



TEGENDRAADS GENOT

Opstellen over de kwaliteit
van middeleeuwse teksten



PEETERS
LEUVEN
1996

Tegendraads Genot

Michael Rajnik



Tegendraads Genot:

Tegendraads genot K. Porteman, W. Verbeke, Frank Willaert, 1996 In het literair historisch onderzoek van vandaag gaat de aandacht vooral naar de maatschappelijke context waarbinnen teksten zijn ontstaan en hebben gefunctioneerd Deze benadering komt zeer duidelijk tot uiting in de thans zo ingrijpend vernieuwde en krachtig bloeiende studie van de Middelnederlandse letterkunde De belangstelling van de literaire medievistiek is verschoven van tekst naar context naar de rol van de mecenas naar de wijzen waarop teksten werden verbreid naar hun geïntendeerde en hun feitelijke publiek naar de rol die zij speelden in de vorming de handhaving of verandering van opinies en mentaliteiten Filologen definiëren zich meer en meer als literair historici waarbij het tweede lid van deze samenstelling het volle gewicht krijgt De esthetische waardering die in de vroegere geschiedverhalen over onze oude letteren zo vaak het laatste woord kreeg wordt thans terecht als onwetenschappelijk van de hand gewezen Maar literair historici zijn ook literair historici Wat zij doen wordt niet alleen gelegitimeerd vanuit de nieuwsgierigheid die aan elke vorm van geschiedbeoefening eigen is Hun vak bestaat ook bij de bijzondere gratie van een literaire cultuur die ook nog de oude teksten zij het onder historische controle literair esthetisch wenst te ervaren Zonder zich te willen gedragen als de Nieuwe Sensibelen van de literatuurgeschiedenis hebben de negentien vakspecialisten die in dit boek aan het woord komen zich in een tegendraadse opwelling aan zo n esthetische benadering gewaagd Zij kozen elk een tekst die zij in literair opzicht boeiend geslaagd of gewoon aardig vonden en pogen aan te tonen hoe de auteur dit voor elkaar heeft gebracht Zij doen dat niet vanuit een nauwelijks vol te houden Credo in de eeuwige boventijdelijke literatuur maar op grond van de hun toegemeten historische competentie Op deze wijze hopen zij als literair historici niet alleen de geschiedenis maar ook de literatuur een dienst te bewijzen De bundel behandelt allerlei soorten teksten hoge mystiek en politieke propaganda wuften lyriek maar ook wijze lering spannende verhaalkunst en nuttige lectuur Ze zijn alle producten van knappe schrijvers waaraan nog veel tegendraads genoeg valt te beleven

Of Reynaert the Fox A. Th Bouwman, Bart Besamusca, 2009 An entertaining reworking of the most popular branch of the Old French tale of Reynard the Fox the mid thirteenth century Dutch epic Van den vos Reynaerde is one of the earliest long literary works in the Dutch vernacular Sly Reynaert and a cast of other comical woodland characters find themselves again and again caught up in escapades that often provide a satirical commentary on human society This charmingly volume is the first bilingual edition of the tale featuring facing pages with an English translation by Thea Summerfield making the undisputed masterpiece of medieval Dutch literature accessible to a wide international audience Accompanying the critical text and parallel translation are an introduction interpretative notes an index of names a complete glossary and a short introduction to Middle Dutch

Ruusbroec Geert Warnar, 2007-06-22 This book discusses the writings of the mystic Jan van Ruusbroec 1293 1381 within their medieval contexts of literary religious and intellectual life thus offering the first comprehensive biography of the most influential medieval Dutch author

Spoken Word and Social Practice , 2015-07-14

Spoken Word and Social Practice Orality in Europe 1400 1700 addresses historians and literary scholars It aims to recapture oral culture in a variety of literary and non literary sources tracking the echo of women s voices on trial or bantering and gossiping in literary works and recapturing those of princes and magistrates townsmen villagers mariners bandits and songsmiths Almost all medieval and early modern writing was marked by the oral Spoken words and turns of phrase are bedded in writings and the mental habits of a speaking world shaped texts Writing also shaped speech the oral and the written zones had a porous busy boundary Cross border traffic is central to this study as is the power range utility and suppleness of speech Contributors are Matthias B hr Richard Blakemore Michael Braddick Rosanna Cantavella Thomas V Cohen Gillian Colclough Jan Dumolyn Susana Gala Pellicer Jelle Haemers Marcus Harmes Elizabeth Horodowich Carolina Losada Virginia Reinburg Anne Regent Susini Joseph T Snow Sonia Suman Lesley K Twomey and Liv Helene Willumsen

The Secrets of Women in Middle Dutch Orlanda Soei Han Lie, Willem Kuiper, 2011 A poet head over heels in love with a charming lady writes a book at her request on intimate matters concerning women It is a delicate undertaking not only because it is a relatively unknown subject for him but also because he does not want her to be angry with him when she reads about these highly personal matters This is how *Der vrouwen heimelijcheit* *The Secrets of Women* begins An intriguing characteristic of this fifteenth century text is the way in which the author has alternated scientific knowledge of the medieval artes corpus with a personal love complaint He interrupts his gynaecological exposition in twenty odd places to express his love in lyrical terms To make the text available for an international readership this publication provides a cultural historical introduction and presents the Middle Dutch *Secrets of Women* together with an English translation **Medieval**

