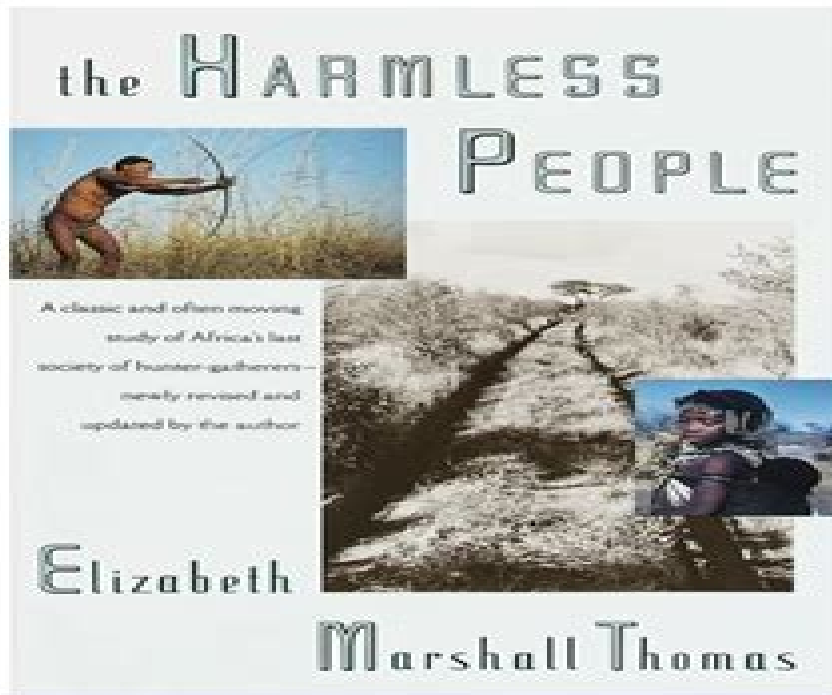


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The Harmless People

Elizabeth Marshall Thomas



The Harmless People:

The Harmless People Elizabeth Marshall Thomas, 1989-10-23 A study of primitive people which for beauty of style and concept would be hard to match The New York Times Book Review In the 1950s Elizabeth Marshall Thomas became one of the first Westerners to live with the Bushmen of the Kalahari desert in Botswana and South West Africa Her account of these nomadic hunter gatherers whose way of life had remained unchanged for thousands of years is a ground breaking work of anthropology remarkable not only for its scholarship but for its novelistic grasp of character On the basis of field trips in the 1980s Thomas has now updated her book to show what happened to the Bushmen as the tide of industrial civilization with its flotsam of property rights wage labor and alcohol swept over them The result is a powerful elegiac look at an endangered culture as well as a provocative critique of our own The charm of this book is that the author can so truly convey the strangeness of the desert life in which we perceive human traits as familiar as our own The Harmless People is a model of exposition the style very simple and precise perfectly suited to the neat even fastidious activities of a people who must make their world out of next to nothing The Atlantic *The Harmless People* Elizabeth Marshall Thomas, 1965 The Harmless People Elizabeth Marshall Thomas, 1969 **The Harmless People** Elizabeth Marshall Thomas, 1959 It is a book about a mysterious people and the vast and terrible sweep of dry bush desert in which they live The Kalahari Desert is all low sand dunes and great plains flat dry a hostile country of thirst and heat and thorns Here the African Bushmen live or perish on the thin edge of survival They are a naked hungry people slight of build and yellow skinned The only feature they have in common with their Negro neighbors is their peppercorn curly hair They have developed the art of invisibility and conceal themselves from all but their friends They live by precarious hunting and by digging watery roots and death is always near They survive because they try to repress possessiveness and jealousy sharing what they have Their children must be among the happiest anywhere Book Jacket *The Harmless People* Elizabeth Marshall Thomas, 1959 **Yanomami** Rob Borofsky, 2005-01-31 Yanomami raises questions central to the field of anthropology questions concerning the practice of fieldwork the production of knowledge and anthropology's intellectual and ethical vision of itself Using the Yanomami controversy one of anthropology's most famous and explosive imbroglios as its starting point this book draws readers into not only reflecting on but refashioning the very heart and soul of the discipline It is both the most up to date and thorough public discussion of the Yanomami controversy available and an innovative and searching assessment of the current state of anthropology The Yanomami controversy came to public attention through the publication of Patrick Tierney's best selling book *Darkness in El Dorado* in which he accuses James Neel a prominent geneticist who belonged to the National Academy of Sciences as well as Napoleon Chagnon whose introductory text on the Yanomami is perhaps the best selling anthropological monograph of all time of serious human rights violations This book identifies the ethical dilemmas of the controversy and raises deeper structural questions about the discipline A portion of the book is devoted to a unique roundtable in which

important scholars on different sides of the issues debate back and forth with each other This format draws readers into deciding for themselves where they stand on the controversy s and many of anthropology s central concerns All of the royalties from this book will be donated to helping the Yanomami improve their healthcare **The Old Way** Elizabeth Marshall Thomas,2006 Publisher description Master of Harmlessness Ingo Swann,2021-01-02 The Master of Harmlessness who came and told us something about our real selves In April I woke up one morning out of the blue and there was a sort of voice in my head not exactly a voice but sort of a telepathic thing saying You will now write the Purple Fables there will be four of them and you will do one in each day and the title is to be Purple Fables and I said okay they were sort of dictated from somebody else someplace I guess The Purple Fables happened in April of 1993 but on Christmas morning I woke up and there were these guys again or these whatever saying Okay now you are going to write a thing called the Tale of the Master of Harmlessness and it s to be seventy six draft pages in length which is actually the length of all four Purple Fables put together and you are to work on it for certain hours in the day and it will all be done by New Year s And in fact it was done and printed out and sit there in manuscript form on December 31st Ingo Swann Interview with Dr Bob Hieronimus 21st Century Radio February 5 1995 *Report of the Royal Commission on the Care and Control of the Feeble-Minded* Great Britain. Royal Commission on the Care and Control of the Feeble-Minded,1908 *Minutes of Evidence [Appendices, and Reports Of] ...* Great Britain. Royal Commission on Care and Control of Feeble-Minded,1908

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