China by Hsia Chih-yen



The Coldest Winter In Peking A Novel From Inside China

David Baud



The Coldest Winter In Peking A Novel From Inside China:

The Coldest Winter in Peking Chih-yen Hsia, 1978 **The Coldest Winter in Peking** Zhiyan Xia, 1978 **The Coldest Winter in Peking** Hsia Chih-Yen, Zhiyan Xia, Liang-lao Dee, 1978 **Heritage of China** Timothy Hugh Barrett, 1990-04-20

The thirteen essays in this volume all by experts in the field of Chinese studies reflect the diversity of approaches scholars follow in the study of China's past. Together they reveal the depth and vitality of Chinese civilization and demonstrate how an understanding of traditional China can enrich and broaden our own contemporary worldview.

The Uses of Literature Perry Link, 2021-03-09

Why do people in socialist China read and write literary works? Earlier studies in Western Sinology have approached Chinese texts from the socialist era as portraits of society as keys to the tug of war of dissent or more recently as pursuit of pure art. *The Uses of Literature* looks broadly and empirically at these and many other uses of literature from the points of view of authors, editors, political authorities and several kinds of readers. Perry Link, author of *Evening Chats in Beijing*, considers texts ranging from elite misty poetry to underground hand-copied volumes, *shouchauben*, and shows in concrete detail how people who were involved with literature sought to teach, learn, enjoy, explore, debate, lead, control, and resist. Using the late 1970s and early 1980s as an entrée to the workings of China's socialist literary system, the author shows how that system held sway from 1950 until around 1990 when an encroaching market economy gradually but fundamentally changed it. In addition to providing a definitive overview of how the socialist Chinese literary system worked, Link offers comparisons to the similar system in the Soviet Union. In the final chapter, the book seeks to explain how the word *good* was used and understood when applied to literary works in such systems. Combining aspects of cultural and literary studies, *The Uses of Literature* will reward anyone interested in the literature of modern China or how creativity is affected by a socialist literary system.

[Chinese Roundabout](#) Jonathan D. Spence, 1992

If one has the art, then a piece of celery or salted cabbage can be made into a marvelous delicacy; whereas if one has not the art, not all the greatest delicacies and rarities of land, sea, or sky are of any avail. A Beijing cook, nineteenth century, from *Chinese Roundabout*.

Popular Chinese Literature and Performing Arts in the People's Republic of China, 1949-1979 Bonnie S. McDougall, 2024-06-21

The essays in this volume constitute an exceptionally broad and inclusive account of Chinese literature and performing arts since 1949. Extending beyond fiction to poetry and drama and covering song opera and film as well, these essays reveal a more lively and varied cultural life than that disclosed by studies confined to fiction and literary politics. Rather than stopping at the assumption that art reflects Party or government policy, the essays uncover the traditional roots of popular literature and performing art by employing literary and artistic methods of analysis. While often lacking in appeal to Western audiences, these popular arts nonetheless have their own artistic validity and convey complex meanings to broadly based Chinese audiences. The materials and analyses presented here have social as well as cultural relevance. Variety and change rather than monolithic uniformity have characterized post-1949 cultural bureaucracies, writers, performers, and audiences. This title

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