Manuscripts in Transition Geert H. M. Claassens, Werner Verbeke, 2006 In *Medieval Manuscripts in Transition* various scholars investigate the ways in which the study of manuscripts can contribute to interpretation or provide insight *The Riddle of Christian Mystical Experience* Paul Mommaers, 2003 A distinctive feature of mystical experience is that it is imageless Mystics of various traditions witness indeed to their going beyond all intermediaries so as to enjoy immediate union Understandably the idea of imageless immediacy is attractive and it is especially in vogue with those who hope to discover that different religious spiritualities converge if only the particularity of say the Christian way would be left behind However a crucial question arises here If mystical union consists in simply transcending what is part and parcel of the human condition where is its relevance Is the mystic as such in a position to be his or her human self thinking and loving enjoying and suffering Can he or she be active in the world of humankind Obviously it is especially in the Christian tradition that this matter comes to the fore as a radical difficulty For here there is the divine Image and Mediator so much so that the Humanity of Jesus ought to be integral to a person s union with God Perhaps the Christian mystic is such an extraordinary figure that the Humanity and all other images and intermediaries are for him or her at best a stepping stone that is bound to disappear *The Riddle of Christian Mystical Experience* aims to clarify this issue by analyzing the writings of such visionaries as Julian of

Norwich Teresa of Avila and Maria Petyt of the ecstasy minded masters Richard of Saint Victor Bernard of Clairvaux and Bonaventure describing Francis of Assisi's experience of the cream of the Flemish mystics namely Hadewijch and Jan van Ruusbroec Nevertheless the preference for the mystical text does not prevent the Riddle from drawing on the insights of modern philosophers such as Jean Paul Sartre and Jean Luc Marion when treating of images and idols or Michael Polanyi and Ludwig Wittgenstein when reflecting on intermediaries The main result of this procedure may come as a surprise Far from turning into a detached creature who forgets about the Humanity and the human the full fledged mystic is as a Flemish mystic puts it wholly in God where he rests in enjoyment and wholly in himself where he loves with works Experiencing union with intermediary and without intermediary the true Christian mystic is unimaged as well as imaged upon the humanity of our Lord through heartfelt affection

A Companion to John of Ruusbroec, 2014-05-08 John of Ruusbroec 1293 1381 is one of the most important mystical authors in the Christian tradition This Companion provides a comprehensive overview of Ruusbroec studies including a survey of the mystical tradition in the Low Countries before Ruusbroec a discussion of his life and works the manuscript tradition the most significant mystical theological and literary themes Latin translations of his work and the widespread resonance of his thought across Europe until 1800 Finally it offers a summary of secondary research since the nineteenth century To complement the range of scholarly articles this Companion also includes the first English translation of a series of Middle Dutch texts that offer deeper insight into Ruusbroec his thought and his mystical and literary context Contributors include Jos Andriessen John Arblaster Guido De Baere Rob Faesen Bernard McGinn Hilde No Kees Schepers Loet Swart Rik Van Nieuwenhove and Lieve Uyttenhove

Originality and Tradition in the Middle Dutch Roman Van Walewein Bart Besamusca, Keith Busby, Erik Kooper, 1999 New editor new directions the series broadens its scope to encompass European literatures other than French and English still however an indispensable component of any historical or Arthurian library

NOTES AND QUERIES This new volume of Arthurian Literature the first under its new editor Keith Busby is devoted to the Roman van Walewein The Romance of Walewein Gawain by Penninc and Pieter Vostaert an undisputed gem of Middle Dutch literature which has recently become accessible to an English speaking audience through translation Essentially a fairy tale written into Arthurian romance it presents a Gawain quite different to the man found in the English Sir Gawain and the Green Knight or the French Gauvain Expert readings of the Walewein especially commissioned and collected by BART BESAMUSCA and ERIK KOOPER of the University of Utrecht are provided by a group of renowned scholars contributing to the on going critical appraisal of the Walewein KEITH BUSBY is George Lynn Cross Research Professor at the Center for Medieval and Renaissance Studies University of Oklahoma Contributors BART BESAMUSCA ERIK KOOPER WALTER HAUG DOUGLAS KELLY NORRIS J LACY MATHIAS MEYER AD PUTTER FELICITY RIDDY THEA SUMMERFIELD JANE H M TAYLOR BART VELDHOFEN NORBERT VOORWINDEN LORI WALTERS

The Arthur of the Low Countries Bart Besamusca, Frank Brandsma, 2021-01-15 There is no book length overview of the Dutch Arthurian

tradition in English available at this moment Like the other books in the ALMA series this book will give the state of the art in in this case Dutch Arthurian studies This book provides a comprehensive and informed survey of medieval Arthurian literature in Dutch

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