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Tell It Slant

CREATING, REFINING, AND PUBLISHING
CREATIVE NONFICTION



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Tell It Slant Brenda Miller, Suzanne Paola, 2004-10-21 Creative nonfiction is the fastest growing segment in the writing market Yet the majority of writing guides are geared toward poetry and fiction writers Tell It Slant fills the gap Designed for aspiring nonfiction writers this much needed reference provides practical guidance writing exercises and a detailed discussion of the range of subcategories that make up the genre including memoir travel writing investigative reporting and more

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[Tell It Slant](#) Eugene Peterson, 2012-09-21 Eugene Peterson considers the words of the

Word made flesh His probing of the parables and prayers of Jesus will inform and inspire all who love the Gospels He explores the common speech of the Bible and carefully exercises God's gift of language so that Jesus' words of storytelling and prayer dazzle us with truth Emily Dickinson Ann Beebe, 2022-03-03 The public is familiar with the Emily Dickinson stereotype: an eccentric spinster in a white dress flitting about her father's house, hiding from visitors. But these associations are misguided and should be dismantled. This work aims to remove some of the distorted myths about Dickinson in order to clear a path to her poetry. The entries and short essays should open avenues of debate and individual critical analysis. This companion gives both instructors and readers multiple avenues for study. The entries and charts are intended to prompt ideas for classroom discussion and syllabus planning. Whether the reader is first encountering Dickinson's poems or returning to them, this book aims to inspire interpretative opportunities. The entries and charts make connections between Dickinson's poems, ponder the significance of literary, artistic, historical, political, or social contexts, and question the interpretations offered by others as they enter the never-ending debates between Dickinson scholars **Ethics in Human**

Communication Richard L. Johannesen, Kathleen S. Valde, Karen E. Whedbee, 2008-01-09 Broad in scope yet precise in exposition, the Sixth Edition of this highly acclaimed ethics text has been infused with new insights and updated material. Richard Johannesen and new coauthors Kathleen Valde and Karen Whedbee provide a thorough, comprehensive overview of philosophical perspectives and communication contexts, pinpointing and explicating ethical issues unique to human communication. Chief among the authors' objectives are to provide classic and contemporary perspectives for making ethical judgments about human communication, sensitize communication participants to essential ethical issues in the human communication process, illuminate complexities and challenges involved in making evaluations of communication ethics, and offer ideas for becoming more discerning evaluators of others' communication. Provocative questions and illustrative case studies stimulate reflexive thinking and aid readers in developing their own approach to communication ethics. A comprehensive list of resources spotlights books, scholarly articles, videos, and Web sites useful for further research or personal exploration **Bloom's How to Write about Emily Dickinson** Anna Priddy, 2009 Offers advice on writing essays about the works of Emily Dickinson and lists sample topics for twenty of her poems **Tell All the Truth but Tell it Slant**

, 2011 **Nicodemites** M. Anne Overell, 2018-10-16 In *Nicodemites: Faith and Concealment Between Italy and Tudor England*, Anne Overell examines a rarely glimpsed aspect of sixteenth-century religious strife: the thinkers, clerics, and rulers who concealed their faith. This work goes beyond recent scholarly interest in conformity to probe inward dilemmas and the spiritual and cultural meanings of pretence. Among the dissimulators who appear here are Cardinal Reginald Pole and his circle in Italy and in England, and also John Cheke and William Cecil. Although Protestant and Catholic polemicists condemned all Nicodemites, most of them survived reformation violence while their habits of silence and secrecy became influential. This study concludes that widespread evasion about religious belief contributed to the erratic development of toleration. Anne

Overell is an accomplished practitioner of history as a sideways glance revealing subtleties and contours that others have missed In doing so she enriches the story of the Reformation and helps us see its humanity and nuance more vividly and completely Diarmaid MacCulloch Professor of the History of the Church University of Oxford **Telling Women's Lives**

Judy Long, 1999-05 For centuries the great man format and masculine discourse of biography and autobiography have eclipsed women If we accept this history we remain ignorant of Lady Sarashina a Japanese woman of the Heian period whose book survives from the 11th century We overlook Margaret Cavendish and Dame Julian two early English autobiographers And we fail to consider sufficiently slave narratives oral histories or lesbian coming out stories Telling Women's Lives assesses existing traditions of autobiography and biography in search of a method capable of conveying the distinctive content of women's lives while retaining the tenor of feminine subjectivity Drawing on feminist research methodologies of the past two decades as well as anthropology and sociology Long paves the way for the formulation of an emergent feminist methodology for telling women's lives This highly original study seeks to revise and recreate the genre so as to accommodate a feminine discourse narrator reader and subject The messiness of women's lives the daily work and detail that men have programmatically excluded acquires new meaning as Long develops here an innovative theory of sociobiography

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